

MASSES DURING THE WEEK :

Koroit: Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or by appointment.

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK

First Reading Acts 4:32-35

Early believers share what they have.

Second Reading 1 Jn 5:1-6

Love God by keeping the commandments.

Gospel Jn 20:19-31

Doubting Thomas.



Koroit Roster April 8

Leader: Fiona Moir

Readers: Mark Moloney; Gerard Auld

Extraordinary Ministers: Jenny Auld; Maryanne Evans; John Rea

Gifts: Mary Kelly

Counters for April : A & T Brady

Church Cleaning Flower Roster for April: Barbara Mills; Lorraine Dunne

Port Fairy : April 8

Leader: Jean Fitzgibbon

Reader: Angela Hutchinson

Special Ministers: John Hoy; Martina Murrehy; Teresa Wales

Gifts:

Hospital : M Gibb

Church Cleaning/ Flower Roster for April: Helen Moloney; Mary Gibb

MOYNE REGIONAL
CATHOLIC
COMMUNITY

Mass Times 2017

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:

First, third and fifth

Sundays, Mass Sunday

Morning at Port Fairy,

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit: Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon

Mary Gibb. 5568 2699

Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



Easter Sunday

01.04.2018

**Responsorial Psalm
(R.) This is the day the Lord
has made;**

let us rejoice and be glad.

1. Give thanks to the Lord for he
is good,
for his love has no end.

Let the sons of Israel say:
'His love has no end.' (R.)

2. The Lord's right hand has tri-
umphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds. (R.)

3. The stone which the builders
rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. (R.)

Gospel Acclamation

Alleluia, alleluia!

Christ has become our paschal
sacrifice;
let us feast with joy in the Lord.
Alleluia!

Recent Deaths:

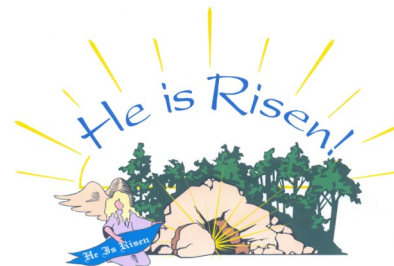
Anniversaries :

David Lenehan; Peg Kennedy;
Patricia McGurk; Maria Meagher

NO MASS in Port Fairy
on Tuesday April 3rd

NO Mass in Koroit on
Wednesday April 4th.

*To all parishioners
and visitors
Best wishes for a very
holy, happy and safe
Easter*



Koroit News:

Koroit: Planned Giving: \$519.50
Presbytery: \$416.40

Port Fairy News:

Planned Giving: \$440.00
Presbytery: \$313.00

Remember these Dates:

Thursday May 10: Mass at Belfast House 10.30am

Sunday May 13: Mothers' Day
Sunday May 20: Confirmation at Port Fairy

Sunday May 27: Confirmation at Koroit

Thursday May 31: Ecumenical Service at Belfast House 11.00am

Easter

Three days of close companionship with Jesus have led us into the fathomless mystery of divine love. From start to finish we have gloried "in the cross of our Lord Jesus Christ, for he is our salvation, our life and resurrection; through him we are saved and made free" (Gal 6:14). Via a wealth of symbol and rite – towel and basin, table of word, table of Eucharist, tree of life, paschal candle, waters of rebirth, oil of holiness – our eyes have been opened to see the new creation. God has said "Yes" to us in Christ; in Christ we say "Amen" to God (2 Cor 1:19-20) and today add "Alleluia!"



Historical Context

My Lord and my God

This extraordinarily clear statement of belief about the divinity of Jesus appears nowhere else in any of the four gospels. Why does the Gospel of John make this statement and not any of the other gospels? It must be remembered that the Gospel of John was the last of the four gospels to be written – at least 20 years after the Gospel of Mark and some 60 to 70 years after the death of Jesus. The early Christians had been cast out of the Jewish tradition and were making sense of how their own beliefs could stand apart from Jewish tradition. With the break from Judaism, Christians felt able to express their developing belief that Jesus was God.

The Archives of the Catholic Diocese of Ballarat and the Ballarat Diocesan Historical Commission

Presents an
Irish Heritage Exhibition

9.30am – 4.30pm,
Saturday April 14 th &
Sunday April 15 th

The collections of the Diocese and Historical Commission preserve the stories of many ethnic communities and their contribution our region and to Australia.

On this occasion we present the Irish Heritage collection and invite you to visit. Admission – Adults gold coin donation. Front entrance (beside the cathedral bell tower) St Patrick's Hall Dawson St South. (Up the stairs).

REFLECTION

by Dianne Bergant CSS

Easter is the season of mystagogical catechesis, that instruction that unpacks the hidden mystery of the experience of the sacraments of initiation received or renewed at Easter. The readings of each Sunday concentrate on some aspect of this mystery. The central theme of this Sunday is newness of life in Christ. This newness is not without its historical context. It burst forth first in the resurrection of Christ, and then through the preaching of the first Christians. The readings testify that if we die with Christ, we will appear with him in glory; if we cast out the old yeast, we will be fresh dough. And when this wondrous transformation takes place, everything is new; everything is fresh. To what newness are we called? To what must we die in order to rise transformed? What old yeast of corruption must be cast out in order that we might be fresh dough? At Easter we renew our baptismal vows. What is it that we really renounce? Ours is a world of violence, of prejudice, of indifference. Too often we harbour feelings of anger and resentment, of selfishness and disdain. Easter proclaims that Christ has died and has risen; with him we die to all of the wickedness in our lives and in our world, and we set our hearts on higher things, on sincerity and on truth

Blessing of the Home

(Please take home some Easter Water and bless your family and home with it.)

In the name of the Father ...

Let us Pray:

Lord God, bless our family and home. May our home be a place of peace, love and faith. Watch over us and protect us always. We ask this through Christ our Lord. Amen.

Reading:

A reading from the book of Revelations:

"Look, I'm standing at your door, knocking. If one of you hears me calling and opens the door, I will come in to share in your meal, side by side with you."

(The family blesses themselves with the Easter Water as a reminder of their Baptism. The house is then blessed by sprinkling some of the Easter Water throughout it.)

