

**Liturgy Rosters:**  
Many thanks for the wonderful works you do!

**This weekend: 10th June**

**Saturday Vigil: 6.30pm**

Leader: H. Webb  
Reader: P. Couttie  
Ministers: F. Mizzi, M. Lambert  
Gifts: M. Gregory,  
Welcome: F. Mizzi

**Sunday: 10.30am**

Leader: K. Arnott  
Reader: D. Kierce  
Ministers: L. Goebel, D. Arnott, J. Sandeman  
Gifts: C. Boyadjian, volunteer please  
Welcome: M. King

**Next weekend: 17th June**

**Saturday Vigil: 6.30pm**

Leader: L. Cooper  
Reader: D. Baudinette  
Ministers: A. Burns, vol. pls  
Gifts: D. Baudinette  
Welcome: F. Mizzi

**Sunday: 10.30am**

Leader: Vol. Please  
Reader: K. Loftus  
Ministers: K. Arnott, J. Fitzgerald  
Gifts: J & A Milani  
Welcome: A & M Francis

**Church Flowers: Jeanette Sandeman - June**

**Church Linen: 03/06 L. Goebel**

**Church Cleaning:**

**10/06 J. Simpson, T. Gracias**  
**17/06 The Arnott Family**

### LEAVING A GIFT IN YOUR WILL

All Saints Parish has been present at most of the important milestones in your life: your Baptism, your First Communion, at times of great celebration and at times of great sadness.

By leaving a gift to your Parish in your Will, you will leave a legacy of faith – a legacy to help ensure that the mission and pastoral outreach that has been important to you will continue both for today's needs and for those of our children, our grandchildren and beyond.

If you would like to receive a weekly copy of "The Spire" by email, please send us an email and we can add you to a list of subscribers

**Prayer After Communion:**  
(For Minsters to the Home-bound)

**God my creator breathe on me again, renew me, refresh me, extend my abilities, comfort me in adjusting to changes in health, mobility and activity.**

**Body and Blood of Jesus Christ flow through every fibre of my being.**

**Keep me well, and hope filled always.**

**Holy Spirit use me in my situation, for the good of others. Amen.**

### Our Finance

#### Planned Giving for Parish Account

Given last week : \$ 1,447.00

Target \$64,000

Total YTD 2017/18 \$ 59,170  
Total YTD 2016/17 \$ 54,261

Direct deposit payments for planned giving and donations can be made electronically. Details are as follows:

**Account Name:** Portland Catholic Church  
**BSB:** 083 532  
**Account No.** 5159 81661

#### Presbytery Account

Priest support: \$ 647.30

Direct deposit payments for the presbytery account can be made electronically. Details are as follows:

**Account Name:** All Saints Presbytery Portland  
**BSB:** 083 526  
**Account No.** 24476 6002



10th June  
2018  
10th Sunday  
Ordinary Time  
Year B



#### Weekday Services 12/06 to 15/06

Tuesday: 5.00pm Mass  
Wednesday: 5.00pm Mass  
Thursday: 10.00am Mass  
Friday: 9.30am Adoration  
10.00am Mass  
1.30pm Harbourside Service

**\*Note\* Funeral Masses will always take the place of Weekday Mass for that day.**

#### Recent Deaths:

Clifford Ryan, Brian Mason, Dorothy Smith

#### Anniversaries:

Greg Noonan, Veryl Carr, Thelma Dillon, Merle Plantinga, Percy Compton, Mary Stuchbery, Tom Crowe, Keith Whitbourn, Steve Johnstone, Flo Higgins,

#### Prayer Requests:

Paul Kierce, Margaret Couttie, Noela Clifford, Les Hildebrand, Claire Jesser, Sr. Margaret Keane sjs, John Smith, Lea-anne Bourke, Rudy Legray, Graeme Sewell, Michelle Mutch

**If you have any prayer requests please contact Antonella at the Parish Office; for privacy reasons only Next of Kin may ask for names to be added: Thank you**

#### Weekend Mass & Sacrament of Penance times.

##### PORTLAND

Mass: Saturday 6.30 pm,  
Sunday 10:30 am

##### HEYWOOD

1st, 3rd and 5th Sundays,  
9.00am Mass  
2nd & 4th Sunday, Lay Led Assembly, 9.00am

##### DARTMOOR

2nd & 4th Sundays 8.45am Mass

Baptisms by appointment with Fr. Gregory

1st, 3rd & 5th Sunday 10.30am or any Saturday 6.30pm vigil

Marriages by appointment with Fr Gregory Tait.

Sacrament of Penance By Appointment with Fr Gregory.

Children's Liturgy

June 10th  
Mel & Pauline

## "The Spire"

All Saints' Parish

Portland - Heywood - Dartmoor

All Saints' Parish Office

117 Bentinck Street, Portland  
PO Box 210 Portland 3305

Phone: 5523 1046 Fax: 5521 7612  
email: portland@ballarat.catholic.org.au  
[www.ballarat.catholic.org.au/parishes](http://www.ballarat.catholic.org.au/parishes)

Priest: Rev. Gregory A. D. Tait, Adm.  
email: [greg.tait@ballarat.catholic.org.au](mailto:greg.tait@ballarat.catholic.org.au)  
Parish Secretary: Antonella Webbstock  
Wednesday & Friday 9.00am till 3.00pm

*All Saints Parish is committed to Child Safety - our Child Safety Policy and Code of Conduct are on display on the Parish website and noticeboard in the Tower Entrance of the Church.*

### Psalm 129

With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord, Lord, hear my voice!  
O let your ears be attentive to the voice of my pleading.

If you, O Lord, should mark our guilt, Lord, who would survive?  
But with you is found forgiveness: for this we revere you.

My soul is waiting for the Lord, I count on his word.

My soul is longing for the Lord more than watchman for daybreak.

Because with the Lord there is mercy, and fullness of redemption, Israel indeed he will redeem from all its iniquity .

With the Lord there is mercy and fullness of redemption.

### Gospel Acclamation

Alleluia, allelulia, alleluia!

The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord  
Alleluia, allelulia, alleluia!

The English translation of the Psalm Responses, the Alleluia and the Gospel verses, are from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

## Gospel Connections - Mark 3: 20-35

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'



## Reflection - Veronica Lawson rsm

Name calling is an age old device used to discredit enemies. Politicians are adept at finding labels with which to discredit their opponents. Sometimes the labels stick and often have the effect of destroying good people. In today's gospel, Jesus is subjected to the worst of all imaginable taunts or labels: he is said to be possessed by Beelzebub, the prince of demons. The story belongs within a trajectory of growing hostility towards him from the authorities.

Mark has presented Jesus as the Christ or Messiah, as God's Son who is authorised to usher in God's empire of reconciliation and peace. Jesus is the "stronger one" (1:7) who will destroy the powers of evil. He invites others to join him in his mission of healing, of proclaiming God's reign and of driving out demons. Those on the edge of Palestinian society flock to him for healing. The religious authorities, on the other hand, find themselves challenged, even threatened, by Jesus' growing popularity and his perceived challenge to their strict interpretation of aspects of the Mosaic Law. Such practices as dining with those considered to be "sinners" and permitting his hungry disciples to pluck grain on the Sabbath, for instance, are met with hostile responses from the religious authorities.

For Jesus, always the faithful Jew, the Law was established for humans, not humans for the Law and he is not afraid to say so. Early in his ministry, opposition has built to a point that traditional enemies, the Pharisees and the Herodians, join forces to find a way of destroying him. The surprise is that members of Jesus' biological family now get involved in the attempts to put a halt to his mission, even if their motives differ from those of the Jerusalem "scribes" who bring the charge of demon-possession. One factor to consider is that the family's honour is at stake. Another factor is the family's concern that Jesus and his disciples were failing to take care of themselves. The demands were such that "they could not even eat". Even if well-motivated, they want "to seize him" because they consider him to be "out of his mind". Jesus' biological family thus falls into the trap of taking responsibility for him instead of supporting him to pursue his dream.

Mark often places a story within a story. In this instance, the story within is the challenge from the scribes and of Jesus' powerful counter-challenge. The outer frame consists of the efforts of Jesus' biological family to save their honour by saving him from a crazy lifestyle and by his redefining of his "family" as those "who do the will of God". This complex story invites us to refrain from labelling those who threaten our status or authority. They may just happen to be agents of God's transforming grace for us and for our world.

**All Saints Outreach Op-Shop: (In Target Car park) Phone: 55 211587**

**The Parish Outreach Op-Shop is in urgent need of good quality clothing; bric a brac or furniture.**

Please ring Outreach for pick up if necessary. Thank you all for your ongoing support of Outreach. Outreach is open Monday to Friday 10 am - 4pm and Saturdays 10am - 12 mid-day.

As Outreach is our main fundraiser for the Parish we urgently need Volunteers to give 3 hours in the mornings or afternoons.

**Please contact Marg Herbertson at Op-Shop for further information.**

## Birthday Greetings

Special 90th Birthday greeting to Sr Genevieve Davey IBVM who was a former principal of the Loreto College and Christian Community College in Portland.

She now resides at Kirribilli Convent, 71 Carabella St Kirribilli NSW 2061

## Planned Giving

The end of financial year is quickly approaching, so can you please ensure that your planned giving is up to date over the next month. We realise there can many pressures on family finances so we do appreciate your support of our Parish financial responsibilities.

Target \$64,000	JUN 30
Year so far 2018	\$ 59,170
Same time 2017	\$ 54,261

## All Saints Recipe Book - What's your Favourite?

There are so many MASTER CHEFS in our school and parish community and there are others of us who would love to have access to some new recipes that would make our eating lives easier and more interesting! If you would like to share your favourite recipes send them to Rochelle via email. [rbailey@asportland.catholic.edu.au](mailto:rbailey@asportland.catholic.edu.au)

**Recipe Book Categories:** Soup & Starters; Main Meals; Desserts; Cakes and Slices; Drinks

## Jolly Sock Boxes

In Term 3 All Saints Parish Primary School will be selling jolly socks just in time for winter. Socks don't have to be boring! Families can purchase a complete box of socks for the whole family or place an individualised order. Each pair sells for \$4 or a box sells for \$56 (14 pairs). If you would like to purchase please see Rochelle or either phone 5523 3654 or email: [rbailey@asportland.catholic.edu.au](mailto:rbailey@asportland.catholic.edu.au)



Each box contains: • 2 Adult Large (males or females) • 4 Adult Medium (teens & females) • 4 pair of Kids Small (8 – 11 year old) • 4 pair of Kids Extra Small (4 – 7 year old)

## Ballarat Diocese Lay Pastoral Ministry Program – now open for new participants

Low-cost online study and formation for lay workers, both employees and volunteers. Registration for the July/August study cycle is open until 4 July. See [www.ballarat.catholic.org.au](http://www.ballarat.catholic.org.au) for more info or contact Amanda ph. 5337 7125 or email: [amanda.smith@ballarat.catholic.org.au](mailto:amanda.smith@ballarat.catholic.org.au)

## Funeral Ministry

The ACU Centre for Liturgy is offering a public Short Course "From death to new life: preparing and celebrating Catholic funerals" in Geelong over two Saturdays (June 16 and June 23) at St Mary of the Angels Parish. Leading scholars will investigate a Christian theology of dying and death and explore how the Order of Christian Funerals celebrates death in a specifically Catholic way. Experienced priests and funeral directors will discuss how they care for the dead and for those who grieve. There will also be an opportunity to prepare a Catholic funeral for yourself or a loved one. Registration is essential, at [http://www.acu.edu.au/acu\\_centre\\_for\\_liturgy/short\\_courses](http://www.acu.edu.au/acu_centre_for_liturgy/short_courses). For more information phone 02-9701 4751.