

ROSTERS:

LANDSBOROUGH (8.30AM):

This Week (June 17)

Readers: J Murphy/J Brown

Procession of Gifts: Betty Amarant/J Murphy

Ext Minister: J Murphy

Next Week (June 24)

Readers: K Christie/C Browne

Procession of Gifts: G & K Christie

Ext Minister: G Christie

Church Care: Betty Amarant J Murphy

Church Grounds— JUNE—VOLUNTEER

STAWELL:

This Week (June 16) 6.00PM

Welcomer: N Rathgeber

Readers: J Raeburn/L McIntyre

Ext. Ministers: M Howard/S Howard

Procession of Gifts: M, H, J, A Smith

Next Week (June 17) 10.30AM

Readers: T Wait/K Dallinger

Ext. Ministers: M Rowe/V Enriquez/K Ashton

Procession of Gifts: L & M Habben

(June 23) 6.00PM

Welcomer:

Readers: T Brady/N Rathgeber

Ext. Ministers: C Barker/A Ellis

Procession of Gifts: I Robinson

(June 24) 10.30AM **CONFIRMATION/FIRST COMMUNION**

Families and friends of candidates will act as Ministers.

Readers:

Ext Ministers: L Moloney, G Comitti, D Jones

Procession of Gifts: Sacramental Candidates

Counters: Today: J Raeburn

Next Week: M & L Habben

ALTAR SOCIETY: May April 23 Gabrielle and Pat

MARY'S STATUE: 17-23 June John Launder,

24-30 June Nat Rathgeber.

Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc.

Put filled cruets in the fridge.

WEEKEND MASSES YEAR B:

Stawell: Saturday 6.00pm

Sunday at 10.30am.

Landsborough: Sunday Mass at 8.30am.

WEEKDAY MASSES (YEAR 2):

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th

Wednesday of Month-Eventide-10.30am.

(Check front of Bulletin for any changes to

this routine. Funeral Masses take the

place of weekday Mass)

RECONCILIATION:

Stawell: 1st & 3rd Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

MEETINGS & GATHERINGS:

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after

Mass; Landsborough—3rd Sunday after

Mass.

St Vincent de Paul: 2nd & 4th Mondays

2.30pm in Parish Hall.

CWL: 3rd Wednesday commencing

with 10.00am Mass.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Our diocesan website:

www.ballarat.catholic.org.au

Our parish website can be accessed through the diocesan site.

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Any queries relating to rosters and volunteers please contact June Raeburn on

ST PATRICK'S PARISH, STAWELL

Parish Priest: Fr. Eric Bryant.

Address: 27 Patrick St.,
PO Box 87, Stawell, 3380.

Phone: 03 5358 1119

Fax 03 5358 3000

E-mail: stawell@ballarat.catholic.org.au or

eric.bryant@ballarat.catholic.org.au

Finance Manager: Gloria Pickering

(Thursdays)

Welfare and Safety Officer: Helen Potter

ST PATRICK'S SCHOOL

Principal: Mrs. Liz McIntyre

PO Box 856

Phone 03 5358 2493



St Patrick's Parish Community
Stawell-Glenorchy-Great Western-Halls Gap-Landsborough

11th Sunday of Ordinary Time - Year B

June 17, 2018

SUNDAY MISSAL Pg. 634

ANNIVERSARIES:

Bernie Kelly

CUP OF TEA:

Please come and join us in some refreshments after 8.30am Mass at Landsborough.

CONFIRMATION AND FIRST COMMUNION will be celebrated at

10.30am Mass next Sunday, June 24.

Please continue to pray for the five

children, *Charley Dunne, Eve Jones, Millie Moloney, Alice Nellthorp and Bailey Stirling.*

ROSTERED MINISTERS, PLEASE NOTE THAT THE CHILDREN AND THEIR FAMILIES WILL BE Ministers at this Mass.

Thank you.

ST VINCENT DE PAUL MEETING: tomorrow, Monday, 2.30pm.

PLANNED GIVING ENVELOPES are, available today at the back of the

Church. Please collect yours.

We do encourage ALL adult parishioner to contribute to Planned Giving. It is a vital source of revenue for our parish, in order that we may function as a viable parish. Please Contact Fr Eric or Gloria Pickering regarding envelopes. Thank you.

DEAR PARISHIONERS,

St Patrick's Parish Op Shop is seeking volunteers. We are hoping you may be able to spare 5 hours per fortnight to help out in various jobs to help run the store, including serving, sorting, shelving.

Enquiries to Helen Potter
0427590318

FINANCES LAST WEEKEND:

Presbytery Collection: \$ 468.00

Parish Collection: \$ 387.00

Loose Collection: \$ 119.05

Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The

SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Val Seear; Lourdes dela Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Nance Rutter; Kate Sargent, Yvonne & Alf Evans; Margaret Boag; Nigel James (Canberra), Ian Kindred, Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Bernie O'Callaghan; Patty Fenwick; Robby Laxton; Nicole Lee (Horsham); Dominic Browne; Brian O'Loughlin, Beryl Walsh; Shirley Geritsen; Mary Rita Thomas; Margaret Walker; Jordan Young

NB: A FAMILY MEMBER OF THE SICK PERSON MUST CONTACT THE PARISH OFFICE TO HAVE NAMES ADDED.

2nd collection is for the upkeep of the parish.

ANY NEW PARISHIONERS—OR OLD PARISHIONERS, PREPARED TO CONTRIBUTE TO PARISH COSTS THROUGH PLANNED GIVING ARE ASKED TO SEE FR ERIC OR GLORIA PICKERING OR FILL IN ONE OF THE CENSUS FORMS IN THE CHURCH. THANK YOU..

CATHOLIC THEOLOGICAL COLLEGE

Intensive Study Options Now Available!

Winter Intensives: 6 Weekdays in July: *Choice of Philosophy, Systematic Theology, Religious Education or Christian Spirituality units*

Saturday Intensives: 6 Saturdays: *Choice of Meditation or Ageing units*

Weekend Intensives: 3 weekends: *Liturgy and Sacraments unit*

Audit and Credit options available

Enquiries: Mr Jude Caspersz (Registrar)

T: 9412 3309 E: ctc@ctc.edu.au

THIS WEEK:

WEEKDAY MASSES THIS WEEK:

Tues, Wed, Thurs, Fri 10.00am
fds

WEDNESDAY - CENTERING PRAYER IN THE PARISH HALL, 2.00PM.

CONFESSIONS —Before or after 10.00am weekday Masses by request (i.e. – just ask Fr Eric.) ; 10.00am 1st & 3rd Saturdays;

Landsborough—before Sunday Mass.

Any other time contact Fr Eric 0419 597 063

HUMOUR:

BEST WAY TO PRAY

A priest, a minister and a guru sat discussing the best positions for prayer, while a telephone repairman worked nearby. "Kneeling is definitely the best way to pray," the priest said. "No," said the minister. "I get the best results standing with my hands outstretched to Heaven." "You're both wrong," the guru said. "The most effective prayer position is lying down on the floor." The repairman could contain himself no longer. "Hey, fellas," he interrupted. "The best prayin' I ever did was when I was hangin' upside down from a telephone pole."

NEWS:

SOUTH AUSTRALIA EXTENDS REPORTING LAWS TO THE CONFESSIONAL

Published: 15 June 2018



South Australia will become the first state where priests will be legally obliged to report any confessions of child sexual abuse or face the possibility of a \$10,000 fine. Source: ABC.

The move by the state government follows similar laws being passed in the Australian Capital Territory last week.

Apostolic Administrator of Adelaide Archdiocese, Bishop Greg O'Kelly, said the Church

was "unaware of this change" until yesterday "and the implications are now being considered".

New child protection laws passed last year — but made public today by the state's Attorney-General, Vickie Chapman — removed an exemption for priests from mandatory reporting when the information was divulged during confession.

Ms Chapman revealed the change ahead of the government releasing its full response to the royal commission into child sex abuse.

While priests have been mandatory reporters outside of confession for more than a decade in South Australia, Bishop O'Kelly said the new law "has much wider implications for the Catholic Church and the practice of our faith".

Under Church law, priests are bound by the seal of the confessional to not reveal what they are told or face automatic excommunication.

"Our commitment in South Australia to child protection and child safe environments is unwavering," Bishop O'Kelly said in a statement.

"Our priests are well aware of their obligations to report child abuse and neglect under mandatory reporting laws and have been participating in regular and compulsory child protection training since 2007, as have all our church employees and volunteers."

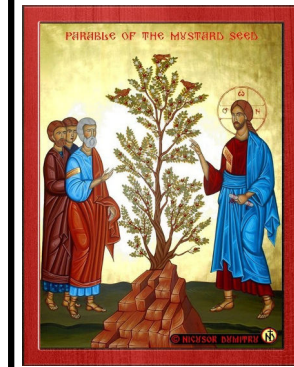
Ms Chapman said mandatory reporting was so important, including in confession, because abuse usually occurred in secret "unless a responsible adult acts".

"The protection of children the public expect must be superior to any other interest," she said.

Ms Chapman said other states should follow South Australia's lead.

As well as including the confessional in mandatory reporting laws, South Australia has signed on to the national redress scheme and introduced laws that will allow victims of child sexual abuse to seek compensation beyond the age of 21.

SCRIPTURE REFLECTION:



The readings today remind us that poetic imagery is an apt way of describing the mysterious presence of God in our midst. The cedar began as a seedling that takes

years to grow into a magnificent tree. The same is true of the mustard tree. It too requires time to develop its trunk and branches. The development of moral integrity in a human being is just as gradual. Rooted in God, it flourishes in God's presence and it produces fruit even into old age. Although God is present in all things, sustaining them and allowing them to follow their natural courses, God really transcends all things. Metaphorical language may be the best means for speaking about God and the things of God. It enables us to live in the tension that both reveals something about God and conceals God's real nature.

The reign of God also begins in very ordinary circumstances, and it matures gradually until it has spread itself far and wide. Although the mystery of the reign of God unfolds within human history, we need eyes of faith to recognise it. Like the cedar and the mustard seed, it grows within the concreteness of human experience. Just as the life force that thrusts the branches of the trees further and further out cannot itself be seen, so the reign of God is mysterious, even incomprehensible. Still, it is there, inviting us, urging us to move forward, transforming our world.

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