

## ROSTERS:

### LANDSBOROUGH (8.30AM):

**This Week** (October 14)  
**Readers:** K Vance/B G Browne  
**Procession of Gifts:** K and G Blake  
**Ext Minister:** C Browne

**Next Week** (October 21)  
**Readers:** C Browne/J Browne  
**Procession of Gifts:** D and M Browne  
**Ext Minister:** B Amarant

**Church Care:** October 20 - K Vance

**Church Grounds—** OCTOBER—R BROWN

### STAWELL:

**This Week** (October 13) 6.00PM  
**Welcomer:** D McIntosh  
**Readers:** J Raeburn/D Jones  
**Ext. Ministers:** J Obi/M Maestros  
**Procession of Gifts:** I Robinson

**(October 14) 10.30AM**  
**Welcomer:** P Gooden  
**Readers:** K Dallinger/S Little  
**Ext Ministers:** G Little/M Rowe/J Van Diesen  
**Procession of Gifts:** P Gooden

**Next Week** (October 20) 6.00PM  
**Welcomer:** M Rogers  
**Readers:** N Rathgeber/T Brady  
**Ext. Ministers:** C Barker/A Ellis  
**Procession of Gifts:** J Croton

**(October 21) 10.30AM**  
**Welcomer:** M Rowe  
**Readers:** J Van Diesen/D O'Donnell  
**Ext Ministers:** K Ashton/G Comitti/K Dalton  
**Procession of Gifts:** Cain/Rutter Family

**Counters: Today:** T & A Ellis  
**Next Week:** J Raeburn

### ALTAR SOCIETY:

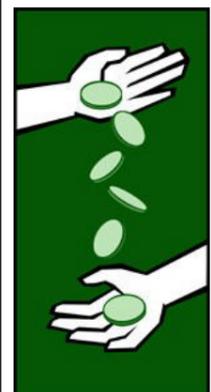
This week: Liz and Kay  
Next week: Margaret and Di

**MARY'S STATUE:** October 14-27 St. Patrick's School  
October 28-November 3 P. Fenwick.

*Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc.  
Put filled cruets in the fridge.*



Go  
and  
sell  
what-  
ever  
you  
have  
and  
come  
follow  
me.



### WEEKEND MASSES YEAR B:

**Stawell:** Saturday 6.00pm  
Sunday at 10.30am.  
**Landsborough:** Sunday Mass at 8.30am.

### WEEKDAY MASSES (YEAR 2):

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am. (Check front of Bulletin for any changes to this routine. Funeral Masses take the place of weekday Mass)

### RECONCILIATION:

Stawell: 1<sup>st</sup> & 3<sup>rd</sup> Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

### MEETINGS & GATHERINGS:

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after Mass; Landsborough—3rd Sunday after Mass.

St Vincent de Paul: 2nd & 4th Mondays 2.30pm in Parish Hall.

CWL: 3rd Wednesday commencing with 10.00am Mass.

*The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.*

Our diocesan website:

[www.ballarat.catholic.org.au](http://www.ballarat.catholic.org.au)

Our parish website can be accessed through the diocesan site.

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**Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.**

### ST PATRICK'S PARISH, STAWELL

**Parish Priest:** Fr. Eric Bryant.  
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[eric.bryant@ballarat.catholic.org.au](mailto:eric.bryant@ballarat.catholic.org.au)

Finance Manager: Gloria Pickering (Thursdays 11.00-12; 1.00pm -5.00pm)

Welfare and Safety Officer: Helen Potter

### ST PATRICK'S SCHOOL

Principal: Mrs. Liz McIntyre  
PO Box 856  
Stawell. 3380.  
Phone 03 5358 2493

# St Patrick's Parish Stawell Newsletter

## 28th Sunday of Ordinary Time B—October 14, 2018

### THIS WEEK:

#### WEEKDAY MASSES THIS WEEK:

Tues, Thurs, Fri 10.00am  
No Mass Wednesday

**WEDNESDAY - CENTERING PRAYER IN THE PARISH HALL, 2.00PM.**

**CONFESSIONS —Before or after 10.00am weekday Masses by request (i.e. – just ask Fr Eric.) ; 10.00am 1st & 3rd Saturdays; Landsborough—before Sunday Mass.**

**Any other time contact Fr Eric 0419 597 063**



Catholic Women's League of Victoria  
and Wagga Wagga Inc.

The Annual Meeting of the Catholic Women's League will be held on Wednesday 18th October 2018 after 10am. Mass.



**CUP OF TEA** in the Parish Hall after 10.30am. Mass this weekend.  
All welcome.

### NEW ROSTERS.

The new Ministers Rosters are available on the table at the back of the Church this weekend. Please collect your roster and take it home with you.

### FINANCES LAST WEEKEND:

Presbytery Collection \$ 473.55  
Parish Collection: \$ 672.00  
Loose Collection: \$ 112.25  
*Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.*

### Closure of St Augustine's Church, Jeparit

Fr Peter Hudson will celebrate the Closure Mass of St Augustine's Church, Jeparit on Sunday, October 28, 2018 at 1.30pm, followed by afternoon tea in the State School Hall. If you have any photos of your time in Jeparit or any history or information of the Church in Jeparit, can we please have a copy of it to the Horsham Parish Office or email to [horsham@ballarat.catholic.org.au](mailto:horsham@ballarat.catholic.org.au). All are welcome to attend.

### SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Val Seary; Lourdes de la Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Nance Rutter; Kate Sargent; Yvonne & Alf Evans; Margaret Boag; Nigel James (Canberra); Ian Kindred; Sharon Pickering; Andrew Van Diesen; Benjamin Wolfson; Bernie O'Callaghan; Patty Fenwick; Robbie Loxton; Nicole Lee (Horsham); Dominic Browne; Brian O'Loughlin; Beryl Walsh; Shirley Gerritsen; Margaret Walker; Jordan Young; Steven Oates.

**NB: A Family member of the sick person must contact the Parish Office to have names added.**

## HUMOUR:

### The Collar

A priest was walking along the corridor of the parochial school near the preschool wing when a group of little ones were trotting by on the way to the cafeteria. One little lad of about three or four stopped and looked at him in his clerical clothes and asked "Why do you dress funny?"

He told him he was a priest and this is the uniform priests wear.

Then the boy pointed to the priest's plastic collar tab and asked, "Do you have an owie?"

The priest was perplexed until he realized that to him the collar tab looked like a band-aid. So the priest took it out and handed it to the boy to show him. On the back of the tab are raised letters giving the name of the manufacturer.

The little guy felt the letters, and the priest asked, "Do you know what those words say?"

"Yes I do," said the lad who was not old enough to read. Peering intently at the letters he said, "Kills ticks and fleas up to six months!"

## NEWS:

### QUEENSLAND ABORTION VOTE WILL COME 'DOWN TO THE WIRE'

PUBLISHED: 10 OCTOBER 2018



A bill to legalise abortion in Queensland is expected to be decided in a tight vote in the state's Parliament next week. Source: The Catholic Leader.

This follows a party room meeting of the opposition Liberal National Party yesterday in which MPs voted to allow a conscience vote.

Opposition leader Deb Frecklington issued a statement saying although she supports a conscience vote, she does not support the bill.

"It has been a longstanding position of the LNP Party Room that matters about the creation or ending of life are treated as matters of conscience," she said.

"Personally, I have carefully considered the bill and I am not of a conscience to support it."

Labor holds a slim majority in the Queensland Parliament, and with its members already committed to a conscience vote, Premier Anastacia Palaszczuk said the parliamentary vote would come "down to the wire".

It's unknown how many MPs will abstain or vote against the bill.

Legislation contained in a Government-backed Termination of Pregnancy Bill would allow women to terminate pregnancies up to 22 weeks, and until birth with the permission of two doctors.

"Safe zones" of 150 metres would be enforced around abortion clinics in order to exclude protesters.

Brisbane Archbishop Mark Coleridge told The Catholic Leader in August: "It's an essentially moral issue that concerns the good of society as a whole because it touches on questions of life and death".

Archbishop Coleridge cautioned that many women chose abortion out of desperation, believing that they had no other options, because those who support abortion did not present other choices.

"Those MPs who favour the legislation should say why they can accept that Queensland babies who may have reached 40 weeks gestation can be aborted when health isn't a factor," he said.

Pro-life campaigner Donna Purcell is urging Queenslanders to "write or ring" their state members in a last-ditch effort to influence the parliamentary vote against abortion.

"We're hoping those MPs who are undecided or feel compelled for party reasons, will have a look for themselves what this (abortion bill) means," Dr Purcell, president of Cherish Life Queensland, said.

CathNews

Sunday, 21 Oct 2018: Twenty-ninth Sunday in Ordinary Time - Year B

First Reading Issiah 53:10-11

A reading from the prophet Isaiah

*If he offers his life in atonement, he shall see his heirs, and have long life.*

The Lord has been pleased to crush his servant with suffering.

If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.

His soul's anguish over he shall see the light and be content.

By his sufferings shall my servant justify many, taking their faults on himself.

The Word of the Lord.

Responsorial Psalm Ps 32:4-5. 18-20. 22. R. v.22

(R.) Lord, let your mercy be on us,

as we place our trust in you.

1. The word of the Lord is faithful and all his works to be trusted.

The Lord loves justice and right and fills the earth with his love. (R.)

2. The Lord looks on those who revere him, on those who hope in his love.

to rescue their souls from death, to keep them alive in famine. (R.)

3. Our soul is waiting for the Lord.

The Lord is our help and our shield.

May your love be upon us, O Lord, as we place all our hope in you. (R.)

Second Reading Hebrews 4:14-16

A reading from the letter to the Hebrews

*Let us be confident in approaching the throne of grace.*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of

help.

The Word of the Lord.

Gospel Acclamation Mark 10:45

Alleluia, alleluia!

The Son of Man came to serve and to give his life as a ransom for all. Alleluia!

Gospel Mark 10:35-45

A reading from the holy Gospel according to Mark

*The Son of Man came to give his life as a ransom for all. James and John, the sons of Zebedee, approached Jesus.*

'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.' When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them: 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

## QUESTIONS FOR ADULTS

Q. Why do you think the disciples struggled to understand Jesus' mission when they watched it unfold?

Q. What aspects of your life are challenged by Jesus' demand to be a servant, or 'slave', to all?

Q. Where do you see the needs of others being put first?

Q. How is it possible to challenge poor leadership with a model of servant leadership?