

ROSTERS:

LANDSBOROUGH (8.30AM):

This Week (November 18)
Readers: B G Browne/K Vance
Procession of Gifts: E Amarant/J Murphy
Ext Minister: J Murphy

Next Week (November 25)
Readers: M Browne/C Browne
Procession of the gifts: K & G Blake
Ext. Minister: C Browne

Church Care: November 25 - E Amarant/J Murphy

Church Grounds— November—VOLUNTEER

STAWELL:

This Week (November 17) 6.00PM
Welcomer: M Rogers
Readers: J Raeburn/N Rathgeber
Ext. Ministers: L Moloney/E McIntyre
Procession of Gifts: I Robinson

(November 18) 10.30AM
Welcomer: E Driscoll
Readers: H Potter/K Dalton
Ext Ministers: F Harney/L Morgan/J Van Diesen
Procession of Gifts: P Gooden

Next Week (November 24) 6.00PM
Welcomer: N Rathgeber
Readers: T Brady/D Jones
Ext. Ministers: B Walsh/P Price
Procession of Gifts: J Croton

(November 25) 10.30AM
Welcomer: P Gooden
Readers: S Little/T Wait
Ext Ministers: H Potter/S Enriquez/G Little
Procession of Gifts: L & M Habben

Counters: Today: J Raeburn
Next Week: M & L Habben

ALTAR SOCIETY:

Next week: Gabrielle & Pat

MARY'S STATUE:

November 18-24 G & G Pickering; 25—Dec 1 D McIntosh;
2-8 N Rathgeber; 9-15 H Prowd; 10-22 J Launder; 23-29
Fr Eric

Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc. Put filled cruets in the fridge.

Heaven
and
earth
will
pass
away,
but
my
word
will
not
pass
away.

WEEKEND MASSES YEAR B:

Stawell: Saturday 6.00pm
Sunday at 10.30am.
Landsborough: Sunday Mass at 8.30am.

WEEKDAY MASSES (YEAR 2):

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am. (Check front of Bulletin for any changes to this routine. Funeral Masses take the place of weekday Mass)

RECONCILIATION:

Stawell: 1st & 3rd Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

MEETINGS & GATHERINGS:

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after Mass; Landsborough—3rd Sunday after Mass.

St Vincent de Paul: 2nd & 4th Mondays 2.30pm in Parish Hall.

CWL: 3rd Wednesday commencing with 10.00am Mass.

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Our diocesan website:

www.ballarat.catholic.org.au

Our parish website can be accessed through the diocesan site.

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Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.

ST PATRICK'S PARISH, STAWELL

Parish Priest: Fr. Eric Bryant.
Address: 27 Patrick St.,
PO Box 87, Stawell, 3380.

Phone: 03 5358 1119

Fax 03 5358 3000

E-mail: stawell@ballarat.catholic.org.au
eric.bryant@ballarat.catholic.org.au

Finance Manager: Gloria Pickering (Thursdays 11.00-12; 1.00pm -5.00pm)

Welfare and Safety Officer: Helen Potter

ST PATRICK'S SCHOOL

Principal: Mrs. Liz McIntyre
PO Box 856
Stawell. 3380.
Phone 03 5358 2493

St Patrick's Parish Stawell Newsletter

33rd Sunday of Ordinary Time B—November 18, 2018

THIS WEEK:

St Pauls Sunday Missal Page 726

**WEEKDAY MASSES THIS WEEK:
TUES, WED, THURS, FRI 10.00AM IN
CHURCH**

**WEDNESDAY - CENTERING PRAYER IN THE
PARISH HALL, 2.00PM.**

**CONFESSIONS —Before or after 10.00am
weekday Masses by request (i.e. – just ask
Fr Eric.) ; 10.00am 1st & 3rd Saturdays;
Landsborough—before Sunday Mass.**

Any other time contact Fr Eric 0419 597 063

ANNIVERSARY:

Jack Rathgeber; Lil Marshall

ST VINCENT DE PAUL SOCIETY .

One of the most positive ways of helping families in need throughout Asia and the Pacific to become self sufficient is through education. **THE ST VINCENT DE PAUL ASSIST A STUDENT** program supports students who will not be able to attend schools without education funds. As no administration cost is deducted, 100% of funds donated goes towards students' educational needs for one year. To sponsor one child costs \$70. Pamphlets are available at the back of the church. Or if you would like to donate a few coins towards this St Vincent de Paul program there is a tin at the back of the church.

CHILDREN'S LITURGY OF THE WORD:

I WOULD LIKE TO CELEBRATE A Children's Liturgy of the Word in the Hall at 10.30am Mass on Sundays. Volunteers would be needed to lead the children in this. Two adults per week (need to have Working with children Cards

FINANCES LAST WEEKEND:

Presbytery Collection \$ 484.60
Parish Collection: \$ 451.00
Loose Collection: \$ 92.30
Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.



Join us for A CUP OF TEA/COFFEE at Landsborough after 8.30am Mass today

OUR DIOCESAN COMMUNITY MAGAZINE:

Copies for the parish and school are at the Diocesan Offices, Lyons Street South, Ballarat. If anyone is going to Ballarat and may be able to collect them, please see Fr Eric.

CATHOLIC MISSION ANNUAL APPEAL

Thank you to those parishioners who have already donated. If you wish to contribute to the work of mission, it is not too late. Please place your donation into a clearly marked envelope and place onto the collection plate. Your prayers and financial support is greatly appreciated.

SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Val Seary; Lourdes de la Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Kate Sargent; Yvonne Evans; Margaret Boag; Nigel James (Canberra); Ian Kindred; Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Bernie O'Callaghan; Patty Fenwick; Robbie Loxton; Nicole Lee (Horsham); Dominic Browne; Brian O'Loughlin; Beryl Walsh; Shirley Gerritsen; Margaret Walker; Jordan Young; Steven Oates; Marg Rowe, Doreen Duffy
NB: A Family member of the sick person must contact the Parish Office to have names added.

HUMOUR:

The Pastor's wife walked into the kitchen to find her husband stalking around with a fly swatter. "What are you doing?" She asked. "Hunting flies" He responded. "Oh. Killing any?" She asked. "Yep, 3 males, 2 females," he replied. Intrigued, she asked. "How can you tell them apart?" He responded, "3 were on a beer can, 2 were on the phone."

NEWS:

FORMER ATHEIST BILL HAYDEN READY FOR FIRST HOLY COMMUNION

Published: 15 November 2018



Bill Hayden with the crucifix given to him by Sr Angela Mary Doyle (The Catholic Leader/Mark Bowling)

Two months after being baptised a Catholic, former governor-general and declared atheist Bill Hayden is eagerly anticipating the joy of his First Holy Communion. Source: The Catholic Leader.

"It will be exciting because I have never done it before in my life," the sharp-witted but frail 85-year-old said as he considered his new-found faith journey.

Speaking from his farm outside Ipswich, Queensland, where he is recovering from a broken shoulder suffered in a recent fall, Mr Hayden reflected on his first, tentative steps in the Church – consolation after a painful upbringing and a lifetime scoffing at religion.

"There was an emptiness here that's filled up now," he said. "... I'm part of the Church, and I feel better for acknowledging I am part of it."

Ipswich parish priest Franciscan Fr Stephen Bliss said he would "sit down and talk" to Mr Hayden about Church teachings and prayer, and his passage to receiving his First Communion during Advent.

At his baptism at St Mary's Church, Ipswich, on September 9, Mr Hayden received a small wooden crucifix from Sister of Mercy Angela Mary Doyle, the religious sister whom he attributes as a major influence in his faith conversion.

This simple gift is now one of his most treasured possessions, in a ranch-style home that is full of exotic furnishings and art objects collected during his travels as foreign minister and governor-general.

Mr Hayden has received a flood of congratulatory letters and emails – including one from former prime minister Kevin Rudd – and other gifts including packets of Rosary beads and a large-print Bible with the name Bill Hayden embossed in gold on the leather-bound jacket.

The Bible is a present from past president of the Parliamentary Christian Fellowship Alasdair Webster, who once asked Mr Hayden, as governor-general, to do a Bible reading at an annual parliamentary service.

Mr Hayden agreed, but only after asking "would it be appropriate for me as an atheist to do the Bible reading?"

The following year Mr Hayden was again invited to do the reading and he quipped: "Alasdair, if you keep this up you'll have me becoming a Christian".

That prediction finally came to pass.

NEXT WEEKS READINGS:

(A chance to prepare ahead)

Sunday, 25 Nov 2018: Our Lord Jesus Christ, King of the Universe - Year B

Liturgy of the Word

First Reading Daniel 7:13-14

A reading from the prophet Daniel

His sovereignty is eternal.

I gazed into the visions of the night.

And I saw, coming on the clouds of heaven, one like a son of man.

He came to the one of great age and was led into his presence.

On him was conferred sovereignty, glory and kingship,

and men of all peoples, nations and languages became his servants.

His sovereignty is an eternal sovereignty

which shall never pass away, nor will his empire be destroyed.

The Word of The Lord.

Responsorial Psalm Ps 92:1-2. 5. R.v.1

(R.) The Lord is king; he is robed in majesty.

1. The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. (R)

2. The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. (R)

3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. (R)

Second Reading Revelations 1:5-8

A reading from the book of the Apocalypse

The ruler of the kings of the earth ... made us a line of kings, priests to serve his God.

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

Gospel Acclamation Mk 11:9, 10

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord.

Alleluia!

Gospel

John 18:33-37

A reading from the holy Gospel according to John

You say that I am a king.

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of The Lord.

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Have you thought? The Kingdom of God

When Jesus speaks about the Kingdom of God he never gives a particularly clear picture of what he means. He usually refers to the kingdom with metaphoric language ('the kingdom of God is like ...') and often the kingdom is defined by what it is not. The kingdom is also a real contradiction: it is here and now and yet it is still to come; it is almost impossible for some to enter the kingdom while others are assured a place; it is within us and in our hearts and yet is a great banquet to which all are invited.

Questions for Adolescents

Q. Why do you think Pilate questioned Jesus the way he did?

Q. To what 'truth' did Jesus come into the world to bear witness?

Q. How are we called to continue to bear witness to this truth?

Q. Have you ever felt challenged about what you believe?

Q. Do you find 'Christ the King' a helpful or significant image of Jesus?

Questions for Adults

Q. Why did Pilate ask Jesus, 'Am I a Jew?'

Q. Do you think the notion of 'Christ the King' has been misused at times in history?

Q. Why might the Church choose to end the liturgical year with this particular feast?

Q. What does it mean for us that Jesus is 'king' of a kingdom filled with the sick, poor and outcast?