

MASSES DURING THE WEEK :

Koroit: Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or by appointment.

THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass



Readings: April 14

First Reading Is 50:4-7
Despite rejection, Isaiah does not abandon his call.
Second Reading Phil 2:6-11
Jesus made himself lowly and was exalted.
Gospel Lk 23:1-49
The Passion - Shorter Form



Koroit Roster: April 14

Leader: Fiona Moir
Readers: Mark Moloney; Gerard Auld
Extraordinary Ministers: Jenny Auld; Maryanne Evans; John Rea
Gifts: Mary Kelly
Counters for April: A & T Brady
Church Cleaning Flower Roster for April:
Barbara Mills; Lorraine Dunne

Port Fairy : April 14

Leader: Joan McLean
Reader: Angela Hutchinson
Extraordinary Ministers: Tony Hutchinson Martina Murrihy; Teresa Wales
Gifts: H & B Moloney
Church Cleaning/ Flower Roster for April : Helen Moloney; Mary Gibb:

**We are a
Child Safe Parish
Parish Safeguarding
Officers
Port Fairy:
Peter Sanderson
Koroit:**

**MOYNE REGIONAL
CATHOLIC
COMMUNITY**

Mass Times 2019

1st Sunday of the month

**Koroit (Sat) 6.30 pm
Port Fairy 10.30 am**

2nd Sunday of the Month

**Port Fairy (Sat) 6.30 pm
Koroit 10.30 am**

3rd Sunday of the Month

**Koroit (Sat) 6.30 pm
Port Fairy 10.30 am**

4th Sunday of the Month

**Port Fairy (Sat) 6.30 pm
Koroit 10.30 am**

5th Sunday of the Month

**Koroit (Sat) 6.30 pm
Port Fairy 10.30 am**

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282

Phone: 03 5565 8505 Fax 03 5565 8971

Office: St Patrick's Church, Princes Highway (P.O. Box 8) Port Fairy 3284 Phone: 0408681223

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

**Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit**



5th Sunday in Lent

07.04.2019

**Responsorial Psalm
(R.) The Lord has done
great things for us;
we are filled with joy.**

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (R.)

2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (R.)

3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (R.)



4. They go out, they go out, full of tears, carrying seed for the sowing; they come back, they come back, full of song, carrying their sheaves. (R.)

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory! With all your heart turn to me, for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

Recent Deaths:

Anniversaries:

Good Friday Collection

supporting the work of the Church in the Holy Land. Envelopes available at the Church entrances.

Planned Giving

Koroit: Presbytery: \$228.00
Parish: \$249.00

Port Fairy : Presbytery: \$373.40
Parish \$357.00

Dates to Remember

Thursday April 11 - Celebration of forgiveness in preparation for Easter for parishioners of Port Fairy and Koroit will be held in the Infant Jesus Church, Koroit at 7.30pm

Tuesday, April 16. Ecumenical Service at Belfast House 10.30am

Friday April 19 - Station of the Cross will be held in St Patrick's church, Port Fairy at 11.00am

Sunday May 5. Luncheon to farewell Fr Bill. St Pat's Hall (Port Fairy) after 10.30am Mass.

Fr Bill's Luncheon - If you plan to attend the farewell luncheon for Fr Bill, it would be appreciated if you would let us know (for catering purposes). Please phone Jean on 0427701148 or Gen on 55682554. Thank you.

PROJECT COMPASSION 2019 PRAYER

Creator God, You are our constant hope! In the season of Lent, you call us to prayer, fasting and love of those most marginalised. As a community of faith and courage, let our gifts to Project Compassion be symbols of hope and solidarity with our one human family. Accompany us as we journey with Jesus to bring 'good news' to all creation and ready our hearts to work for the common good of all your people. We ask this in Jesus' name AMEN

Project Compassion

*"The human heart is always
drawn by Love."*

St Catherine of Siena

Fr John Fitzgerald is leading a
**Pilgrimage to the
Holy Land**
11 nights - 14 days -
May 28 to June 10, 2020.
Details on notice board.



Inner Peace in Divine Love A First Spiritual Exercises Retreat

St Joseph's, Warrnambool
(for people of the local region)

April 28 to May 25 2019

Guided spiritual Conversation
each week for one and a half
hours

Free of costs

Contact St Joseph's Parish
Office for further details, times
of sessions etc.

Reflection

In the **First reading**, Isa 43:6-21, the great prophet of Israel's exile compares the liberation and homecoming that is soon to take place with the past deliverance from Egypt, which in effect constituted Israel as a nation. The wonders and glorious of the new "Exodus" will surpass the earlier liberation, with the desert ways turned into a smooth highway to facilitate Israel's return.

In Christian perspective both the Exodus and the return from Exile prefigure the Paschal liberation that God will effect through the death and resurrection of Jesus. And the result, again, will be a people formed "to sing God's praises".

In the **Second reading**, Phil 3:8-14, Paul, the former Pharisee and zealot for the law, tells of how Christ "captured" him – a "capture" that, in fact, set him free. Within one of his favourite images, that of an athletic contest, Paul then describes where

he now finds himself in the race: not back at the start, not yet arrived at the perfection of the finish, but still running, putting the past behind him, eyes upon the finishing post and prize that lies ahead.

How much aberration in Christian spirituality and practice could have been avoided had Paul's sanely realistic assessment of present Christian life been adopted. We are not to live back in the guilt of past sin; nor should we require – either of ourselves or of others – a perfection that really belongs to the future. We are to see ourselves, as God sees us, as people "on the way".

As is well known, the episode told in today's **Gospel**, John 8:1-11, is something of a foreign body in the Fourth Gospel. It is missing in all the major manuscripts and its tone and content is redolent more of the Gospel of Luke than that of John. We can surely be grateful, however, that it found a home here in the scriptural canon.

For the scribes and Pharisees the main point is not to get the woman punished but to set a trap for Jesus. Would he defy the prescriptions of the law of Moses or would he, by condemning the woman, usurp the prerogative of the Roman occupying power who reserved the death penalty to themselves (18:31)?