

**ROSTERS:**  
**LANDSBOROUGH (8.30AM):**  
**This Week** ( July 21)  
**Readers:** C Browne/M Browne  
**Procession of Gifts:** B Amarant/M Traynor  
**Ext Minister:** C Browne

**Next Week** (July 28)  
**Readers:**  
**Processions of Gifts:**  
**Ext. Ministers:**

**Next Week Church Care:** July 27 Betty Amarant/J Murphy  
**Church Grounds—** July: B & P Browne

**STAWELL:**  
**This Week** (July 20) 6.00PM  
**Welcomer:**

**Readers:** L McIntyre/L Morgan  
**Ext. Ministers:** P Price/J Raeburn  
**Procession of Gifts:** M Smith

(July 21) 10.30AM  
**Welcomer:** M Rowe  
**Readers:** M R Thomas/J Van Diesen  
**Ext. Ministers:** G Little/H Potter/F Harney  
**Procession of Gifts:** Cain/Rutter Family

**Next Week** ( July 27) 6.00PM  
**Welcomer:** N Rathgeber  
**Readers:** J Raeburn/T Brady  
**Ext. Ministers:** L Moloney/C Barker  
**Procession of Gifts:** I Robinson

(July 28) 10.30AM  
**Welcomer:** E Driscoll  
**Readers:** K Dalton/J Van Diesen  
**Ext. Ministers:** H Potter/G Comitti/I Sturt  
**Procession of Gifts:** L & M Habben

**Counters: Today:** J Raeburn  
**Next Week:** M & L Habben

**ALTAR SOCIETY :** Next week: Margaret & Di

**MARY'S STATUE:**  
 July 21-27 Di O'Donnell; 28-August 3 K & P Fenwick

**NOTES FOR MINISTERS AT MASS:**  
*Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc. Put filled cruets in the fridge.*

**Scripture Reader and Extraordinary Ministers are meant to process with the priest at the start and end of Mass. Reader Carries the Lectionary to the Sanctuary at the start of Mass, but does not carry it out at the end.**

**ALL MINISTERS SHOULD TRY TO BE AT THE CHURCH AT LEAST TEN MINUTES BEFORE MASS AND ADVISE THE PRIEST THAT YOU ARE THERE. THIS GIVES HIM TIME TO ARRANGE A SUBSTITUTE IF THAT HAS NOT ALREADY BEEN DONE. ALL MINISTERS ARE TO PROCESS IN AND OUT WITH THE PRIEST AND SERVERS.**

Knock and the door will be opened to you!

**WEEKEND MASSES YEAR C**  
**Stawell:** Saturday 6.00pm  
 Sunday at 10.30am.  
**Landsborough:** Sunday Mass at 8.30am.

**WEEKDAY MASSES (YEAR 1):**  
 Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am. (Check front of Bulletin for any changes to this routine. Funeral Masses take the place of weekday Mass)

**RECONCILIATION:**  
 Stawell: Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

**MEETINGS & GATHERINGS:**  
 Prayer Group: every Monday, 1.30pm.  
 Cuppa tea Stawell—2nd Sunday after Mass;  
 Landsborough—3rd Sunday after Mass.  
 St Vincent de Paul: 3rd Monday 2.00pm in Parish Hall.  
 CWL: 3rd Wednesday commencing with 10.00am Mass.

*The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.*

Our diocesan website:  
[www.ballarat.catholic.org.au](http://www.ballarat.catholic.org.au)  
 Our parish website can be accessed through the diocesan site.  
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**Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.**

**ST PATRICK'S PARISH, STAWELL**  
**Parish Priest:** Fr. Eric Bryant.  
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 E-mail: [stawell@ballarat.catholic.org.au](mailto:stawell@ballarat.catholic.org.au)  
[eric.bryant@ballarat.catholic.org.au](mailto:eric.bryant@ballarat.catholic.org.au)  
 Finance Manager: Gloria Pickering (Thursdays 11.00-12; 1.00pm -5.00pm)

Welfare and Safety Officer: Helen Potter

**ST PATRICK'S SCHOOL**  
 Principal: Mrs. Elizabeth (Liz) McIntyre  
 PO Box 856  
 Stawell. 3380.  
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# St Patrick's Parish Newsletter Stawell and Landsborough

16th Sunday of Ordinary Time Year C

July 21, 2019



St Francis of Assisi, Landsborough

St Patrick's, Stawell

**THIS WEEK:**  
**St Pauls Sunday Missal Page 895**

**WEEKDAY MASSES THIS WEEK:**  
 Tues; Thurs; Fri 10.00am.  
 Wed—Eventide—10.30am

**An invitation to anyone who may have some spare time around 10.00am Tuesday to Friday. Come along to one or more of our weekday Masses. Usually take about 20-25 minutes. GIVE SOME TIME TO GOD.... HE GIVES ALL HIS TIME TO YOU.**

**CENTERING PRAYER:** Wednesday, in Hall, 2.00pm

**CONFESSIONS** —Before or after 10.00am weekday Masses by request (i.e. — just ask Fr Eric.) ; 10.00am Saturdays; Landsborough—before Sunday Mass. Any other time contact Fr Eric 0419 597 063

## CUP OF TEA/COFFEE



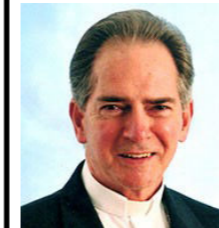
**AFTER 8.30AM MASS AT LANDSBOROUGH THIS WEEKEND. All most welcome.**

## FINANCES LAST WEEKEND:

Presbytery Collection \$ 484.80  
 Parish Collection: \$ 622.00  
 Loose Collection: \$ 123.20

*Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.*

## BISHOP'S VISIT:



Our Bishop, Paul Bird, will be visiting the parish from Friday, August 9 until Monday August 12. He will celebrate Confirmation and First Holy

Communion on the Sunday morning, as well as celebrating the other weekend Masses. He will also be visiting some of

the housebound and visit Eventide and the Nursing home.

The Bishop will visit the school, meet with parish groups, and will meet with individual parishioners who may like to make an appointment (A chance to unseat the parish priest ☹ !!!!)

**Parish Coordinators:** The coordinator of the Plenary Council, Lana Turvey-Collins, will be in the Diocese September 9-12, 2019 to train parish coordinators for the next part of the Plenary Council process. The role of these coordinators will be to facilitate the 'Listening and Discernment' encounters associated with the six themes. Each parish will need at least two coordinators who would be willing to become leaders/facilitators for the 'Listening and Discernment' encounters. Larger parishes will probably need more facilitators depending on the number of communities. Could you please advise Jane Collins at [jane.collins@ballarat.catholic.org.au](mailto:jane.collins@ballarat.catholic.org.au) with the names of your chosen coordinators by **Friday, July 26**. You will be advised of venues and dates soon.

**Calling for volunteers to train as parish coordinators.**

**Please consider volunteering, and let Fr Eric know ASAP. Thank you**

## SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Lourdes de la Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Kate Sargent; Yvonne Evans; Margaret Boag; Nigel James (Canberra); Ian Kindred; Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Bernie O'Callaghan; Patty Fenwick; Robbie Loxton; Nicole Lee (Horsham); Brian O'Loughlin; Beryl Walsh; Shirley Gerritsen; Jordan Young; Steven Oates; Maree Parkin; Rosemary Chisholm (Bendigo); Harry Comitti

**NB: A Family member of the sick person must contact the Parish Office to have names added.**

## HUMOUR:

A famous heart specialist doctor died and everyone was gathered at his funeral. A regular coffin was displayed in front of a huge heart. When the minister finished with the sermon and after everyone said their good-byes, the heart was opened, the coffin rolled inside, and the heart closed.

Just at that moment one of the mourners started laughing. The guy next to him asked: "Why are you laughing?"

"I was thinking about my own funeral" the man replied.

"What's so funny about that?"

"I'm a gynecologist."

## NEWS

### NEW GUIDELINES FOR CHURCH'S RESPONSE TO ABUSE

*PUBLISHED: 18 JULY 2019*



*the national guidelines will be a focal point for the Church's work in keeping children and vulnerable adults safe (Bigstock)*

The Church is developing new national policy guidelines to strengthen and standardise Church authorities' responses to historical and contemporary concerns and allegations of abuse of children and vulnerable adults. Source: ACBC Media Blog.

Archbishop Mark Coleridge, president of the Australian Catholic Bishops Conference, said the development of the guidelines is a critical step forward in the Church's ongoing response to the recommendations of the Royal Commission into Institutional Responses to Child Sexual Abuse.

"The bishops are following through on our commitments made last year, and having a consistent approach to the management of allegations of abuse of children and vulnerable people is central to our reforms," he explained.

The Implementation Advisory Group, set up in May 2018 to monitor and advise Catholic leaders on the Church's response to the Royal Commission's recommendations, is overseeing the development of the policy guidelines.

The guidelines will serve as a public commitment to integrity and accountability in responding to allegations of abuse. They will make clear the obligations of all Church authorities to respond with processes that are fair and effective, and which comply with all Australian laws.

The assessment and management of risk to children will remain paramount throughout the new national guidelines. Prioritising children's safety and wellbeing will ensure that Church authorities' responses to concerns or allegations effectively address existing risks and do not create further risk to children.

The guidelines will be considered in conjunction with the new National Catholic Safeguarding Standards, approved and launched by Catholic Professional Standards Ltd earlier this year.

"The national guidelines and the Safeguarding Standards will become two focal points for the Church's work in protecting children and vulnerable adults from abuse and ensuring survivors are at the centre of our response to allegations that arise," Archbishop Coleridge said.

The guidelines will address all forms of child abuse, including sexual, physical and psychological abuse, and neglect and maltreatment. The development of the guidelines will include extensive consultation, inviting abuse survivors and their supporters to participate.

"The lessons we have learned over more than 20 years and the best practice employed in other parts of the community will inform the new national guidelines," Archbishop Coleridge said.

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## NEXT WEEKENDS READINGS:

### (A chance to prepare ahead for next week's readings: 17th Sunday, Year C

Liturgy of The Word)

First Reading Gen 18:20-32

A reading from the book of Genesis

*Lord, do not be angry if I speak.*

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No', he replied 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.' Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

Responsorial Psalm Ps 137:1-3. 6-8. R. v.3

(R.) Lord, on the day I called for help, you answered me.

1. I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple. (R.)

2. I thank you for your faithfulness and love  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul. (R.)

3. The Lord is high yet he looks on the lowly  
and the haughty he knows from afar.  
Though I walk in the midst of affliction  
you give me life and frustrate my foes. (R.)

4. You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hands. (R.)

Second Reading Col 2:12-14

A reading from the letter of St Paul to the Colossians

*He has made you alive with Christ for he has forgiven all our*

*sins.*

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

Gospel Acclamation Rom 8:15

Alleluia, alleluia!

You have received the Spirit which makes us God's children, and in that Spirit we call God our Father.

Alleluia!

Gospel Lk 11:1-13

A reading from the holy Gospel according to Luke

*Ask, and it will be given to you.*

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy,  
your kingdom come;  
give us each day our daily bread,  
and forgive us our sins,  
for we ourselves forgive each one who is in debt to us.  
And do not put us to the test."

He also said to them, 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

### Gospel Focus – Relationship

A crucial aspect of prayer is the attitude with which we view God. We trust in God's character that it is not a pointless exercise to ask for something. We trust that God is even more loving than a parent who tries to give their child what they need. If we did not make these basic assumptions about God, there would be little point in prayer. When our prayer lives falter at times, perhaps we need to first check out our relationship with God and our attitude towards God before trying to 'fix' the ways we pray.