

ROSTERS

We thank you for the wonderful works you do!



LITURGY for 27/28 July

6pm **Welcomers:** G&U O'Toole **Gifts:** Musico Family **Readers:** J Mahony, J McArdle
Ministers: J Moorfield, S Reimert, J Tankard, T Treffry, C White, D White
9am **Welcomers:** J McCosh, J Zanos **Gifts:** M Fish Family **Readers:** T Kenny, Z Lukeis
Ministers: T Baker, M Clancey, H Goddard

CHURCH CLEANING:

Week commencing

21 July Group 5: J McCarthy, J Carroll
 28 July Group 6: A Moloney, H Chisholm, J Squires

COUNTING TEAMS:

21 July Team 3: Terry & Pat King, Maureen & Ron Gillin
 28 July Team 4: Margaret Dunne, Dion Bartlett

COMMUNION TO LYNDOK: 28 July: Margaret Dunne, Peter Flynn



Reflection on the Gospel-17th Sunday in Ordinary Time Year C (Luke 11: 1-13)

-Veronica Lawson RSM

This Sunday's gospel offers three little cameos about praying and about God's generous giving. There are two teachings on prayer forming a frame around an enigmatic parable. In the first cameo, Jesus has finished praying and one of the disciples asks him to teach them to pray. Jesus responds as any devout first century Jew might respond. He evokes the words of the Jewish blessing prayer: "May the great name of God be exalted and sanctified, throughout the world. May God's kingship be established in your lifetime." Jesus calls God "father", a metaphor or image denoting the saving power of God over against the destructive power of the Roman emperor.

The prayer continues with an acknowledgement that bread, the fruit of the earth, is the gift of God: "Keep giving us each day the bread we need." This is not a prayer for more than is needed, but for just as much as is needed to sustain Earth's beings. The final petitions in the prayer are for forgiveness of sin "as we forgive each who is in debt to us" and for freedom from testing. We cannot live without the peace of mind that comes from forgiving, from being forgiven and from the knowledge that God is with us in times of trial such as the present ecological crisis with all its demands for radical change.

The parable that follows has raised questions for interpreters. Is it about persistence or about avoidance of shame? These are two very different concepts, but both have been suggested as the motive for the sleeping neighbour's response to the friend in need and as the proper rendering of the Greek word anaideia. The literal meaning of anaideia is avoidance of shame. This makes sense in a culture where anyone would be shamed by refusal to help a neighbour unable to meet the demands of hospitality, especially where one could well find oneself in similar need some time. No one would dream of refusing such a request for help, whether for the sake of friendship or to avoid being shamed, not even those who let it be known that they resent having to get out of bed in the middle of the night.

Persistence in prayer is a desirable quality but it has nothing to do with the parable of the friend in need who asks only once for "three loaves" and can expect to receive them. The translation "persistence" seems to derive from association with the repetition of seeking and searching and knocking, in other words with the sayings that form the third little cameo. Here Jesus draws on the experience of his listeners: if flawed disciples know how to give "good gifts" to their children, then they should not be surprised that those who ask for the Holy Spirit will receive this best of all gifts from God as they seek to renew the face of the Earth.



*Our Lady Help of Christians Parish
 East Warrnambool - Allansford
 'A Star in the East'*



PARISH BULLETIN

17th Sunday in Ordinary Time – 28th July 2019

P.P.: Fr Lawrence O'Toole - Phone 5561 1533
olhcwbl@bigpond.net.au www.ballarat.catholic.org.au
 OLHC Primary School: Eugene Dalton - Phone 5562 5559
www.olhcwarrnambool.catholic.edu.au

Emmanuel College: Peter Morgan - Phone 5560 0888

St. Carthage's Church—Grauers Rd, Allansford

Child Safety Officer—Dion Bartlett 0458 778 935

"PEACE TO ALL WHO ENTER HERE"

*"I AM THE WAY,
 THE TRUTH, AND THE LIFE"
 JN 14, 18.*

Recent Deaths: Brother Hugh Sharpe, Gerard Tinnermans, Pat Gleeson (Orford)

Anniversaries: Dene Van Der Mark, Darryl Leddin, Elsie Baker, Jayne McMeel, Margaret Nicholson, Bill Jansen, Lachlan, Elizabeth, Locky & Ian McDonald, Fathers O'Shannassy, Meagher & O'Dwyer, Sister Dorothy Finnigan, Nell Toohey, John Lyons, Our Deceased Grandparents



"Happy are those who have died in the Lord for their good deeds go with them." (Apoc 14)

Mass Times	Monday	7.30am at St Pius
	Tuesday	10.00am (Dene Van Der Mark & Bill Jansen RIP)
	Wednesday	9.30am (St Ignatius Loyola) (Margaret Nicholson RIP)
	Thursday	9.30am (Celebrant—Fr van de Camp)
		10.00am Lyndoch Living Chapel
	Friday	9.30am Grandparents Mass
	Saturday	10.00am at St Pius

THE LORD'S DAY **Saturday** **6.00pm**
DAY **Sunday** **9.00am**
 Allansford **10.30am**

*Green is the colour of
hope and growth*

The Word of God:

This Week: Gn 18: 20-32/ Col 2: 12-14/ Lk 11: 1-13

Next Week: Eccl 1: 2; 2: 21-23/ Col 3: 1-5.9-11/ Lk 12: 13-21

Sacraments: *Baptisms and Marriages* by Appointment Please phone 5561 1533

'I give you a new commandment—love one another.'

As Jesus prepared the disciples for his approaching departure, he emphasised the commandment to love. There will be a temporary separation in his death, but in their love for one another the disciples will still be able to experience Jesus in their midst.

Moreover, they are to love as Jesus loves, not selectively, **but with a love that extends to all people.** This kind of love will be a sign that they **are** truly **his** disciples **and that he is still living in them.**

May we be ready to receive the abundant love Jesus gives us; then may we let this flow out to others. Lord, help me to see how you live in me as I seek to put your love into action.
 (The Madonna)

Reconciliation—Friday 10am; Saturday 10.20am at St Pius

*"Life in a Whole new Light and
 Clothed with Power from on High"
 Today we welcome with great joy
 Sophie Phillips
 who is being baptised into the
 family of God, who is Father, Son
 and Holy Spirit.*



RESPONSORIAL PSALM *(Keep for Daily Prayer)*



Lord, on the day I called for help, you answered me.

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **R.**

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered: you increased the strength of my soul. **R.**

The Lord is high yet he looks on the lowly and the haughty he knows from afar. Though I walk in the midst of affliction you give me life and frustrate my foes. **R.**

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. **R.**

GOSPEL ACCLAMATION

Alleluia! Alleluia! Praise the word of truth and life.

Praise the word who lived among us, made us children of the kingdom.

HYMNS:

Entrance	71	Gather Your People
Gifts	92	Sing to the Mountains
Communion	49	I am the Bread of Life
	64	We Have Been Told
Recessional	55	Blest Are They

Mystery Of Faith

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

“One must see God in everyone.”

- St Catherine of Siena

Eucharist—Background for Adults

Remembering and celebrating stories of our faith has always been a strong tradition in the Catholic Ch. These stories not only recall events and people from the Bible and history, but also give us a sense of belonging, meaning and identity as Christians. In Celebrating Sunday Eucharist, commonly called the Mass, Catholics gather as a faith community to celebrate God’s life giving presence in our world and especially the presence of Jesus Christ. Christ is present within the community assembled, in the Word of God, under the signs of the consecrated bread and wine and in the priest who presides. The aim is for the children to gain the following understandings:

- Families celebrate significant occasions in their lives in particular ways;
- Through Baptism and Confirmation we are all members of the community of believers;
- That the children can identify the similarities between their gatherings and celebrations and those experienced by the community of believers, fully expressed in the Eucharist celebration.

Blessing for Encouraging Community

With arms that serve and unite, bless us
With attitudes that encourage rather than judge, bless us
With minds that grow in compassion, bless us
With hearts that seek the common good, bless us
With souls that reach for communion, bless us
Breath of Love.

Marriage Tip: Love is a choice, not a feeling. Choose to love your spouse today, especially when it is challenging.

Pope’s Prayer Intentions for July

The Integrity of Justice
That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word.

Our Lady Help of Christians East Warrnambool is a Child Safe Parish

PARISH LIFE—LIFE TO THE FULL

OLHC Community acknowledges and respects the traditional custodians of this land—the Gunditjmarra People and other tribes. We deeply respect the Aboriginal Community upon whose land our parish resides.

WELCOME TO OLHC & ST. CARTHAGE In imitation of Jesus Christ, we welcome all people to worship and celebrate God’s all-inclusive love with us. Whoever you are, wherever you are in your life, we thank you for choosing to be here with us today.

Our Parish Vision *“Bringing People together in an atmosphere that is welcoming, nurturing and challenges all to share in the Mystery of God’s Love.”*

Spend everyday with the saints. *“Because the Son is God from God, in some mysterious way he passes this honour on to us.”* (St Cyril)

Holy Hour at OLHC Monday 10am

Throughout **Winter** there is an **Appeal** for the St Vincent De Paul Society. Envelopes are available.



First Communion Sunday will be **August 31st/September 1st.**

Please Collect Church cleaning, counting, Lyndoch Communion Rosters. Thank you for your leadership by service. There are still some **Planned Giving Envelopes** that need to be collected.

Worth Watching “Songs of Praise” Sundays 11.30am on ABC1.

Should you wish to give a gift to **Moiria Kelly** place an envelope on the plate this month marked ‘Moiria Kelly and Family.’

View ABC1 Compass 11am Sundays. Today ‘Photography and Migration.’

Thank You to Margaret Williams who has retired from caring for the Parish House over the past 36 years. Kathy Hand has taken Margaret’s place.

Scripture Study Thursdays 7.30pm; Fridays 10am. In the Church Meeting Room.

Cards (Euchre & Solo) 1pm on Tuesday in Church foyer. All Welcome.

International Day of Friendship and Humanity will be celebrated on Sunday August 11th with Mass at 9am followed by a shared Morning Tea of delights from our home Countries. National Costumes welcome and a display of International Arts, Crafts and Items of Interest and Treasures.

Emmanuel College’s “Evening of Inspiration” Friday August 9th from 7pm at the Lighthouse Theatre. Book tickets at the venue \$10/Conc \$5.

Father Shane MacKinlay of Bungaree and Master of Catholic Theological College Melbourne has been appointed by Pope Francis as Bishop of Sandhurst (Bendigo).

Father Shane had an appointment at St Joseph’s.

On August 7th Father Adrian McInerney, our former Parish Priest, will reach the Golden Anniversary of his Ordination.

Fr Adrian’s address is: 1/218 Howitt St, Ballarat North, 3350.

Finance/Maintenance meeting Tuesday 7.30pm.

Plenary Council 2020: Snapshot Report 3:

How is God calling us to be a Christ-centred Church that is: Prayerful and Eucharistic?
The National Theme for Discernment is inspired by the voices of the People of God who shared how deeply they treasured the Eucharist and the sacramental and liturgical life of the Church. There was a call for stronger and more engaging preaching, with an emphasis on the Word of God and connection to daily life, some seeking a uniquely Australian expression of prayer and Eucharistic celebration, drawing from the wisdom and rituals of the Aboriginal people and also bringing together the many migrant communities which make up the Church in Australia. There were many divergent expressions of ways in which people and communities encounter God through their experiences of prayer, music and liturgy, and a desire for catechesis, training and formation for those in ministries related to these.

Blessed be God ... who has blessed us...;... has chosen us ... has showered the richness of grace upon us ... has made us adopted children ... has chosen us to be the people who would put our hopes in Christ. (We) have been stamped with the seal of the Holy Spirit. -St Paul

This reading is a marvellous hymn of praise to God. Another way to pray the passage would be to imagine God speaking the words to each of us personally. For example,
N..... I have blessed you ... have chosen you.
N..... I have claimed you for my own.

N..... I have stamped you with the seal of the Holy Spirit.

Reflection

Is it possible that as you reflect on the blessings the prayer mentions, that there is also some call or challenge to activity, eg to participate in some parish activity?

- M Moorward