

# St Patrick's Cathedral



Communities of Alfredton, Ballarat, Cardigan,  
Lake Gardens, Lake Wendouree, Lucas, Newington

**Sunday October 20th, 2019**

**29<sup>th</sup> Sunday in Ordinary Time (C)**

Parish Office hours: Monday - Friday

10.00am – 5.00pm 53 312 933

3 Lyons St Sth Ballarat

[ballarat@ballarat.catholic.org.au](mailto:ballarat@ballarat.catholic.org.au)

Bishop Paul Bird CSsR

Priests: Fr Justin Driscoll  
(Administrator)

Fr Jorge De Chavez OSJ

Fr Vincent Pham CSsR

Visiting Priests: Fr Dan Arundell

Fr Barry Ryan

BHS Pastoral Care: Tracy Sillekens

Parish Co-ordinator: Anita Houlihan

Admin Assistant: Juanita Bongiorno

Finance Officer: Kerrie McTigue

*St Patrick's Cathedral Parish acknowledges that the Aboriginal people of Australia are our first nation peoples and the traditional owners and custodians of this land.*

*We are a child Safe Parish following the Child Safe Standards outlined by the Victorian Government, implementing procedures and standards as directed by the Professional Standards Office of the Catholic Diocese of Ballarat.*

## Masses October 19<sup>th</sup>/20<sup>th</sup> Cathedral

6.30pm Vigil 8.00am 10.30am 5.00pm

### Liturgies during the coming week

Monday 12.05pm Cathedral

Tuesday 12.05pm Cathedral

Wednesday 12.00pm ACU Aquinas 12.05pm Cathedral

Thursday 11.30am St. John of God 12.05pm Cathedral

Friday 12.05pm Cathedral 1.30pm Benediction

Saturday 10.00am Cathedral

### Sacrament of Reconciliation

Friday 11.00am

Saturday 11.30am

### Exposition of the Blessed Sacrament

Monday & Tuesday 10.00am-11.45am, Friday 12.30pm

### Morning Prayer of the Church

Monday - Saturday 8.00am

### Next week's readings for 30<sup>th</sup> Sunday in Ordinary Time (Year C)

Sirach 35:12-14, 16-18

Ps 32:2-3. 17-19. 23

2 Timothy 4:6-8, 16-18

Luke 18:9-14

**Recent Deaths:** Ron Brewer, Zofia Buzo, Carmel Brinkman, Phil Filippi, Denis Gerdtz, Alan Hewitt, Br. John Neri Parker CFC, Tom Rush

**Anniversaries:** Kathleen Foley, Marie Glenane, Eileen Kirby, Mary Phyland, Eileen Power, Liam Styles, Trevor Thorpe, Joe van der Linden

**Thank you for contributing to the Cathedral collections last weekend**

Envelopes \$2,246.00          Parish Loose \$352.40          Presbytery \$1,820.15  
Counters:    This week Team 6          Next week Team 7

**Annual Collection for Sick and Retired Priests**

Thank you to all those who contributed so generously to this annual collection. This year the \$3,465.00 was collected in the Cathedral Parish.

**We welcome to our Parish through the Sacrament of Baptism:**

Aston James Gilchrist          son of Rohan and Genevieve  
Ted Loader                          son of Michael and Nicole  
Emma Jae Schmidt                  daughter of Haydan and Tara  
Bailey Willow Van Duin          daughter of Richard and Michelle



May they grow in faith in their loving families and our Catholic Community

**Youth Every Second Sunday**

YESS is a dynamic group of young people aged 13-18yrs, who come together to share their faith and connect with other youth and meet at 6pm in St Patrick's Cathedral Hall fortnightly during the school terms. This week is Dad's night.

**Alpha – adult faith formation opportunity**

Alpha at St Patrick's Cathedral continues this Wednesday October 23<sup>rd</sup> (6pm-8pm), in the MacKillop/Glowrey rooms with the session: "Why Did Jesus Die?" Contact our Alpha Coordinator, Jess Salazar [alpha.jess@icloud.com](mailto:alpha.jess@icloud.com) or the Parish Office 5331 2933 to register your interest. For more information go to <https://australia.alpha.org/>

**Supporting Adults Seeking to become Catholic**

Following from the last Alpha adult faith education series in June – July, we have five adults commencing the journey of Christian Initiation through the RCIA. The RCIA team is currently being 'rebuilt' and expressions of interest from parishioners keen to support those seeking Christian initiation are invited. Please contact Fr Justin through the Parish Office.

**175th Anniversary of the first Mass in Portland – November 1844**

Mass will be celebrated on Sunday, November 3<sup>rd</sup>, 2019 at 10.30am at All Saints Church Portland. To attend the lunch after, please reply to [portland@ballarat.catholic.org.au](mailto:portland@ballarat.catholic.org.au)

## **Reconciliation Part 2 (Senior)**

This weekend we welcome children from our parish in years 5/6 preparing to celebrate Reconciliation in the First Rite on Tuesday, November 19<sup>th</sup>. Please keep them in your prayers.

## **Annual Remembrance Mass**

At 7.00 pm on Friday November 1<sup>st</sup>, the Cathedral Parish Funeral Ministry Team invite all parishioners to the annual Mass of Remembrance in the Cathedral. Mass which will be followed by supper in the Presbytery.

## **Saturday November 2<sup>nd</sup>, All Souls Day Mass at Ballarat New Cemetery**

10.00 am Mass will be celebrated at the Ballarat New Cemetery (parking at the Crematorium), BYO chair. This Mass will replace the usual Cathedral 10am Mass for that Saturday.

## **World Mission Sunday**

This weekend the annual Catholic Mission Church Appeal will be conducted. This year we are invited to partner with the Church in Ghana, as they provide ongoing protection and development of children who are vulnerable. Your contribution will assist Sister Stan and the Nazareth Home for God's Children, which is leading these efforts in the diocese of Yendi. Envelopes are available in the Cathedral. Please give generously.

## **Mass of thanksgiving to celebrate the Ordination of Bishop Shane Mackinlay**

St Patrick's Cathedral Ballarat on Wednesday, November 13<sup>th</sup> at 7.00pm, followed by supper in the Cathedral Hall. All welcome to attend.

Singers and musicians in the diocese are invited to join the music group which is being formed for this Mass. Please contact Julie Boyd in the Pastoral Ministry Office to register your interest [julie.boyd@ballarat.catholic.org.au](mailto:julie.boyd@ballarat.catholic.org.au) or ph. 5337 7159.

## **Plenary Council 2020: National Theme for Discernment – October:**

Jillian Hogbin and Felicity Knobel are facilitating our Cathedral Parish Discernment gatherings for each of the six themes of the Plenary Council. Each discernment session, different from the dialogue sessions, will be held in the smaller hall of the Cathedral on Sunday afternoons, 2.30pm-4.30pm. The discernment process is a prayerful one, commencing with Scripture, silence, spiritual conversations and proposed actions.

Sunday October 27 <sup>th</sup>	How to be a Christ-centred Church that us Missionary & Evangelising
Sunday November 17 <sup>th</sup>	How to be a Christ-centred Church that is humble, healing & merciful
Sunday December 1 <sup>st</sup>	How to be a Christ-centred Church that is inclusive, missionary & synodal.

Please register your attendance with the Cathedral Parish Office and in order to prepare to discern, receive a [snapshot report](#) of the first theme – Missionary and Evangelising.

## **Gospel Reflection** by Veronica Lawson rsm

Today's gospel begins with a reference to prayer, a favourite theme in Luke, and ends with a question about faith. If the parable were also about prayer, as the narrator suggests, then the unjust judge would image a God who has no respect for anyone and is slow to hear the cry of the poor! There are clearly problems with this, and scholars are divided on how to explain it. The most likely explanation is that, in the editorial process, the gospel writer has made three key additions to the story: the introductory statement that Jesus told them a parable "about the need to pray always"; the final instruction to pay attention to the judge's words; and the three questions at the end. The original parable was almost certainly told in another context and probably ended with the words of the judge. What difference might this make for us as 21st century readers? The parable has acquired different meanings as it shifted from an oral to a written context. The Lukan author fits the parable rather awkwardly to the issues he wants to address with his communities. The scene for the verses representing the original parable is "a certain city", possibly suggesting that it is a story for any and every city. There are two main human characters, the judge and the widow. There is another non-speaking character in the wings, namely the widow's opponent. The hearer or reader is invited to fill the gaps. Who is this opponent? What sort of injustice is the widow experiencing? Since the judge clearly recognises the validity of the widow's claim, why does he refuse to hear her plea? Is it because he is accepting bribes from the woman's adversary? What sort of judge would admit to having no respect for anyone, even to himself? A vital clue to understanding the parable lies in the translation of the final words of the judge. It literally reads: "so that she won't finish up giving me a black eye". Translators have consistently softened the impact of this with a metaphorical reading. Is Jesus drawing attention to the plight of widows in that society who can only get justice from a corrupt judiciary if they resort to violence? The widow in this story is one feisty woman: without the support of a husband or the benefit of social security payments, she has only her own personal resources to rely upon. The judge operates from the assumption that she is prepared to use her fists. A system that provides no other recourse for the vulnerable of the human community and for those endeavouring to save our endangered planet simply has to change. Jesus tells his hearers to pay attention to what the "unjust judge" has to say. It is not at all clear what the reader is meant to take from this story. One possibility is that those who seem to have little power can win out in the end if they have the courage to persist in their struggles for justice. Luke 18:1-8 Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And Jesus said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Human One comes, will he find faith on earth?"