



MOYNE CATHOLIC COMMUNITY

St Patrick's Parish, Port Fairy

Infant Jesus Parish, Koroit



The Baptism of the Lord

Saturday 11th January and Sunday 12th January 2020

RESPONSORIAL PSALM

*The Lord will bless his people
with peace.*

O give the Lord, you sons of God,
give the Lord glory and power;
give the Lord the glory of his name.

Adore the Lord in his holy court.

*The Lord will bless his people
with peace.*

The Lord's voice resounding on the
waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour.

*The Lord will bless his people
with peace.*

The God of glory thunders.

In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever.

*The Lord will bless his people
with peace.*

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia!

The heavens were opened and the
Father's voice was heard:
this is my beloved Son, hear him.

Alleluia, alleluia, alleluia!



Today's feast concludes the Christmas Season. The nativity scene and Christmas decorations are traditionally removed on the Epiphany or today. However, some people keep these in place until the Feast of the Presentation (Candlemas) on 2nd February — 40 days after Christmas.

THE BLESSING OF THE FLEET in Port Fairy is deferred to Sunday 19th January.

THE FAITHFUL DEPARTED

We commend to God's care *Fr David Shelton, Jenny Glare* and *Kath Gardiner* who died recently, and *Agnes Condon*, and *Marie Lynch* whose anniversaries occur at this time.



WEEKDAY MASSES

10am Wednesday, Infant Jesus, Koroit

10am Thursday, St Patrick's, Port Fairy

PRAYER FOR AUSTRALIA

Eternal God, in wisdom and love
you created our earth
to sustain us and give us life.

We turn to you now in faith,
hope and love, asking you to look
with favour on our fire-ravaged and
drought-stricken land, on our
displaced and starving animals, on
our failing crops and on our burning
forests, farms and towns.

Strengthen, sustain and give new heart
to our farmers and to all who are
affected by drought; be with those
who support them.

Give strength and comfort to the
victims of fire: those who have lost
family, friends, property and stock.

Protect our volunteer firefighters
and all members of essential services.

In your loving providence, send
abundant rain to quench the fires
and restore our parched earth.

Father of all compassion, hear our
prayer through Jesus Christ your
Son, in whom the promise of new life
has dawned, and through the power
of the Holy Spirit, the Lord the giver
of life: renew your faithful people;
renew the face of the earth.

Holy Mary, Lady of the Southern Cross,
Help of Christians: *dfUmZcf i g'*
St Mary of the Cross: *dfUmZcf i g'*



WELCOME TO THE FAMILY!

This Sunday, Jack Bernard Parkinson
will be baptised at Infant Jesus Church,
Koroit. May God bless him, and his
parents Adrian and Leanne, and his big
sister Keely-May, now and always.



CPE provides accredited training and
experience in the practice of pastoral
care. A new CPE program begins locally
in February 2020. For more information
and application contact Bernadette
Wurlod: 0455 033 32

PRE-DINNER ORGAN CONCERT 6pm–7pm, Friday 28th February St Joseph's, Warrnambool

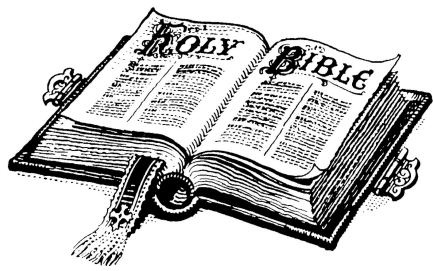


Thomas Heywood joins with
local choir and Guest
Artists, Cantori. Program
includes Mozart's *5XU[]c'*
Zca 7`Uf]bYh7cbWfrc,
Vivaldi's *7cbWfrc]b 5'*
a]bcf, and Handel's
< Ufa cb]ci g6`UMga]hg

Adult. \$30
Concession. \$25
Under 18. FREE

“Superhuman gifts ... brilliant technique,
riveting rhythm, an amazing ear for color ...
Mr Heywood brought it off magnificently. In
fact, this was some of the most compelling
music making of any kind I've heard in ages.
Start to finish, this was drop dead music
making, with flair and expressivity to burn ...
even if you think you don't like organ recitals,
don't even think of missing him.”

– *The Dallas Morning News, USA*



SCRIPTURE REFLECTION
by Fr Francis Fernandez
OUR LORD’S BAPTISM
AND OUR BAPTISM

In today’s feast we celebrate the baptism of Jesus by John in the River Jordan. Though he himself had no stain to be washed away, he wished to submit himself to this rite as he submitted himself to the other requirements of the Law. As a human being he submitted himself to the laws that ruled and governed the lives of the people of Israel who had been elected by God to prepare the way for the Redeemer.

HAY@cfXXYgJfYXhc VY VUdhjgYX, says St Augustine, *gc h Uh \Y a J[\hZFY mdfcWU]a h fci [\ \]g\i a]]hmik \Uh Zcf i gk Ug hc VYU bYVggJhm*

By his baptism Jesus left for us the Sacrament of Christian Baptism, directly instituted by Christ, and imposed as a universal law from the day of his Ascension. “5th U i h cf]hm]b \YUj Yb UbX cb YUfh \UgVYyb [Jj Yb hc a Y,” the Lord was to say

on that day. “; c h YfYZcfY UbX’a U_YX]g]d’YgcZU` bUh]cbgZVUdh]g]b[h Ya]b h YbUa YcZ h Y: U h YfZ UbX’cZ h Y’GcbZ UbX’cZ h Y < c`mGd]f]h”

In Baptism we receive faith and grace. The day we were baptised is the most important day of our lives. Just as the parched land does not yield its fruits if it does not get water, so also we who were like dried sticks can produce fruits of life only if we receive freely the gentle and abundant rainfall of grace from on high. Before we received baptism we were outside the locked gates of Paradise, unable to bring forth the slightest supernatural fruit.

Today our prayer enables us to thank God for this totally undeserved gift, and to rejoice in the countless good things He has so lavishly bestowed on us. “H Ub_g[Jj]b[,” write Abbott Marmion, “Jg h Yj YfmZ]fghYa ch]cb h Uh g]ci `X VYVcfb]b i g]b fYgdcbgY’hc ci f VUdh]ga . h YgWtbX]g`cm’B Yj Yf g]ci `X k Y h]b_ cZci f VUdh]ga k]h ci hXYyd ZY]b[g]cZ]bhYf]cf [UXbYggf”

We must rejoice in the cleansing of our souls from the stain of original

sin, and of any other sin we may have committed before our baptism. We’re all members of the one human family which was originally damaged by the sin of our first parents. This “cf][]bU` g]b]g’ hfUbga]hYX’Ug’Ub’]bYi hf]WVY’dUfhcZci f’ ZU`Yb \i a Ub’bUhi fYZVmi [YbYfUh]cbZ’bchVmi]a]hUh]cbZ’UbX]g]hc VY’ Zci bX]bX]j]Xi U`m]b YUW’ cbY’cZi g” (St Paul VI, 7fYXc’cZ h YDYcd’YcZ ; cX.) But Jesus gave us Baptism as a specific means of purifying our human nature and freeing it from the terrible affliction of this sin we were born with. The baptismal water operates in a real way signifying what the use of natural water signifies – the cleansing and purification from every blemish or stain.

“H Ub_g]hc h Y’ GUMUa YbhcZ6Udh]ga nci \Uj YVYyb’hi fbYX]bhc’ U h Ya d’YcZ h Y< c`mi Gd]f]h” says St Leo the Great. “8cbD]Yj Yf`Yh]h \UddYb,” he exhorts us, “h Uhinci `Xf]j Y’Uk Umgc’ bcVYU[i YghVminci f Yj]’ XYYXgZcf Yj Yf U[U]b’ g] Va]h]hc h Y’dck Yf’cZ h Y’ XYa cb. Zcf h Y’d f]W’nci k YfYVci [\hik]h]g]h Y’ VccX’cZ7\ f]gf”

KOROIT: 18th January, 6:30pm

Leader: 8Vgb ZāB VYYZc#

Readers: ; g/vc 7 WZg° = Zāc 8Vgzn#

Communion: 8ā/gz° < āZZhdc! 9dgZzc 7dl gVc! EVi AVcZ#

Gifts: °B VgZZ VcY° EVigX° AVcZ VcY° [Vb ān#

Counters for January: AZd°; gZZb Vc! 7gZcYVc = dāX] Zg° 9Zh° L Vāh] ! GdWWZ° B j \Vk° c#

Cleaning and Flowers for January: 8ā/gz° < āZZhdc VcY! gh] °H] VcV] Vc#

PORT FAIRY: 19th January, 10:30am

Welcome and Intercessions: A° B XKZ\] #

Lector: = #GdWZghdc#

Communion: = #L °cZc! °? #B dācZn! °@ #Adj YZc#

Gifts: °8 #9l nZg VcY° G# EVāb Zg#

WE ARE A CHILD SAFE PARISH

Dj g8] āY° HV[Z° E daXZh° Xvc WZ° gZVY° Vi° dj g X] j gX] °ZcigVcXZh° VcY° dc° dj gl ZWēV\ Zh# Dj g hV[Z° \j VgY° c° \° d[[XZg° h° E Zi ZgHVcYZghdc#

NEXT SUNDAY'S READINGS Second Sunday in Ordinary Time

First Reading. *Isaiah 49:3,5-6#*

>l āb V° Z° ndj °i] Z° ā\] i° d[i] Z° cVi° dch° hd° i] Vi b n° hV&Vi° dc° b Vn° gZVX] ° id° i] Z° ZcYh° d[i] Z° ZVg] #

Second Reading. °1 *Corinthians 1:1-3.*

B Vn° < dY° i] Z°; Vi] Zg° VcY° dj g° AdgY° °? Zhj h° 8] ghi hZcY° ndj ° \g° XZ° VcY° eZVXZ#

Gospel. ° *John 1:29-34#*

7Z] dāY° /i] Z° AVb Wd[° < dY° #

SUNDAY MASSES

1st Sunday of the month

Koroit (Vigil): 6.30pm Sat

Port Fairy: 10.30am Sun

2nd Sunday of the month

Port Fairy (Vigil): 6.30pm Sat

Koroit: 10.30am Sun

3rd Sunday of the month

Koroit (Vigil): 6.30pm Sat

Port Fairy: 10.30am Sun

4th Sunday of the month

Port Fairy (Vigil): 6.30pm Sat

Koroit: 10.30am Sun

5th Sunday of the month

Koroit (Vigil): 6.30pm Sat

Port Fairy: 10.30am Sun

RECONCILIATION

5pm–6:15pm, Saturday

at the place of the Vigil Mass.

After 10am Wednesday Mass

Infant Jesus, Koroit

After 10am Thursday Mass

St Patrick's, Port Fairy

NEARBY PARISHES:

After 9:30am Friday Mass

Our Lady's, East Warrnambool

After 10am Friday Mass

St Joseph's, Warrnambool

After 10am Saturday Mass

St Pius X, West Warrnambool

CANONICAL ADMINISTRATOR: ; g°?d] c°; °f°\ZgVā! d] c# °f°\ZgVā 5 WwāVgVi#XVi] dāX#dg\#j E] dcZ/5562 2231. L VggcVb Wddād[[XZ°] dj gh/9am to 4pm, Monday to Friday.

ASSISTANT PRIEST: ; g°?d] c° 8dgg\ Vc! d] c# dgg\ Vc5 WwāVgVi#XVi] dāX#dg\#j E] dcZ/0422 342 499#; dgj gVZci° b ViiZgh! eāZhZ° Ydc i°] Zh↑ViZ° id° XVaVcni° b Z#

PARISH SECRETARY: Adj hZ° 9gnWj g\] ! edg[V° gn5 WwāVgVi#XVi] dāX#dg\#j E] dcZ/0408 681 223# Edg°; V° gn° d[[XZ°] dj gh/9am to 1pm, Monday and Thursday. EVgh] °d[[XZ° /St Patrick's Church, Princes Highway, Port Fairy. EVgh] °edhiVaVYYgZhh/PO Box 8, PORT FAIRY VIC 3284.

