

WELCOME

Parish of Cororooke.

P O Box 27, Cororooke 3254.

Phone: 5233 1282.

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Phone: 5233 1282

Parish Sec: Gracesyn Perrett 52331464

Moderator: Maureen Finn 0428329231

Supervising Priest: Fr Michael O'Toole

School Principal: Michael Manganelli

Child Safety Officer: Michael Manganelli

St Brendan's: 9.30am Sunday/ 5pm 4th Sunday.

St Joseph's: 10.30am Sunday.

ST. BRENDAN'S: Sun 9th Feb@ 9:30

Commentator: M Carmody

Reader: R O'Dowd

Communion: M Allan

Procession of Gifts: M Carmody

Lay Leaders: M O'Shea/C Finlay

ST. JOSEPH'S: Sun 9th Feb @ 10.30am.

Family: Grist

Communion: A Convery

Lay Leaders: J Sherman/M Sherman

ALTAR & SACRISTY DUTIES:

St Brendan's:

2-9 Feb: K Spiers/D McCarthy

St. Joseph's:

Feb: Hickman

Counters:

2 Feb: P O'Shea

19 Feb: A McCarthy

RECENT DEATHS:

ANNIVERSARIES: FEBRUARY:

Frances McCarthy, Angela Buckle, Judy(King)

Palmer, Monica Martin, Joan Baggott, Mick

Hickey, Pat Lenahan, Majella Darcy, Paul

Ferguson, Barbara and Kevin Meehan, Clifford,,

Olney, Michelle Gooden, Kevin Hickey, Frank

Page snr, Ron (Pearly) McKay, Barb Mulraney,

Jim DeLorenzo.

SICK: Nathan De Lorenzo, Helen Hunt,

Leah Spokes, Tarlea Roache, Geraldine Finn,

Mick Melville, Sue Sherman, Patricia Hickman.

DATES TO REMEMBER:

. 6th Feb: Leadership Meeting @7:30

16th Feb: Opening School Liturgy

26th Feb : Ash Wednesday

Welcome back to School

We offer every blessing to the students, staff and families as they begin the new school year .May 2020 be a productive year filled with many opportunities and enriching experiences

Mass Times:

Fr Kevin has advised that his preference to celebrate Mass at St Joseph's each 1st Sunday at 10:30.

This will enable him to celebrate both Colac masses each 2nd Sunday as has been his pleasure over recent years.

***Mass- 1st Sunday of each month, 10:30 @ St Joseph's.**

4th Sunday of each month, 5pm@St Brendan's.

The Presentation of the Lord

the hope of Israel is fulfilled.

How strange and marvellous God's return to the Temple after his long absence. At last the hope of Israel is fulfilled, though in a manner at once more mundane and spectacular than any prophet could have dreamed. In today's Gospel, the Lord returns not with the liturgical fanfare of the Psalms, but as a tiny child in the arms of his parents. This God, this king of Glory, not only comes to his people in order to show them compassion, but in his great mercy allows them to look down on him, to adore him, to hold him though he is infinite. Further, he becomes subject both to the Law and to everything else constitutive of human life that he might be our salvation and might reveal God's perfect love in a manner we can grasp and be drawn to.

1st February 2020
4th Sunday in Ordinary Time

First Reading

Malachi 3:1-4

A reading from the book of the prophet Malachi

Thus says the Lord God:

'See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming," says the Lord of hosts. 'But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver; and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Responsorial Psalm

R. Who is this king of glory? It is the Lord!

Second Reading

Hebrews 2:10-11, 13-18

A reading from the letter to the Hebrews

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the source of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "Here am I, and the children whom God has given me." Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death.

For it is clear that Jesus did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because Jesus himself was tested by what he suffered, he is able to help those who are being tested.

Gospel Acclamation

Alleluia, alleluia!

This is the light of revelation to the nations, and the glory of your people, Israel.

Alleluia!

• **Gospel**

Luke 2:22-40

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord. As it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord," and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.

Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master; now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

