

WELCOME

Parish of Cororooke.

P O Box 27, Cororooke 3254.

Email: cororooke@ballarat.catholic.org.au

P O Box 27, Cororooke 3254

Parish Sec: Gracesyn Perrett 52331464

Moderator: Maureen Finn 0428329231

Supervising Priest: Fr Michael O'Toole

School Principal: Penny Knight

Child Safety Officer: Penny Knight

St Brendan's: 9.30am Sunday/ 5pm 4th Sunday.

St Joseph's: 10.30am Sunday.

ST. BRENDAN'S: Sun16th Feb@ 9:30

Commentator: M Finn

Reader: L Darcy

Communion: M Carmody

Procession of Gifts: L McGuane

Lay Leaders: J Miller/M Allan

ST.JOSEPH'S: Sun 16th Feb @ 10.30am.

Family: Mulheron

Communion: P Mulheron

Lay Leaders: P&K Roache

ALTAR & SACRISTY DUTIES:

St Brendan's:

16-23 Feb: J Dimasi /D Sutherland

1-8 Mar : M Carmody /M Finn

St.Joseph's:

Feb: Hickman

Mar: Whytcross

Counters:

16 Feb: A McCarthy

1 Mar: N McKay

RECENT DEATHS:

ANNIVERSARIES: FEBRUARY:

Frances McCarthy, Angela Buckle, Judy(King)

Palmer, Monica Martin, Joan Baggott, Mick

Hickey, Pat Lenahan, Majella Darcy, Paul

Ferguson, Barbara and Kevin Meehan, Clifford,,

Olney, Michelle Gooden, Kevin Hickey, Frank

Page snr, Ron (Pearly) McKay, Barb Mulraney,

Jim DeLorenzo, Gerard O'Donnell, Lance Vagg.

SICK: *Nathan De Lorenzo, Helen Hunt,*

Leah Spokes, Tarlea Roache, Geraldine Finn,

Mick Melville, Sue Sherman, Patricia Hickman.

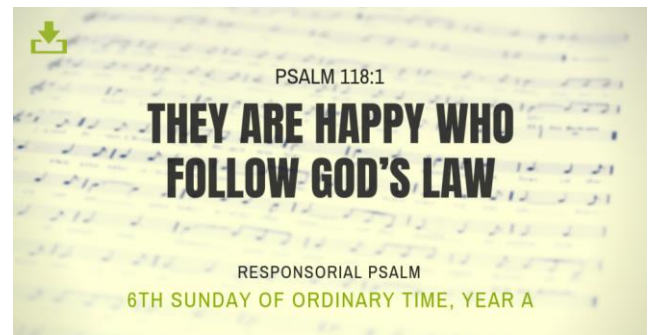
DATES TO REMEMBER:

26th Feb : Ash Wednesday

Opening of School Year Liturgy:

Today at 10 am. Join us for a cuppa. Plate appreciated. Welcome back to students, parents and teachers.

Congratulations to Gemma and Johnny Laver on the birth of their son, Thomas. Another grandchild for the Allan family.



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"It's 'the truth, the whole truth, and nothing but the truth.' It's not a multiple choice question."

SUNDAY MASS
16 FEBRUARY 2020

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Ecclesiasticus
If you wish, you can keep the commandments,
to behave faithfully is within your power.
He has set fire and water before you;
put out your hand to whichever you prefer.
Man has life and death before him;
whichever a man likes better will be given him.
For vast is the wisdom of the Lord;
he is almighty and all-seeing.
His eyes are on those who fear him,
he notes every action of man.
He never commanded anyone to be godless,
he has given no one permission to sin.

RESPONSORIAL PSALM

R. Happy are they who follow the law of the Lord!

They are happy whose life is blameless,
who follow God's law!
They are happy those who do his will,
seeking him with all their hearts. **R.**
You have laid down your precepts
to be obeyed with care.
May my footsteps be firm
to obey your statutes. **R.**
Bless your servant and I shall live
and obey your word.
Open my eyes that I may consider
the wonders of you law. **R.**
Teach me the demands of your statutes
and I will keep them to the end.
Train me to observe your law,
to keep it with my heart. **R.**

SECOND READING

A reading from the first letter of St Paul to the
Corinthians
We have a wisdom to offer those who have reached
maturity: not a philosophy of our age, it is true, still
less of the masters of our age, which are coming to
their end. The hidden wisdom of God which we teach
in our mysteries is the wisdom that God predestined
to be for our glory before the ages began. It is a
wisdom that none of the masters of this age have ever
known, or they would not have crucified the Lord of
Glory; we teach what scripture calls: the things that
no eye has seen and no ear has heard, things beyond
the mind of man, all that God has prepared for those
who love him.

These are the very things that God has revealed to us
through the Spirit, for the Spirit reaches the depths of
everything, even the depths of God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

**Blessed are you, Father, Lord of heaven and
earth;**

**you have revealed to little ones the mysteries of
the kingdom.**

Alleluia!

GOSPEL

A reading from the holy Gospel according to Matthew
Jesus said to his disciples: ' Do not imagine that I have come to
abolish the Law or the Prophets. I have come not to abolish them
but to complete them. I tell you solemnly, till heaven and earth
disappear, not one dot, one little stroke, shall disappear from the
Law until its purpose is achieved. Therefore, the man who
infringes even one of the least of these commandments and
teaches others to do the same will be considered the least in the
kingdom of heaven; but the man who keeps them and teaches
them will be considered great in the kingdom of heaven.
'For I tell you, if your virtue goes no deeper than that of the
scribes and Pharisees, you will never get into the kingdom of
heaven.

'You have learnt how it was said to our ancestors: You must not
kill; and if anyone does kill he must answer for it before the
court. But I say this to you: anyone who is angry with his brother
will answer for it before the court; if a man calls his brother
"Fool" he will answer for it before the Sanhedrin; and if a man
calls him "Renegade" he will answer for it in hell fire. So then, if
you are bringing your offering to the altar and there remember
that your brother has something against you, leave your offering
there before the altar, go and be reconciled with your brother
first, and then come back and present your offering. Come to
terms with your opponent in good time while you are still on the
way to the court with him, or he may hand you over to the judge
and the judge to the officer, and you will be thrown into prison. I
tell you solemnly, you will not get out till you have paid the last
penny.

'You have learnt how it was said: You must not commit adultery.
But I say this to you: if a man looks at a woman lustfully, he has
already committed adultery with her in his heart. If your right eye
should cause you to sin, tear it out and throw it away; for it will
do you less harm to lose one part of you than to have your whole
body thrown into hell. And if your right hand should cause you to
sin, cut it off and throw it away; for it will do you less harm to
lose one part of you than to have your whole body go to hell.
'It has also been said: Anyone who divorces his wife must give
her a writ of dismissal. But I say this to you: everyone who
divorces his wife, except for the case of fornication, makes her an
adulteress; and anyone who marries a divorced woman commits
adultery.

'Again, you have learnt how it was said to our ancestors: You
must not break your oath, but must fulfil your oaths to the Lord.
But I say this to you: do not swear at all, either by heaven, since
that is God's throne; or by the earth, since that is his footstool; or
by Jerusalem, since that is the city of the great king. Do not swear
by your own head either, since you cannot turn a single hair
white or black. All you need say is "Yes" if you mean yes, "No"
if you mean no; anything more than this comes from the evil one.'