

WELCOME

Parish of Cororooke.

P O Box 27, Cororooke 3254.

Email: cororooke@ballarat.catholic.org.au

P O Box 27, Cororooke 3254

Parish Sec: Gracesyn Perrett 52331464

Moderator: Maureen Finn 0428329231

Supervising Priest: Fr Michael O'Toole

School Principal: Penny Knight

Child Safety Officer: Penny Knight

St Brendan's: 9.30am Sunday/ 5pm 4th Sunday.

St Joseph's: 10.30am Sunday.

ST. BRENDAN'S: Sun 22 March @ 5pm

PLEASE NOTE MASS...

Commentator: E McGuane

Reader: M Carmody

Communion: L McGuane

Procession of Gifts: Chant Family

ST. JOSEPH'S: Sun 22 March @ 10.30am.

Family: Whytcross

Communion: D Ryan

Lay Leaders:

ALTAR & SACRISTY DUTIES:

St Brendan's:

15-22 March: A Bayne / M McGee
(NO FLOWERS DURING LENT.)

St. Joseph's:

March: Whytcross

April: J & M Mellville

Counters:

15th Mar: J Finlay

29th Mar :L Darcy

RECENT DEATHS:

ANNIVERSARIES: March 13-19 March

Anne Melville, Jack Malone, Sr Kathleen Martin,

Gordon Weller, Bill Mahoney Snr,

Ruby & Kevin Murnane

SICK: *Nathan De Lorenzo, Helen Hunt,*

Leah Spokes, Tarlea Roache, Geraldine Finn,

Sue Sherman, Patricia Hickman.

DATES TO REMEMBER:

19th March - Leadership Team Meeting

Feast of St Joseph.

22nd March - Anointing Mass St. Brendan's

5th April – Anointing Mass St. Joseph's

6th April - Mass of the Oils 6.30pm Ballarat

LENTEN LITURGIES

Thursdays 19th and 26th March, led by the children at 2.45pm in St Brendan's church.

Friday 27th March - Stations of the Cross at St Brendan's School at 9.30am

PROJECT COMPASSION ...Go Further Together. REFLECTION - WEEK3

Barry grew up in a tough environment. With the support of Caritas programme, Red Dust Healing, Barry has overcome his many challenges. He is now an inspirational father to his 4 girls and a leader in his community.

Directive from Fr Kevin Maloney - VG

The spread of coronavirus continues to present challenges and as a result of the increased spread of coronavirus and what we know about its transmission, many dioceses have temporarily altered certain practices in the Mass to ensure the health and safety of parishioners.

With this precedent—and with the wellbeing of all parishioners of our diocese in mind—the following directives (effective immediately) have been issued to all in the Diocese of Ballarat:

- The Host can be distributed to all but Communion of the Precious Blood will be for the celebrant only.
- At the Sign of Peace, parishioners with coughs and sneezes, the vulnerable and those parishioners who may feel uncomfortable about shaking hands at the Sign of Peace, may wish to exchange the Peace of Christ with a smile or a bow, and should be encouraged to do so.
- All ministers of Holy Communion (both ordinary and extraordinary) are to use hand sanitisers before the distribution of Holy Communion commences, and are not to physically touch anyone in the act of blessing.
- Holy water fonts are to be emptied or removed.

Whoever drinks
the water I shall
give, will never
be thirsty again.



3rd Week of Lent

15 MARCH 2020

THE LITURGY OF THE WORD

FIRST READING

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

RESPONSORIAL PSALM

**R. If today you hear his voice,
harden not your hearts.**

Come, ring out our joy to the Lord;
hail the rock who saves us.

Let us come before him, giving thanks,
with songs let us hail the Lord. **R.**

Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **R.**

O that today you would listen to his voice!

'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **R**

SECOND READING

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man - though of course for someone really worthy, a man might be prepared to die - but what proves that God loves us is that Christ died for us while we were still sinners.

GOSPEL ACCLAMATION

**Glory to you, Word of God, Lord Jesus Christ!
Lord, you are truly the Saviour of the world;
give me living water, that I may never thirst
again.**

Glory to you, Word of God, Lord Jesus Christ!

GOSPEL

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' - Jews, in fact, do not associate with Samaritans. Jesus replied: 'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.' 'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again; but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.' 'Sir,' said the woman 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said: 'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know; for salvation comes from the Jews. But the hour will come - in fact it is here already - when true worshippers will worship the Father in spirit and truth: that is the kind of worshiper the Father wants. God is spirit, and those who worship must worship in spirit and truth.'

The woman said to him, 'I know that Messiah - that is, Christ - is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.' Many Samaritans of that town had believed in him on the strength of the woman's testimony when she said, 'He told me all I have ever done', so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.