



Ss Michael & John's Parish

Horsham-Dimboola-Murtoa-Natimuk- Rupanyup- Nhill

BULLETIN

Trinity Sunday - 7th June 2020



PARISH CONTACTS

Parish Priest: Fr. Peter Hudson
Parish Secretary:
Camille Del Castillo
10 Roberts Ave Horsham 3400
PO Box 212, Horsham Vic 3402
Phone: 5382 1155.
Email:
horsham@ballarat.catholic.org.au
Diocesan Website:
www.ballarat.catholic.org.au

SCHOOLS

Ss Michael & John Primary
Principal: Andrea Cox
Phone: 5382 3000

St Brigid's College
Principal: Peter Gutteridge
Phone: 5382 3545

Our Lady Help of Christians
Principal: Cathy Grace
Phone: 5385 2526

Nhill: St Patrick's
Principal: Kingsley Dalglish

Pope Francis Prayer for Spiritual Communion:

"My Jesus, I believe that You are present in the Most Holy Sacrament of the altar. I love You above all things, I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never let me be separated from You."

Parish Pastoral Council Meeting Thursday June 18th at 5.30pm.

To discuss virus isolation, plan for DOBCEL Meeting, renewal of our Planned Giving Program, and other issues. If there are reports from members, please have them to Camille by June 16.

Finance Meeting at 12 noon Wednesday June 17th

20 people can attend any Mass.

For Saturday 6.30pm Mass and Sunday 9am and 10.30am Mass, you must still let us know you are coming. Please phone or leave a message at the Office 53821155, or on my mobile 0419323397.

We are still dispensed from our Sunday Mass Obligation (canon law 1248) if we can't make the 20 who can attend any Sunday Mass.

20 people can attend each of SMJ Parish Masses

Saturday 6.30 Mass.
Sunday 7th Mass at 9am and 10.30am. *This will allow 60 people to attend SMJ.*

Mass Dimboola Sunday 8.30
Mass Murtoa Sunday 10.30.

SMJ Church will be opened each day from 9am - 5pm for private prayer. Please enter and leave the Church, by the door near the Presbytery.

* You must sign in as you enter the Church your name, address, phone number.

* use hand sanitizer at the door as you enter and use again as you leave the Church.

The "4-square-metre rule" of physical distancing applies - you must remain at least 1.5m from all directions of anyone not from your house.

When you visit the Church for any reason, please use the SPRAY bottle, supplied at the door, to spray the areas you sat in or touched. You need only spray. Please return to doorway

**ONLINE MASSES: (Eucharistic Group Facebook page)
Saturday Vigil Mass 6.30pm. Sunday Mass 10.30am
Exposition of the Blessed Sacrament THURSDAY 10-11**

Tuesday 9th	5.30pm	Maddalena Simoncihi died in Italy
Wednesday 10	9.30am	
Thursday 11th	9.30am	St Barnabas.
Friday 12th	9.30am	Nathan Mangiamelli anniv
Saturday 13th	10am	St Anthony Padua

We welcome back all classes to our Schools this Tuesday.

We pray for a safe, happy, faith-filled, enriching education for the rest of the school year.

Thank you to all families for your support with home-schooling over this time, and to all our School Staff for their care and attention to the on-line learning over these past weeks. Blessings on you all.

Our Parish Bulletin is online

www.ballarat.catholic.org.au select Horsham Parish, click on the yellow magnifying glass symbol, open Horsham below.

Anointing of the Sick and Individual Confession, on request to Fr Peter.

Funerals, 50 people can attend, we work with the Funeral homes

Saturday Morning Devotions will resume next Saturday June 13

the Feast of St Anthony

Exposition of the Blessed Sacrament at 9am.

Rosary 9.20.

Morning Prayer of the Church 9.35.

Mass 10am.

Confessions 10.25

Rupanyup Home Mass this Thursday June 11th at 6.30 at Weidemann's.

Winter edition of **Australian Catholics** in the Foyers today.

Pope Francis—Twitter

"We cannot tolerate or turn a blind eye to racism and exclusion in any form. We have to recognize violence is self-destructive and selfdefeating. Nothing is gained by violence and so much is lost. Let us pray for reconciliation and peace."

Please Remember in Your Prayers

Recent Deaths: John Williamson, Paul Drum (Minyip), Maddalena Simoncini (*Italy - sister of Domenico Gasparini*),

Anniversaries: Laine McPhee, Virginia Panozzo, Patrick Clarke, Jenny Lynch, Ethel Walsh, Nathan Mangiameli, Jack Giles, Frances Rowe, John Panozzo,

Sick: Debbie Nolen, Fleur Armstrong, Ken Dowsley, Jill & Christie Higginbottom, Heather McPhee, Shilpa Joe, Joan Glen, Pat Craig, John McNamara, Elsie Thomas, Sr Tirsia Bale, Laurie Manserra, Doris McDonald, Angela Walsh

Emergency Care: Contact Parish Office 53821155

Livestreaming of Mass at SMJ Church:

For those on Facebook, who would like to watch Mass at SMJ Church online: A group page, set up by Sr Manuela, titled **"Eucharistic Group"**, which Parishioners are free to join. Click on the magnifying glass symbol at the top of your Facebook home page, type in "Eucharistic Group" into the search bar, tap the magnifying glass symbol again to search, and in the results you shall find one with the image above, tap into it and once loaded click 'Join' to receive updates.



Finances: Thank you for those who have dropped in envelopes or who have gone online to our BSB or CDF Accounts for Planned Giving Program, Presbytery, Project Compassion, and Easter Dues. In these difficult times, with so many not having an income, anything you can give to any of these Collections, is gratefully received. **You can drop Envelopes or money into the Parish Office anytime: open Monday to Friday 8.30am to 12.30**

Collections

Presbytery - Plate: \$595.00

PG - Envelopes: \$1140.00

PG - Credit Card: \$3789.17

PG - Direct Debit: \$1890.00

If you wish to give via our Parish BSB Account :
BSB: 083 680 Account: 515830337

REF: Your Envelope number/surname or put "Presbytery" for the plate collection.

THANK YOU

Making Connections: This week, contemplate your own relationships with people. In what ways do our own relationships with others teach us something of the relationship between Father, Son and Spirit?

Did you Know?: The Trinity is described as the Lover (Father), the Beloved (Son) and the Love between (Spirit). Our God is relational. We are created in the image and likeness of God, created to be in relationship with others

Marriage Tip: Parenting can feel all-consuming, especially if you have young children. Take time to visit a friend, renew a hobby, especially, reconnect with your spouse. You will feel refreshed and more responsive to your children.

Daily Prayer: O God, accompany us on our journey. Fashion our lives in your image, that we may embrace one another in the grace of Jesus Christ, live in the communion of the Holy Spirit, and show forth your steadfast love and faithfulness that this world may see and believe

A Vocation View: Each of us experiences a story of God's self-revelation in a unique way. Tell your story to someone this week. Add to the beautiful mosaic of God's life in this world by the story of your life.

"Everything is interconnected, and this invites us to develop a spirituality of that global solidarity which flows from the global solidarity mystery of the Trinity." Pope Francis

To help us pray Mass for Trinity Sunday:

Entrance Antiphon Blest be God the Father, and the Only Begotten Son of God, and the Holy Spirit, Who show us merciful love.

Collect Let us pray. God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever

Prayer over the Offerings

Sanctify by the invocation of your name, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

Preface (The Most Holy Trinity)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance. For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance and their equality in majesty. For this is praised by Angels and Archangels, Cherubim, and Seraphim, who never cease to cry out each day, as we acclaim:

Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Praised be our God.

Prayer after Communion

Let us pray. May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity.

Prayers of Intercession

Celebrant: Jesus opened up the wonderful mystery of One God, a Trinity of Persons. In the grace of the Holy Spirit, and through Jesus Christ, we pray to our God. That the Christian Church, in all of its diversity, will be faithful to the worship of God, to the praise of God's holy name, and to the works of charity.

That all in the Church will speak God's name with respect, and never use the name of the Father, of Jesus or of the Holy Spirit in ways which are offensive or insulting. That in the name of God we will help one another, be united and live in peace, so that we reflect that unity of our God, who is Father, Son and Holy Spirit

That Christians who endure persecution, who are the object of discrimination, or whose right to religious freedom is restricted by governments, may be strengthened in their faith in God.

That as we give thanks for the gift of autumn rains, we pray for good rains in those places across the nation which experience a prolonged drought.

That in those places which are affected by violent protests arising from racism, the inequality between the rich and the poor, and disaffection with government and law enforcement, people will have the opportunity to receive justice, respect and new opportunities.

That those who have been baptized in the Name of the Trinity, John Williamson, Maddalena Simoncini, Paul Drum, all who have died in police custody in this land and the world, may enter God's heavenly home, opened for us by the death and resurrection of Jesus. We remember Laine McPhee, Virginia Panozzo, Patrick Clarke, Jenny Lynch, Ethel Walsh, Nathan Mangiameli, Jack Giles, Frances Rowe, John Panozzo, anniversaries

COUNTRY MASS TIMES

June 14th: Dimboola 8.30. Murtoa 10.30. **Nhill 5pm.**

June 21st: Dimboola 8.30. Murtoa 10.30. **Nhill 5pm.**

“Dancing at the Vatican” Australian Premiere

In May 2017, Pope Francis was the first world leader to recognise the devastating plight of those living with and affected by Huntington's disease. *“Dancing at the Vatican”* tells the story of a seemingly impossible, cross journey made by some extraordinarily brave families bound by the same devastating disease. Special online screenings in Australia on June 12 and August 14.

Tickets: <https://tinyurl.com/dancingatthevaticanaustralia>.

Learn more: <https://www.dancingatthevatican.com>.

Let us Pray Loving God, your desire is for our wholeness and well being. We hold in tenderness and prayer the collective suffering of our world at this time. We grieve precious lives lost and vulnerable lives threatened. We ache for ourselves and our neighbours, standing before an uncertain future. We pray: May love, not fear, go viral. Inspire our leaders to discern and choose wisely, aligned with the common good. Help us to practice and cope with physical distancing and reveal to us new and creative ways to come together in spirit and in solidarity. Call us to profound trust in your faithful presence, You, the God who does not abandon. Amen

Parishioners are invited to tour the new SBC STEAM Building on Sunday June 14th from 10am to 2pm, and on Sunday June 21st from 10am to 2pm. Park on Hamilton St or around the Oval

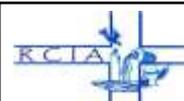


St Brigid's College We warmly invite all members of the community to come and view our **NEW STEAM CENTRE**
Open 14 & 21 June • 10.00am - 2.00pm

97 Robinson Street Horsham VIC
Phone 03 5382 3545 www.stbc.vic.edu.au

Small School, Big Opportunities.

Enrolments for 2021 are now open for SMJ, OLHC, SBC, St Patrick's Nhill. Information Packs are available from each of the Schools or online. Each School also has their own Facebook Page.



Rite of Christian Initiation of Adults

Our Parish rejoices as we prepare for Reception into the Fullness of the Church our RCIA Candidates:

Robert Fry, Maryann & Julia Kardogeros,
Maricel Mahmood, Vince, Lance & Lander Rosello.

Please pray for our candidates.

The way we see the world shapes the way we treat it. If a mountain is a deity, not a pile of ore; if a river is one of the veins of the land, not potential irrigation water; if a forest is a sacred grove, not timber; if other species are biological kin, not resources; if the planet is our mother, not an opportunity, then we will treat each other with greater respect. Thus is the challenge, to look at the world from a different perspective. -

David Suzuki

God's Seed - Rich Life God's seed is in us. If it were tended by a good, wise and industrious labourer, it would then flourish all the better, and would grow up to God, whose seed it is, and its fruits would be like God's own nature. The seed of the pear tree grows into a pear tree, the seed of a nut tree, grows to be a nut tree, The seed of God grows to be God.

“Don't waste energy on things that generate worry, anxiety and anguish. Only one thing is necessary: Lift up your spirit and love God.” (*Padre Pio*)

In You, O God, I move and have my being. *St Anselm*



7th June 2020 is National Cancer Survivors' Day: An international event to acknowledge cancer survivors, and to raise awareness of the challenges of cancer survivorship, as part of the 33rd annual National Cancer Survivors Day.

Plenary Council Discernment Papers released

Six Discernment and Writing Groups, one each for the six national themes for discernment emerging from the Council's Listening and Dialogue phase, were tasked with writing papers to bring major themes and issues into focus. **These Papers were released on Pentecost Sunday and are available to read at the Plenary Council website** <https://plenarycouncil.catholic.org.au/continuing-the-journey-of-discernment/>

I send a copy of this to those who are Parishioners on line, paper copies in our Churches.

SOCIAL MEDIA GUIDE FOR PARISHES

The Australian Catholic Media Council has launched a resource encouraging parishes to embrace Pope Francis' invitation to share the Gospel story as the Church in Australia - in person or online. The guide can be downloaded from the diocesan website www.ballarat.catholic.org.au

Parish Pastoral Council Members:

Chris Roberts (Chair), Peter Gutteridge, Andrea Cox, Fr Peter, Lesley Price, Alison McKinnon, Daryl Wren, Bob Pritchett, Garry Heinrich, Cathy Grace, Margaret Lingham, Joan Lane-Storey, Srs Manuela & Tirsia.

Child Safety Standards. Ss Michael & John Parish has **Bob Pritchett and Jill McGennissen** are our Safeguarding Officers. We have a **Child Safety Policy** to ensure the safety and wellbeing of children in our care. A **Child Safety Code of Conduct** has been adopted for all who work with children and vulnerable adults in the Parish.

Our Parish seeks to always be a child safe Parish.

First Reading: Exodus 34:4-6, 8-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

Responsorial Psalm: Daniel 3:52-56

You are blest, Lord God of our fathers.
Glory and praise for ever!
Blest your glorious holy name.
Glory and praise for ever!
You are blest in the temple of your glory.
Glory and praise for ever!
You are blest on the throne of your kingdom.
Glory and praise for ever!
You are blest who gaze into the depths.

Glory and praise for ever!
You are blest in the firmament of the heaven.
Glory and praise for ever!

Second Reading: 2 Corinthians 13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the holy Spirit be with you all.

Gospel Acclamation: cf Revelation 1:8

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!



Gospel: John 3:16-18

Jesus said to Nicodemus, 'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

Gospel Reflection: Trinity Sunday Veronica Lawson rsm:

"She has gone to God and God is very near". Some dear friends of mine chose these words for the cover of their mother's funeral booklet. Their choice of words demonstrates their faith in God of whom John writes in today's Gospel. For them, as for us, God is not a distant God, but rather a God of communion, and a God in communion with the world: "God so loved the world...." John uses the term "world" here to refer to humanity in need of salvation. Jesus is the one through whom the world is saved, the one through whom God gives "eternal life", literally "life of the age". "Eternal life" or "life of the age" is not referring to ordinary life (psychē), but to a share in God's life that has no beginning and no end. The whole gospel was written that we "may have life (zoē)", the life that has no end (John 20:31). Nothing in John's gospel should be read in isolation from the whole. Our passage forms part of Jesus' dialogue with a Pharisee called Nicodemus who recognizes that Jesus is "of God". Jesus leads Nicodemus from a basic and fairly literal understanding to new understandings about what it means to be in relationship with God. The need to be "born of the Spirit" is part of the conversation that forms the context for the three verses chosen for today's gospel. Trinitarian language pervades John's gospel and is present elsewhere in the

Christian scriptures, almost certainly reflecting the incipient belief of the earliest communities that God is one, as Jewish faith asserts, and at the same time three-in-one. This belief was to develop over the subsequent centuries into the doctrine of the Trinity which is at the very heart of Christian faith. Perichoresis, a Greek term suggestive of dancing or of figures interweaving, is one of the earliest images for this Trinitarian life of God. The life that is in God is three and yet one in a totally harmonious dance of equals. The wonder is that we are invited to join the dance. Trinity Sunday is the day that we set aside to celebrate who God is in Godself and who God is in relation to the whole of creation. We celebrate the nearness of the Triune God who draws us as participants into the dance of life and love. We hear later in John's gospel that the Spirit of truth guides us "into all the truth". We continue to listen to the Spirit so that we might understand more fully the "things that are to come" and the relatedness we are called to live. The dance of Trinitarian love casts out hatred and enmity and wanton destruction and calls us to live in harmony with one another and with all of God's creation. With Covid-19 affecting the entire world, we reflect anew on what it means to "have the life of the age" and to live in loving communion with one another and with the natural world.

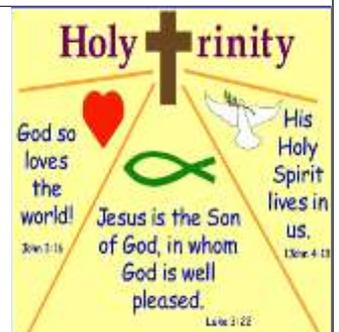
Next Week's Gospel: John 6:51-58

Jesus said to the Jews: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

St Vincent Pallotti Scholarship helps a person to further understanding and skills in leadership/ministry in the promotion of faith enhancement, social justice and pastoral care. Further information: Trust Secretary supscholarshiptrust@uacpallottines.org.au

"Be united; live in peace, and the God of love and peace will be with you."

Enter my heart, Holy Spirit, come in blessed mercy and set me free. Throw open, O Lord, the locked doors of my mind. O Holy Spirit, very God, Whose presence is liberty, grant me the perfect freedom to be your servant today, tomorrow, evermore.



Welcome home to family members for the long weekend and welcome to any visitors. We pray that you keep well here and return safely home