



MOYNE CATHOLIC COMMUNITY

St Patrick's Parish, Port Fairy

Infant Jesus Parish, Koroit



The Most Holy Trinity

Saturday 6th June May and Sunday 7th June, 2020

FROM BISHOP PAUL

“From Monday (1st June), Victorian government restrictions on gatherings will be eased somewhat. The change will apply to the numbers of people permitted to gather at places of worship and the numbers permitted at ceremonies.

“Places of worship can open for private worship, subject to the four square metre rule. Fifty people can attend a funeral.

“In all cases, the following requirements will still apply:

- Distancing of at least 1.5 m between attendees
- Signage at the church door specifying maximum number permitted at any time, allowing 4 square metres/person
- A register of attendees, including name, phone number, date & time of attendance
- A reasonable time between events to allow for cleaning between each service
- Cleaning with disinfectant of frequently touched surfaces.”

LOCAL APPLICATION

To ensure that we can uphold all of these requirements, we will proceed very slowly.

We are aware that there will be many desiring to join in the celebration of the Eucharist, far more than can be accommodated.

It's still a few weeks away before we are ready to celebrate Sunday Masses.

PRAYERS FOR THE FAITHFUL DEPARTED



We commend to the Lord's mercy *Sr Margaret Lanigan sgs*, and *Irene Harrington*, who died recently. May they rest in God's peace.

IN PLACE OF HOLY MASS

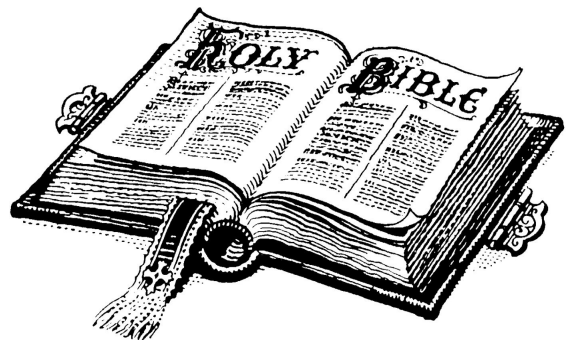
Mass For You At Home is broadcast on WIN at 6am Sundays, and on Foxtel's Aurora at 3am, 6am and 10am every day. It can be viewed online any time at: www.mfyah.com

Sunday Mass from St Joseph's, Warrnambool can be viewed at: www.tiny.cc/joe32

PLENARY COUNCIL UPDATE

Six Plenary Council Discernment Groups, one each for the six national themes for discernment that emerged from the Council's Listening & Dialogue phase, were tasked with writing papers to bring some major themes and issues into focus. The papers were released on Pentecost Sunday and are available to read at the Plenary Council website:

www.plenarycouncil.catholic.org.au/continuing-the-journey-of-discernment/



Reflection on this Sunday's readings

by Fr Francis Fernandez

THE SOUL'S RELATIONSHIP WITH EACH OF THE THREE DIVINE PERSONS

The divine life in which we are called to participate is bounteous indeed. The Father eternally engenders the Son, and the Father and the Son together breathe forth the Holy Spirit. This generation of the Son and the spiration of the Holy Spirit is not something that took place at a particular moment in time and gave rise once and for all to the Three Divine Persons. No. These 'processions', as theologians call them, are eternal.

In the case of *human* generation, a father begets a son but thereafter both father and son continue to exist independently of the act of begetting, even if one of them later dies. The man who is father is not only *father* — both before and after begetting, he is *man*. In contrast, in God the essence of the Father consists in giving life to the Son: this is what determines him as a Divine Person really distinct from the others. Among human beings, the son who is begotten has a separate existence from his father; but the essence of

the Only-begotten Son of God consists precisely in being Son. And it is through him, making ourselves like him by the constant impulse of the Holy Spirit that we obtain and grow in the awareness of our divine filiation. *For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, 'Abba! Father!' it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ.*

Among humans, paternity and filiation are circumstances that fall short of defining the subject completely; but in God, paternity, filiation and spiration constitute the entire being of the Father, Son and Holy Spirit.

From the moment we are first called to participate in the divine life through the grace of Baptism, we are destined to participate in it ever more and more; along this path we must journey continually. From the Holy Spirit we constantly receive impulses, motions and inspirations to encourage us to travel faster along the way that leads to God, and to revolve in an ever tighter 'orbit' around Our Lord. Our heart now needs to distinguish and adore each one of the divine Persons. The soul is, as it were, making a discovery in the supernatural life, like a little

child opening his eyes to the world about him. The soul spends time lovingly with the Father and the Son and the Holy Spirit, and readily submits to the work of the lifegiving Paraclete, who gives himself to us without the slightest merit on our part, bestowing on us his gifts and the supernatural virtues!

We have run 'like the deer, longing for flowing streams' (Ps 41:2), thirsting, our lips parched and dry. We want to drink at this source of living water. All day long, without doing anything strange, we move in this abundant, clear spring of fresh waters that leap up to eternal life (cf John 4:14). Words are not needed, because the tongue cannot express this wonder. The intellect grows calm. One does not reason; one looks! And the soul breaks out once more into song, a new song, because it feels and knows it is under the loving gaze of God, all day long.

Dancing at the Vatican **Australian film premiere**

In May 2017, Pope Francis recognised the devastating plight of those living with and affected by Huntington's disease.

Dancing at the Vatican tells the story of a seemingly impossible, cross-continental journey made by courageous families bound by the same devastating disease. Australia will host online screenings on 12th June and 14th August. Tickets (\$20 per household) can be purchased at tinyurl.com/dancingatthevaticanaustralia.

Heart to Heart e-Seminars

Archbishop Chris Prowse, Archbishop of the Canberra-Goulburn Diocese, is presenting these 30 minute e-seminars over four weeks, leading you into a deeper relationship with Christ during this time of isolation. Visit:

www.catholicvoice.org.au/hearttoheart/

Vincent Pallotti Scholarship Trust

Scholarships are offered to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. More information and application forms are available at <http://tiny.cc/pallottine>. Applications close on 31st July, 2020.

Please pray for our new bishops

Archdiocese of Adelaide: On Monday 25th May, Bishop Patrick O'Regan, previously Bishop of Sale in eastern Victoria, was installed as ninth Archbishop of Adelaide.

Bishop of Wagga: On Wednesday 26th May, Pope Francis appointed Bishop Mark Edwards OMI, presently Auxiliary Bishop in Melbourne, sixth Bishop of Wagga Wagga. A date for Bishop Edwards' installation is yet to be decided.

WE ARE A CHILD SAFE PARISH

Our Child Safe Policies can be read at our church entrances and on our websites. Our safe-guarding officer is Peter Sanderson.

NEXT SUNDAY: CORPUS CHRISTI

First Reading. *Deuteronomy 8:2-3,14-16.* He fed you with manna, which neither you nor your fathers had known.

Second Reading. *1 Corinthians 10:16-17.* That there is only one loaf means that, though we are many, we form one body.

Gospel. *John 6:51-58.* My flesh is real food and my blood is real drink.

CANONICAL ADMINISTRATOR: Fr John Fitzgerald, john.fitzgerald@ballarat.catholic.org.au

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Phone: 0422 342 499. For urgent matters, please don't hesitate to call any time.

PARISH SECRETARY: Louise Dryburgh, portfairy@ballarat.catholic.org.au

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