

WELCOME

Parish of Cororooke.

P O Box 27, Cororooke 3254.

Email: cororooke@ballarat.catholic.org.au

P O Box 27, Cororooke 3254

Parish Sec: Gracesyn Perrett 52331464

Moderator: Maureen Finn 0428329231

Supervising Priest: Fr Michael O'Toole

School Principal: Penny Knight

Child Safety Officer: Penny Knight

St Brendan's: 9.30am Sunday/ 5pm 4th Sunday.

St Joseph's: 10.30am Sunday.

ST. BRENDAN'S: Sun 21st June, 2020 @ 9.30am

Commentator: Chloe Grist

Reader: M. Carmody

Communion: A. Ruddell

Leaders: E. McGuane/C. Grist.

ST. JOSEPH'S: Sun 21st June @ 10.30am.

Family: B & C Hickman

Communion: Manson

Lay Leaders: Manson/Everett

ALTAR & SACRISTY DUTIES:

St Brendan's:

June 28th/5th July: Newcombe/Robb

July 12/19th: K. Speirs/D. McCarthy.

St. Joseph's:

June: Everett/Manson

July: Mulheron.

Counters:

June 21st: A. McCarthy

July 5th: N. McKay.

RECENT DEATHS:

ANNIVERSARIES: June 14th/20th

Theresa Naphtine, Susie Allan, Betty Lee,

Noel Rices, Sheila Brady, Terry Keast.

SICK: Nathan De Lorenzo, Helen Hunt,

Leah Spokes, Tarlea Roache, Geraldine Finn,

Sue Sherman, Patricia Hickman, June Turner.

If God had a refrigerator, your picture would be on it.

If He had a wallet, your photo would be in it.

He sends you flowers every spring.

He sends you a sunrise every morning Face it, friend -

He is crazy about you!

Most Holy Body and Blood of Christ

This feast day represents the Church's official act of homage and gratitude to Christ for instituting the Holy Eucharist, in which He gave the Church her greatest treasure. It celebrates the fact that the Body and Blood of Christ are truly present in the Eucharist. The Second Vatican Council proclaimed the following regarding the Eucharistic sacrifice:

How did the Feast Day come about in the first place?

The appearance of the feast of the Most Holy Body and Blood of Christ has been attributed to the petitions of a thirteenth-century Augustinian nun, Juliana of Liege. From her early youth, Juliana had a great veneration for the Blessed Sacrament, and always longed for a special feast in its honour. Her desire was increased by a vision she had of the Church under the appearance of the full moon having one dark spot, which signified the absence of such a solemnity. In 1208 she reported her first vision of Christ in which she was instructed to plead for the institution of the feast of Corpus Christi. Sadly, she died in 1258, and did not live to see the institution of this great solemnity in 1264, although we have her vision, prayerful dedication and faith to thank for this beautiful feast in which we celebrate the incomparable gift of His precious Body and Blood, with which Christ left us.

What more wondrous than this Holy Sacrament! In it, bread and wine are changed substantially, and under the appearance of a little bread and wine is had Christ Jesus, God and perfect Man. In this sacrament, sins are purged away, virtues are increased, the soul is satiated with an abundance of every spiritual gift. No other sacrament is so beneficial. Since it was instituted unto the salvation of all, it is offered by Holy Church for the living and for the dead, that all may share in its treasures. – St Thomas Aquinas

Sunday Mass

14 June 2020.

11th Sunday

The most Holy Body and Blood of Christ.

THE LITURGY OF THE WORD

First Reading

Deuteronomy 8:2-3, 14-16

A reading from the book of Deuteronomy

He gave you food which you and your ancestors did not know. Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart - whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord. 'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

The word of the Lord. Thanks be to God.

Responsorial Psalm:

R. Alleluia.

O praise the Lord, Jerusalem!

Zion, praise your God!

He has strengthened the bars of your gates,

he has blessed the children within you. R.

He established peace on your borders,

he feeds you with finest wheat.

He sends out his word to the earth

and swiftly runs his command. R.

He makes his word known to Jacob,

to Israel his laws and decrees.

He has not dealt thus with other nations;

he has not taught them his decrees. R.

Second Reading

1 Corinthians 10:16-17

Though we are many, we form a single body because we share this one loaf. The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf

means that, though there are many of us, we form a single body because we all have a share in this one loaf. The word of the Lord. Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

Gospel

John 6:51-58

A reading from the holy Gospel according to John

My flesh is real food and my blood is real drink.

Jesus said to the Jews: 'I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever;

and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

