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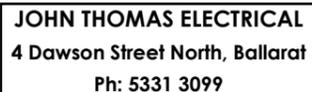
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Child Safe Church The Parishes of St Columba's & Our Lady Help of Christians (including Lexton, Miners Rest and Waubra) follow the Child Safe Standards outlined by the Victorian Government and we also implement procedures and standards as directed by the Ballarat Diocesan Office. You can download our Code of Conduct and Child Safety Policy from the Parish website or on the foyer notice board. If you have any concerns whatsoever—please contact the Parish Office, Fr. Marcello or one of the Safe Guarding Officers at ballaratnorth@ballarat.catholic.org.au or wendouree@ballarat.catholic.org.au

Links to online Masses in the Diocese

- **St Mary Mackillop Parish, Western Border:** Check the Western Border Catholic Parish facebook page for links to daily masses on YouTube <https://www.facebook.com/search/top/?q=western%20border%20catholic%20parish>
- **St Joseph's Parish Warrnambool:** Check the St Joseph's Warrnambool facebook page <https://www.facebook.com/stjosephswarrnambool> for links to Masses on YouTube <https://www.youtube.com/channel/UCiHcYtCTuk5DivKLWY1bvqg>
- **Sacred Heart Parish, Mildura:** Sunday Masses available on Sacred Heart Parish Mildura YouTube page <https://www.youtube.com/watch?v=x3WAtskilV8>
- **St Patrick's Cathedral Parish, Ballarat:** Mass livestreamed daily at 11.30am can be viewed on Patrick's Cathedral facebook page <https://www.facebook.com/patricks.cathedral.9>



Parishes of St Columba's and Our Lady Help of Christians

Communities of Ballarat North, Lexton, Miners Rest, Waubra, Wendouree

www.ballarat.catholic.org.au (select Parish)



Office: 306 Gregory St, Ballarat Nth **Phone:** 5331 1012
Email: ballaratnorth@ballarat.catholic.org.au or ballaratnorthpastoral@ballarat.catholic.org.au
School Co-Principals: Bambi Afford & Shaun Mohr
School Phone: 5332 4894

Office: 480a Gillies Street, Wendouree **Phone:** 5339 2302
Email: wendouree@ballarat.catholic.org.au
P O Box 192, Wendouree
School Principal: Leigh Bradshaw
School Phone: 5339 4726

Parish Priest:

Fr Marcello Colasante

Staffing

St Columba's

Pastoral Associate:
Judith O'Sullivan
Tues-Friday 9:00am–1:00pm

Our Safeguarding Officer:
Peter Marquand

Our Lady Help of Christians

Parish Co-ordinator and Safeguarding Officer:
Maree Roache

Wed-Friday 9:00am—1:00pm

MASS TIMES next weekend

St Columba's

Saturday Vigil: 5.00 pm
Tuesday: 10:00 am
Wednesday: 10:00 am

Our Lady Help of Christians

(Waubra 1st & 3rd Sunday, Lexton 5th Sunday)

Sunday: 10:00 am
Thursday: 10:00 am
Friday: 10:00 am

Readings for next weekend:

1 Kgs 3:5.7-12
Ps 118:57. 72. 76-77. 127-130. R. v.97
Rom 8:28-30
Mt 13:44-52



19th July 2020 ~ 16th Sunday in Ordinary Time (A)

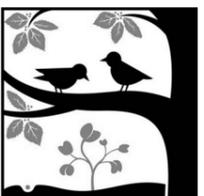
Focus on the Scriptures

The gospel continues on from the parable of the Sower that we heard last week. Divine Wisdom, now present in Jesus, continues to teach those who would listen. If God, the householder, sows only good seed why is it that there are such mixed results? The parable makes two points. Firstly that an enemy is responsible for the weeds, not the householder; secondly that the householder will deal with these weeds at the harvest time.

It is important to read this parable in its context. Jesus is dealing with why so many do not respond to his teaching, for his ministry receives a very mixed response. In the symbolism of the parable, the reign of God that Jesus announces is met by vigorous opposition from the powers of evil. This is the reality in Jesus' time, the reality faced by Matthew's community and it continues to be our reality. The voice of the Gospel continues to struggle to be heard in our present society. Other values are presented as offering a better way of life – if we allow asylum seekers in, our 'white Australian' quality of life may change – if we stop embryonic research we may lose our scientists and possible cures for many illnesses. With many of the complex issues we face it is not easy to discern the weeds from the wheat. On the two issues named above good people of faith hold different views. The parable seems to suggest that the servants need to live with both the wheat and the weeds and leave the task of judgment to God. Jesus offers this teaching to console and encourage his followers. Their task, as servants, is to sow goodness. The task of destroying evil is God's.

Perhaps an even greater challenge is to realise that the parable speaks about me. The paradox within my own life – I too have to learn to live with the wheat and the weeds within my own heart. Many years ago I read a story of Tony D'Mello's; it goes something like this. The preacher came and asked the class, 'If all the good people wore white and all the bad people wore black, what would you wear?' Mary Jane answered, 'I'd wear polka dots!' For all our good intentions, and efforts we will probably continue to struggle with some issues all our lives. The garden of our soul will always need a little weeding. These inner struggles will continue to call us to conversion and we will continue to need to call on God and allow God to be the gardener of our souls. Knowing the weeds and wheat within our own individual lives, can help us be a little more patient, or tolerant of the weeds and wheat around us – in our families, communities, our Church. This is not an invitation to complacency but a reminder to 'get real' as young people say.

© Mary Coloe



Responsorial Psalm: (R.) Lord, you are good and forgiving.

Gospel Acclamation: Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

Recently Deceased: We commend to God: All who have died recently

Anniversaries: We remember: Maurie Murphy,

We pray: Those in need of our prayers; our RCIC candidates, all the sick especially Frank O'Connor and all those struggling with the effects of Covid-19

Weekend Masses continue as follows Saturday Vigil at **5.00 pm** at **St Columba's** and Sunday morning at **10.00 am** at **Our Lady Help of Christians** for **20** attendees. As contact details ie: name and phone number are still required. For the weekend Masses you will need to register your intention to attend. Contact can be made during office hours with the respective Parish Office via telephone or email. If you leave a telephone message, please ensure you leave your contact number. You will now no longer need to register prior to a weekday Mass, just register your details as you arrive.

Please follow social distancing at all times and use hand sanitizer as you enter and leave the Church.



Our CDF (Catholic Development Fund – Ballarat) together with CDF Pay have developed an online thanksgiving portal known as CDF Pay for Parishes. During this time where Masses in the diocese are suspended or reduced as a consequence of COVID-19, the financial support of parishioners is greatly appreciated. Many parishioners give physically to our parish utilising the first and second collection plates, which has been a feature of parish life for many years. As an alternative parishioners are invited to consider using the new electronic parish thanksgiving program. This portal is available to support our parish in both/either the first and second collections. Electronic offerings can be made as one off payments or you can set up a regular payment. You will receive an electronic receipt for any payments made. Payment link can be found by scrolling down on our webpage or using the link. <https://ballarat.cdfpay.org.au/details/?id=6>

Prayer and Reflection if you are interested in being a part of a small group who gathers weekly to reflect on the upcoming Sunday's gospel, meeting either during the day or in the evening, please contact Judith at the St Columba's Parish office 5331 1012

ACRATH (Australian Catholic Religious Against Trafficking in Humans) - World Day Against Trafficking in Persons is on July 30 COVID-19 is impacting those most vulnerable to trafficking because they often live in poverty and lack suitable housing and healthcare. Hundreds of thousands of these people will be drawn to the promise of work simply to put food on their tables - work that often turns out to be a job in slave-like conditions. Each year ACRATH asks for your support as we mark the World Day Against Trafficking in Persons on July 30. Each year, generously, you respond. And each year because of your response, ACRATH has been able to develop projects, services and resources. If you're able, your donation will be much appreciated. You can donate online at <https://www.trybooking.com/au/donate/acrath> or go to Youth Social Justice page of the diocesan website at <https://www.ballarat.catholic.org.au/services-and-agencies/dsp-default.cfm?loadref=238> for other donation options and more information.

Australian Catholic Men's Gathering The Australian Catholic Bishop's Conference National Catholic Men's Gathering for 2020 is now being offered as an online event for registered participants on Saturday, July 31. The program offers flexibility so that you may participate individually or gather with others from your parish/diocese or men's ministry group. This is a free event. For the event program and registration information go to www.catholicmensgathering.com.au.

Collections at St Columba's **We thank you for your generous support**
1st Collection: \$ 83.35 2nd Collection (Env, loose, DD, CC etc) \$ 2,065.00

St Vincent de Paul Society Winter Appeal This year's appeal will focus on addressing the needs of Victorians who have been impacted by COVID-19. Now more than ever, the funds raised during this appeal are critical in ensuring that Vinnies can continue to be there for people when they need us most. You can donate to our appeal via: **1.** Envelopes available at churches. Please write your name and address on the envelope so receipts can be issued. Once completed envelopes can left at the parish office. **2.** Online at vinnies.org.au **3.** By phone 13 18 12. All donations over \$2 are tax deductible.

Happy 93rd Birthday to Nell Hanrahan from all the St Columba's parishioners. Hope you have a great day!



Readings for Sixteenth Sunday in Ordinary Time A

First Reading Wis 12:13.16-19

A reading from the book of Wisdom
There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly. Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

Responsorial Psalm Ps 85:5-6. 9-10. 15-16. R. v.5

(R.) *Lord, you are good and forgiving.*

1. O Lord, you are good and forgiving, full of love to all who call.

Give heed, O Lord, to my prayer and attend to the sound of my voice. (R.)

2. All the nations shall come to adore you and glorify your name, O Lord:

for you are great and do marvellous deeds, you who alone are God. (R.)

3. But you, God of mercy and compassion, slow to anger, O Lord,

abounding in love and truth, turn and take pity on me. (R.)



Second Reading Rom 8:26-27

A reading from the letter of St Paul to the Romans

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

Gospel Mt 13:24-43

A reading from the holy Gospel according to Matthew

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy:

I will speak to you in parables

and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'



The Gospel of the Lord

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