

WELCOME

Parish of Cororooke

727 Corangamite Lake Road

Coragulac, VIC 3249

Email: cororooke@ballarat.catholic.org.au

Parish Sec: Gracesyn Perrett 52331464
Moderator: Maureen Finn 0428329231
Supervising Priest: Fr Michael O'Toole
School Principal: Leanne Eastman
Child Safety Officer:
St Brendan's: 9.30am Sunday/ 5pm 4th Sunday
St Joseph's: 10.30am Sunday

ST. BRENDAN'S: Sun 26th July, 2020 @ 5 pm

Communion: M Carmody

Commentator: L Darcy

Reader: K O'Donnell

Leaders: MASS

ST. JOSEPH'S: Sun 26th July @ 10.30am.

Family :McGuane

Communion : E Smith

Lay Leaders: Sherman family

ALTAR & SACRISTY DUTIES:

St Brendan's:

July 26-Aug 2: J Demasi /D Sutherland

Aug 9-16: J O'Dowd/H Holland

St. Joseph's:

July: Mulheron.

Aug: Roache

Counters:

19 July: J Finlay

2 Aug: L Darcy

RECENT DEATHS:

ANNIVERSARIES: July 20-25

Maree Mahoney , Win O'Brien ,Mick Eastauffe,
Eileen Boylan ,Simon Grist

SICK: *Nathan De Lorenzo, Helen Hunt,
Leah Spokes, Tarlea Roache, Geraldine Finn, Sue
Sherman, Patricia Hickman, June Turner, Ross
Suarez, Goldie Elsum.*

PLEASE NOTE *Our Parish postal address
has changed!*

Please forward all correspondence to:

727 Corangamite Lake Road

Coragulac, VIC 3249

The PO Box has been cancelled and any mail directed there may be lost. Thank you for your help in redirecting our mail.

PLANNED GIVING

We wish to advise that planned giving can now be done via internet banking if you wish. If you would prefer to contribute to the second collect via online banking instead of the traditional envelopes please email cororooke@ballarat.catholic.org.au or contact Gracesyn. Thank you.

UPDATE ON BELL TOWER:

Bell tower repairs will be carried out in memory of the Ryan family and in memory of Michael Baggot and family. Michael is Keith and Len's grandfather and was the first person to ring the bell when it was built. He was so dedicated to his job that if his daughters weren't ready for Mass on time he would drive to church to ring the bell and leave them to walk!



SUNDAY MASS

19 JULY 2020

16TH Sunday Ordinary Time

THE LITURGY OF THE WORD

FIRST READING

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly.

Your justice has its source in strength, your sovereignty over all makes you lenient to all.

You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people

how the virtuous man must be kindly to his fellow men,

and you have given your sons the good hope that after sin you will grant repentance.

RESPONSORIAL PSALM

R. Lord, you are good and forgiving.

O Lord, you are good and forgiving,

full of love to all who call

Give heed, O Lord, to my prayer

and attend to the sound of my voice. **R**

All the nations shall come to adore you and glorify your name, O Lord:

for you are great and do marvellous deeds, you who alone are God. **R.**

But you, God of mercy and compassion,

slow to anger, O Lord,

abounding in love and truth,

turn and take pity on me. **R.**

SECOND READING

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Alleluia!

GOSPEL

Jesus put a parable before the crowds, "The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

REFLECTION:

THE REALITY OF THE GOOD WHEAT AND THE WEEDS GROWING IN THE SAME FIELD GIVES RISE TO THE UNRESOLVED QUESTION OF HOW GOOD AND EVIL CAN COEXIST. THE PARABLE DOES NOT TRY TO ANSWER THE QUESTION BUT SIMPLY STATES THAT THE REALITY EXISTS. PERHAPS BEFORE WE CAN RESOLVE WHY GOODNESS AND SIN EXIST IN THE WORLD, WE MUST FIRST HONESTLY ACCEPT THAT BOTH EXIST WITHIN OURSELVES. JESUS CAME TO REDEEM THE WHOLE PERSON. JESUS IS THE REVELATION THAT SIN HAS EXISTED FROM THE ORIGIN OF MAN. THE FLAWED PART OF HUMANITY CANNOT BE EXPLAINED AWAY WITH CLEVER TERMINOLOGY BUT MUST BE HONESTLY RECOGNIZED AND NAMED, THUS ALLOWING THE GRACE OF GOD TO REDEEM THE FLAWED PART OF HUMANITY.