



Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson

Parish Priest: Fr. Neville Stanislaus

Parish Secretary: George Swierczek 0439 145 805
31 Hamilton Street, PO Box 62, Timboon 3268

Phone: 5598 3193 Mobile: 0439 145 805
e-mail: timboon@ballarat.catholic.org.au

Parish Safeguarding Officer: Ruth Hoffmann 0429983253

WE ARE A CHILD SAFE PARISH .



Our Sick: Bailey Delaney, Pat Thornton, Catherine Marr,
Patrick Giblin

July Aniversaries: Tom Dundon, Teresa Heyden, Veronica Keegan,
Michael Parsons, Emily Parsons, Edward O'Donnell, Tom Delaney,
Perc Dwyer, Alice Craven, Mary McDowell, Jayne McMeel,
Gaye Arnold, Louis Reinen, Peter Reinen, Bridie Allan, Ann Dodd.



Prayer Resources.

Please draw on the resources of the diocesan website at
<https://www.ballarat.catholic.org.au> for prayer resources and links to live masses.

Parish Finances:

If you are able we would be keen to have you pay into the parish account (at the National bank personally or electronically) any amounts that you can as part of your Sunday contributions or your planned giving contributions.

Catholic Parish Trust Account No1 Account Timboon BSB 083 928 Acc 516067599.
Be sure to reference it to your name. Thankyou who have contributed to this need so that we can start when things get back to "NORMAL".

Masses on YouTube

The link to the channel is:

<https://www.youtube.com/channel/UCIc1zEq4cD-J1ayzRTSbTcw>

ASSEMBLY Sunday 10:00am Timboon and Simpson

The following Mass can be viewed on YouTube: Camperdown 10:30 a.m.

Masses celebrated on:

Wednesday: 9:00 a.m. Cobden

Friday: 9:00 a.m. Camperdown

Saturday: 6:30 p.m. Cobden

Sunday: 10:30 a.m. Camperdown

Enquiries at St Patrick's Camperdown 03 5593 1284

Please Search: St. Patrick Church Camperdown on YouTube.

Or enter the link below into your web browser:

<https://www.youtube.com/channel/UCIc1zEq4cD-J1ayzRTSbTcw>

Novel coronavirus (COVID-19) Church UPDATE:

Bishop Paul Bird advises churches can open for Prayer, Mass and Funerals for up to 20 people. Mass is limited to 20 people. **Mass / Assembly** in Timboon at 10:am and Simpson. **If you intend to attend please call George on 0439 145 805 to register by Friday.** If at the last minute you cannot come please call George and he may then make some alteration if necessary. We expect that everyone who wants can come will be able to attend but George may have to move people from Timboon to Simpson. When you arrive sign in and be seated in assigned places. Strict limitation are necessary, the requirement to be registered on the Catholic register <https://www.massregister.com.au> of those wanting to attend a Church and some sign in to the assembly will be necessary. Letter also available on the diocesan website www.ballarat.catholic.org.au

Fr Michael McKinnon Thank you for your support and celebrating mass for our community over the last few weeks. We look forward to seeing you sometime in the future. Keep well.

REFLECTION

In both the Parable of the Hidden Treasure and the Parable of the Pearl, Jesus wants us to understand the real value of prioritizing this kingdom above all else. In both parables, the protagonists recognize the treasure they have found and are willing to trade everything they own to possess it.

But since we don't pay money to follow Jesus, what is the application?

We have to remember that there is a cost associated with following Jesus. For us to truly be under Jesus' rule, we will constantly make sacrifices. Every day we're faced with opportunities for obedience. Sometimes that means being willing to surrender perfectly good things out of love for the Lord.

The kingdom of heaven might cost us relationships, jobs, security, and maybe even our lives.

In these two parables, Jesus wants to encourage us that there isn't anything that we can give up that is more valuable than His kingdom. Every single sacrifice we make that empowers us to better submit to the lordship of Christ is absolutely worth it.

We just need to pray for the faith to receive this truth, and the discipline to live it out.

Jokes: Jesus and Satan are having a competition on who can finish an essay first. 1, 2, 3, GO. Jesus starts and takes his time while Satan is typing up a storm. Satan is typing so fast that the power goes out and both computers are shut off. They start back up, and Jesus states that he is done with the essay. Riddled, Satan asks how he wrote that fast. Jesus turns to him and simply says, "Jesus saves."

-source: <http://www.jokes4us.com/religiousjokes/catholicjokes.html>

Assembly at Timboon

Leaders— P. Nicholson, K. Currell

Readers/ Prayers of faithful—volunteers

EMHC—volunteer

17th Sunday in Ordinary Time, Year A – July 26th 2020

LITURGY OF THE WORD

First Reading 1 Kgs 3:5.7-12

A reading from the first book of the Kings

You have asked for wisdom.

The Lord appeared to Solomon in a dream and said, 'Ask what you would like me to give you.' Solomon replied, 'Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?' It pleased the Lord that Solomon should have asked for this. 'Since you have asked for this' the Lord said 'and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.'

Responsorial Psalm

Ps 118:57. 72. 76-77. 127-130. R. v.97

(R.) Lord, I love your commands.

1. My part, I have resolved, O Lord,
is to obey your word.
The law from your mouth means more to me
than silver and gold. (R.)
2. Let your love be ready to console me
by your promise to your servant.
Let your love come to me and I shall live
for your law is my delight. (R.)
3. That is why I love your commands
more than finest gold.
That is why I rule my life by your precepts:
I hate false ways. (R.)

4. Your will is wonderful indeed;
therefore I obey it.
The unfolding of your word gives light
and teaches the simple. (R.)

Second Reading

Rom 8:28-30

A reading from the letter of St Paul to the Romans

He predestined us to become true images of his Son.

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

Gospel Acclamation See Mt 11:25

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

Gospel

Mt 13:44-52

A reading from the holy Gospel according to Matthew

He sells everything he owns and buys the field.

Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

'Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

'Have you understood all this?' They said, 'Yes.' And he said to them, 'Well, then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'