HOW DO WE DISCOVER GOD'S WILL?

Discernment is using the gift of our God-given intuition in prayer to discover God's will personally or in groups. St Ignatius taught people to detect the sources of one's thoughts, emotions and actions. In other words, the person or group who is/are making the discernment recognises the option which moves them towards God rather than the one that takes them away from God. Many people would have discovered (like Ignatius) through prayerful wisdom born of suffering and common sense to do this already. But sometimes we need a refresher!

Here are some pointers drawn from Ignatius' method to help us revive or begin again!

The Process of Discernment

- 1. I begin with prayer by coming into **God's presence**, and with an open and trusting attitude ask God for help and guidance.
- 2. I notice **God's word in Scripture** and how it is touching me. It could be a particular word or phrase and I notice how it connects with me and my particular situation. My **feelings** are important. How would I describe them? (See over the page for some helpful prompts if needed.)
- 3. I **reflect** on the word/s and notice other connections- reading, other kinds of communication e.g. through wisdom of friends, family.
- 4. I notice **possible choices and actions emerging-** which one leads me closer to God's life and living the fruits of the Spirit e.g. love, joy, kindness, patience, mercy, compassion and self-control. Here I can spend time in a conversation with God. How do I listen to God?
- 5. I may need more time to consider No. 4 as there may be dilemmas popping up for me as I notice the attractions of non-life giving possibilities and even the possibilities of two or more positive choices. Any decision needs **testing**. We are guided therefore to common sense to find God's will, which will bring peace and conviction as we discern amid relationships and commitments within personal or communal prayer.

Furthermore, **Groups** discern in a similar way. In groups listening to one another and discerning, it is not a time to debate or argue. It is a time for honesty and openness as new life is the option the group is seeking, rather than a model of facing vested interests, dealing with blind spots and individual long-held attitudes which can inhibit group progress.

To assist in developing this inner awareness both personally and communally, the daily **awareness examen** (encouraged by St Ignatius and practised today across the world) guides us in the presence of God each day to reflect on the life-giving and alternative non-life giving ways we have lived our day, to be grateful for blessings we have received and to learn to be open to the length and breadth and depth of God's creation daily in communities.

Discernment is about making truth and love visible. It flows from prayer into action and review of action into prayer as we continue to become more prayerful-active people in a distracting technological, highly stimulating world.

Feeling Words

Open understanding confident amazed sympathetic accepting

kind

Love considerate sensitive passionate warm comforted encouraging compassionate Hurt rejected dejected depressed disappointed discouraged miserable

Good calm peaceful, pleased encouraged relaxed, blessed, reassured,

Alive courageous energetic optimistic free interested concerned fascinated engrossed curious

Indifferent neutral weary bored cold

Sad

grieving

desolate

unhappy

Ionely

Positive eager keen inspired

surprised

determined excited bold brave daring

Strong sure certain rebellious secure free

Afraid fearful anxious alarmed nervous doubtful

Happy fortunate delighted grateful satisfied glad cheerful hopeful excited

content

Angry irritated annoyed upset resentful cross indignant Shy lost unsure uneasy tense pessimistic

Helpless alone hesitant useless powerless Confused upset doubtful embarrassed