



Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson

Parish Priest: Fr. Neville Stanislaus

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WE ARE A CHILD SAFE PARISH.



Mass: Mass will be celebrated at St Joseph's Timboon 9:00 a.m.

The number of attendees is restricted to 20 plus the priest (Father McKinnon this Sunday).

Please text, email or ring your interest in registering attendance.

MASS Sunday: St Patrick's Camperdown at 10:30am (Live Stream)

Link is: <https://www.youtube.com/channel/UC1c1zEq4cD-J1ayzRTSbTcw>

Parish Finances:

Our Planned Giving Program: If you are able we would be keen to have you pay into the parish account (at NAB personally or electronically) any amounts that you can as part of your planned giving contributions: **Catholic Parish Trust Account No1 Account Timboon BSB 083 928 Acc 516067599.** Be sure to reference it to your name or planned giving number.

Sunday collection monies can be paid into the **Catholic Presbytery Timboon No 2**

Account : BSB: 083-928 Account No: 51-606-7601.

Our Sick: Bailey Delaney, Pat Thornton, Patrick Giblin, Pat Nicholson

Recent Death: Tony McInerney

Pray for Anniversaries occurring in November including :

Anthony Allan, Frank Fleming, Ben Tannahill, Lucy Dwyer, Carolina Gagel, Joe Vogels, Corry Vogels, Margaret Dundon, Ted Stokes, Jack Hunt, Trudy Arnold, Paul Brick, Haigh Smethurst, Pat Delaney, Matthew Hunt



PRAYER REQUESTS

Finance Committee Zoom meeting Wednesday 25th November 7:30 p.m.

Envelopes for **November Masses** are available in the church foyer.

The latest edition of **Our Diocesan Community** is available in the church foyer. Please take one and perhaps another copy for someone unable to attend the church.

If you wish to order a **Columban calendar** (\$10 each) please see Patty Martin or Katrina Currell.

Dear Friends, Today we celebrate the Feast of the Christ the King. This feast is the culmination of our liturgical year. Next weekend we start our new liturgical year with the season of Advent. Jesus as king does not have dominion only over the world, but he holds dominion over the whole of creation. Christ's kingdom cannot be compared to any worldly or political power. He rules the hearts and minds of men and women. He gives every human being the unique grace of belonging to his kingdom. We become partakers of his kingdom through baptism and we are sharers of his kingship. It is a life of everlasting happiness to which we all are invited.

We who share in the glory and dignity of Christ the King also share the responsibility of governing the world. We are called to care for the world and our fellow brothers and sisters. This is very clear from today's gospel. He gives us concrete examples of the caring love that we should render to one another. It is a love that feeds the hungry, clothes the naked, shelters the homeless and welcomes strangers. In other words we are called to love others as we love ourselves. By our love and service to our neighbour we radiate the image of God's love and His kingdom in our witnessing life. Let us ask ourselves—do our words and deeds reflect the love of God? If not, let us pray to our Lord to give us the heart and mind of Jesus to love and care for the people as Jesus did. -Neville.

Mercy Regional College Annual Car Raffle: Tickets Still only \$10. Drawn on 30th November. You could purchase your tickets online at www.cutt.ly/mrc-2020 for more information at www.mercy.vic.edu.au Thank you.

More information please contact Rose Henry: 0407 875 886.

Plenary Council Update The journey to the Plenary Council 2020 continues. While it is in a context more different than we could have ever expected, the need to pray, discern and listen to the Holy Spirit and each other is more important than ever.

Discernment Papers: The six discernment papers have been released and are available at <https://plenarycouncil.catholic.org.au/continuing-the-journey-of-discernment/ead>.

St Joseph's Parish Timboon invites you to the Ecumenical Christmas Lunch.

Thursday 3rd of December

12 noon in the church foyer

Guest Speaker: Fr. Michael McKinnon

Please bring a cake/slice to share

RSVP—Katrina Currell 03 5598 3443



Caritas Australia Asia Emergency Appeal

Typhoon Vamco has caused devastating unprecedented flooding in the regions of the Philippines, Vietnam and Cambodia, followed only weeks after being hit by Super Typhoon Goni. Severe flooding has submerged towns up to 12 metres deep across the Cagayan region of the Philippines leaving tens of thousands of families without electricity, clean water or road access. People who have lost their homes and livelihoods are fleeing to evacuation centres, where the risk of COVID-19 spreading is high. If you are able to assist, donations are being accepted at www.caritas.org.au or by calling toll free 1800 024 413.

The Serenity Prayer: God, grant me the **serenity** to accept the things I cannot change; the **courage** to change the things I can; and the **wisdom** to know the difference.

Our Lord Jesus Christ King of the Universe Year A – November 22nd 2020

LITURGY OF THE WORD

First Reading: Ez 34:11-12. 15-17

A reading from the prophet Ezekiel

You, my flock, I judge between sheep and sheep.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The Word of the Lord.

Responsorial Psalm: Ps 22:1-3. 5-6. R. v.1

(R.) The Lord is my shepherd;
there is nothing I shall want.

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose. (R.)
2. Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. (R.)
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. (R.)

Second Reading: 1 Cor 15:20-26. 28

A reading from the first letter of St Paul to the Corinthians

He will hand over the kingdom to God the Father, so that God may be all in all.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep.

Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The Word of the Lord

Gospel Acclamation: Mk 11:9-10

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

Gospel: Mt 25:31-46

A reading from the holy Gospel according to Matthew

He will take his seat on his throne of glory, and he will separate men one from another.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me."

Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord

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