

### Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson

Parish Priest: Fr. Neville Stanislaus

Parish Secretary: George Swierczek 0439 145 805

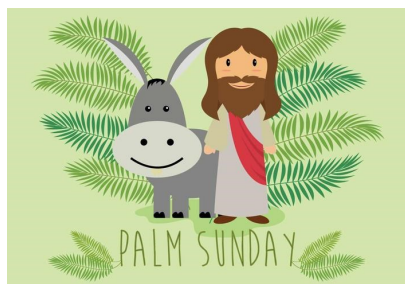
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Parish Safeguarding Officer: Ruth Hoffmann 0429983253

**WE ARE A CHILD SAFE PARISH.**



**Palm Sunday**, also called **Passion Sunday**, in the Christian tradition, the first day of Holy Week and the **Sunday** before Easter, commemorating Jesus Christ's triumphal entry into Jerusalem.

The **palm branch** is a symbol of victory, triumph, peace and eternal life, originating in the ancient Near East and the Mediterranean world.

### Easter Celebrations:

**Holy Thursday:** Mass at St Joseph's Timboon. **5pm**

**Good Friday:** Lay Leaders, St Joseph's Timboon **3pm**

*(Remember Collection for the Holy Land at this Good Friday Service.)*

**Easter Saturday :** Mass St Joseph's Timboon. **6pm**

**We need people please for readers and prayers of the faithful for all celebrations, Special Ministers of Eucharist only for Holy Saturday, Leaders for Good Friday. Please put your name on sheets in Church Foyer if you are able to volunteer.**

### Mass of the Oils: Monday March 29, 2021

The Mass of the Oils will be celebrated in St Patrick's Cathedral, Ballarat at 6.30pm on Monday, March 29. This Mass is a celebration of the whole Church of the Diocese of Ballarat. We celebrate the unity and ministry of the ordained priests in the midst of the entire priestly people of God of the Diocese. This Mass also has special significance for those who will use the blessed oils in 2021, the ordained, the sick, those to be baptised and confirmed. We will also acknowledge the 2020 and 2021 clergy jubilarians and commission Plenary Council delegates from our Diocese, Marie Shaddock and Felicity Knobel.

Unfortunately only those who are registered will be able to attend Mass to ensure we do not exceed the 300 person limit. There will be no hospitality following the Mass this year. For more information please contact Julie Boyd, email [Julie.boyd@ballarat.catholic.org.au](mailto:Julie.boyd@ballarat.catholic.org.au)

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**Any volunteers from Timboon please will need to register with Julie?**

**Our Sick:** Bailey Delaney, Pat Thornton, Patrick Giblin, Bernadette Moloney  
**Anniversaries occurring in March:** Charles Boyle, Jeff Lathouwers. Michael Dodd, Matthew Delaney, Robert Maslin, Mary O'Keefe. Coleman O'Keefe, Brian Smith. Perc Roberts. Carmel O'Connor. Paul Couch. Geoff Gale. Martin Van Duynhoven. Park Conheady. Barry Risdale. Kathleen Noonan. Rose McMeel. Maria Townsend. Frank Vogels. Riley Hutchinson.



### **Covid Update**

- Please sign in using pen and paper or use the QR Code. .
- Wearing a mask is no longer mandatory in churches or chapels. However, the government recommends that we wear a face mask when we cannot maintain 1.5 metres distance from other people.



Sixth Sunday of Lent  
28<sup>th</sup> March 2021



For over half a century, generations of Australians have participated in Project Compassion, supporting vulnerable communities before, during and after natural disasters, conflicts and crises – making it one of the nation's longest running charity campaigns.

**Please donate to Project Compassion 2021 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.**

You can donate through Parish boxes and envelopes, by visiting [www.caritas.org.au/projectcompassion](http://www.caritas.org.au/projectcompassion) or phoning 1800 024 413.

Timboon	Mar 21st Mass 9am	Mar 28th Ass of W & C	April 3rd Holy Saturday 6pm
Welcome	A McMeel	N McKinnon	Volunteers Please
Leaders		C Bullen K Currell	
Statue	J & G Delaney	K Currell	
Reader	T O'Connor	C Marr	Volunteer Please
P.O.F.	E O'Connor	T O'Connor	Volunteer Please
Gifts			
Spec Min		A McMeel	Volunteer Please
Bulletin	C Marr A McMeel	C Marr A McMeel	P Nicholson
Slides	A Vogels	A Vogels	A McMeel

# PALM SUNDAY OF THE PASSION OF THE LORD YEAR B

## First Reading [Is 50:4-7](#) A reading from the prophet Isaiah

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me  
a disciple's tongue.  
So that I may know how to reply to the wearied  
he provides me with speech.  
Each morning he wakes me to hear,  
to listen like a disciple.  
The Lord has opened my ear.  
For my part, I made no resistance,  
neither did I turn away.  
I offered my back to those who struck me,  
my cheeks to those who tore at my beard;  
I did not cover my face  
against insult and spittle.  
The Lord comes to my help,  
so that I am untouched by the insults.  
So, too, I set my face like flint;  
I know I shall not be shamed.

## Responsorial Psalm [Ps 21:8-9. 17-20. 23-24. R. v.2](#)

*(R.) My God, my God, why have you abandoned me?*

1. All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R.)  
2. Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R.)  
3. They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R.)  
4. I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R.)

## Second Reading [Phil 2:6-11](#) A reading from the letter of St Paul to the Philippians

*He humbled himself to become like us and God raised him on high.*

His state was divine,  
yet Christ Jesus did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave,  
and became as men are,  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

## Gospel Acclamation [Phil 2:8-9](#)

Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death  
dying on the cross.  
Therefore God raised him on high  
and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!

# Gospel Shorter form

[Mk 15:1-39](#)

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

*All kneel and pause a moment.*

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'