

Palm Sunday (Year B): ~ 27/ 28 March 2021

THE CATHOLIC PARISH OF GORDON

St. Brigid's, Ballan ~ St. Patrick's, Gordon ~ St. Michael's, Springbank

The Gordon Parish is a supervised, community-led parish ~ Parish Leadership Team: Sue Daly, Lin Bowers, Joan Bourke, Shane Carey, Marie Shanahan, Brendan Maher, Dan Toohey, Gabrielle Driscoll and Paul McDowell

Supervising Priest: Fr Ed Moloney Priest: Fr Sajan Mathew

Parish Secretary/ Parish Office (Tuesdays 9.30am-2.30pm): ☎ 5368 9280 or 0492 903 409

✉ gordon@ballarat.catholic.org.au ~ 🌐 www.ballarat.catholic.org.au (follow parish links)

Baptisms, Marriages, Funerals and Maintenance: contact Parish Secretary ~ Safeguarding Officer: Lin Bowers

PARISH VISION: That all parishioners and visitors are welcomed as family and nourished as the Body of Christ

Parish Schools	St. Brigid's Primary School St. Patrick's Primary School	Principal: Ms Gabrielle Driscoll Principal: Mr Paul McDowell	☎ 5368 1015 ☎ 5368 9495	www.sballan.catholic.edu.au www.spgordon.catholic.edu.au
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Collections last weekend

Thanks to all who give generously to each of these collections: Donations to the Parish are vital to the sustainability of our Parish community.

Loose	Presbytery: \$325.30	Parish: \$478.00
Planned Giving	Envelopes 2020/21:	\$28,447 (updated)

Parish News

Gordon Parish Leadership Team: There are vacancies for representatives from Gordon and Ballan. If you are interested in becoming more involved in the administration of the Parish, please contact Lin Bowers at bowerslinda133@gmail.com

Insurance: The upkeep of our churches and grounds is an ongoing cost. This coming month the Parish Leadership Team will be reviewing the insurance premiums for all parish buildings.

Easter Week: We welcome Fr Ed Moloney to the Parish for Easter Week. Fr Ed will be celebrating Holy Thursday mass and Easter Sunday mass.

ST. MICHAEL'S CATHOLIC PARISH ~ BUNGAREE

St Peter's, Clarkes Hill ~ St Brendan's, Dunnstown ~ St Michael's, Bungaree

Parish Administrator: Fr Sajan Mathew ~ ☎ 5334 0450 ~ C/- Post Office, Bungaree Vic 3352

Parish Secretary/ Parish Office (Thursday 9.30am-2.30pm): ☎ 5368 9280 or 0492 903 409

✉ bungaree@ballarat.catholic.org.au ~ 🌐 www.ballarat.catholic.org.au (follow parish links)

Parish Schools	St. Mary's School, Clarkes Hill St. Brendan's School, Dunnstown	Principal: Inez French ☎ 5334 5280 Principal: Inez French ☎ 5334 7604		www.smclarkeshill.catholic.edu.au www.sbdunnstown.catholic.edu.au
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Collections last weekend:

Presbytery:	\$302.00	Parish: N/A
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Victorian Child Safe Standards

Our parish's Child Safety Policy and Child Safety Code of Conduct are available on the parish webpage of the diocesan website: www.ballarat.catholic.org.au (follow parish links.) Parish Safeguarding Officer: Leah Hanrahan.

Bungaree Sacramental Program 2021 (Year 2 and above)

Tuesday, April 27 – Parent Information Night – 7.30pm
Bungaree Parish Centre - Reconciliation
Enrolment Masses – Parish Masses (TBC) - May 1st 2nd
Tuesday, June 8 – Reconciliation Ceremony – 5.30 – 7pm
St Michaels Church, Bungaree

Bungaree Parish Leadership Team:

There are currently two vacant positions each from Dunnstown and Bungaree on the Parish Leadership Team. If you would be interested in filling any of these roles or would like some more information, please contact Damian Ryan - ryandjr@bigpond.com

Working With Children Check: Is your WWC check up to date? Currently, we are reviewing our data base, so it is important that all parishioners who assist with parish ministries hold valid and current WWC cards. Please contact Leah Hanrahan for more details if you are unsure of your status. (lg3@optusnet.com.au or 0411 859 544)

	READER/INTERCESSIONS	OFFERTORY	WEEDKDAY MASSES
27 / 28 March	Palm Sunday of the Passion of the Lord – Isa 50: 4-7 Phil 2: 6-11 Mk 15: 1-39		
Clarkes Hill – 6.30pm	Margie Moran	Marty Forbes	Tuesday – 9.30am Bungaree
Gordon – 8.45am	Beth Calleja / Mick Winter	Maria & Bernadette Donegan	Wednesday – 9.30am Bungaree
Ballan – 10.30am	Margaret Green / Mark Conlan	Lorraine DeSpirt / Vicki Boka	Thursday – 9.30am Bungaree
03/04 April	Easter Night Rom 6:3-11, Mk 16: 1-7 Sunday Acts 10:34, 37-43, Col 3: 1-4, Jn 20: 1-9		
Gordon - 7 pm	Joan Bourke	Gary and Margaret McTigue	Friday – 9.30am Bungaree
Bungaree- 8.45 am	As Requested	As Requested	Saturday – 9.30am Bungaree
Clarkes Hill- 10.30 am	As Requested	As Requested	Holy Hour – 1 st Thursday of each Month
Ballan -10.30 am	Winnie Zammit and Lloyd Lamb	Cairan and Janine Donohoe Family	
10/11 April	2nd Sunday of Easter Acts 4: 32-35, 1 Jn 5: 1-6, Jn 20: 19-31		
Springbank	David Toohey & Family	Brendan Simpson & Family	Friday- Benediction after each 9.30 am mass
Bungaree	Shelley Ryan	D Rix	Saturday - Reconciliation after 9.30 am mass
Ballan	Bert Jarvis & Lin Bowers	Leon & Pat Burvill	

HOLY WEEK				
29 March- 1 April				
Ballan	30 March, 7 pm	Mass	Fr Ed Moloney	
Dunnstown	31 March, 7pm	Mass	Fr Sajan Mathew	
Ballan	1 April, 7.30 pm	Holy Thursday	Fr Ed Moloney	
Dunnstown	1 April, 7.30 pm		Fr Sajan Mathew	
Ballan	2 April, 10 am	Good Friday - Stations of the Cross	Lay Lead	
Springbank	2 April, 3 pm	Good Friday - Commemoration of the Cross	Fr Sajan Mathew	

Recent Deaths Veronica Brennan (nee Widdison), Martin Bourke, Kate Walsh (nee' Nihill)

Anniversaries: Pat Kennedy, Leo Davies, Lillian Meiklejohn, Kevin Meiklejohn, Jack Meiklejohn, Jack Papworth, Leigh Conroy, Emmanuel Muscat, Martin Spain, Tom Everard, Lars Drendel, Nora Frawley, Sr. Presentation Marnell, Greg Slater, Eileen Sedunary, Mathew Cahir, Jim Flood.

We offer our prayerful support for the sick Anna Bartaska, Mitchell Prendergast, Michelle Hall, Mary Cassar, Moira Myers, Louise Smith, George Roberts, Alice Gardiner, Stan Mahar, Lore Winter, Noel Craven, Christine Hall, John Ryan, Thelma Keating, Lyla Geary.

Marriage We celebrated the marriage of Gerald Toohey and Kate Fitzpatrick at St Michael's Church Springbank held on 20 March 2021. Our Congratulations and best wishes for the future.

Mass of the Oils: Monday March 29, 2021

The Mass of the Oils will be celebrated in St Patrick's Cathedral, Ballarat at 6.30pm on Monday, March 29.

Blessing of the Pascal Candles

Fr Sajan will bless the Pascal Candles at the Vigil Mass to be held at Gordon on Saturday 3 April, 7 pm.

The Paschal Candle or Easter Candle is a new candle which is blessed and lit every year in the Church at Easter Vigil. The candle represents Christ, the light of the World. The pure beeswax of which the candle is made represents the sinless Christ who was formed in the womb of His Mother. The wick signifies His humanity, the flame, His Divine Nature, both soul and body. Five grains of incense inserted into the candle in the form of a cross recall the aromatic spices with which His Sacred Body was prepared for the tomb, and of the five wounds in His hands, feet, and side. The Easter candle is lighted each day for daily Mass during the Easter Octave and also on all Sunday Masses and all Solemnities during the fifty days of Easter. It is also lighted on special occasions such as Baptisms and Funerals.

Holy Land Collection to be held on Good Friday April, 2021

The annual Pontifical Good Friday Collection supports the Christian people of the Holy Land and provides for the upkeep of the sacred places as well as a range of projects and programs including Social and Charitable Activities, Educational and Scientific Activities, Pastoral Activities and Liturgical, Ecumenical and Communications Programs. This year's collection is particularly vital as the COVID-19 pandemic has led to a severe loss of income. In his letter to the People of Church in Australia, Fr Mario Debattista OFM, Commissary of the Holy Land – Australia, said: 'I assure you, every bit helps in these challenging times for the people and Church of the Holy Land'. Copies of his letter are available for interested parishioners.

Journey towards the Plenary Council: Reflecting on a Theme for Discernment: How Do We Reply to the Worn and Heal Through Community?

LET US DREAM

What words or phrases stand out for you? The death and resurrection of Jesus Christ, his love on the Cross, are what call us to be missionary disciples, inviting us to recognise each other as brothers and sisters of the larger human family, and especially of those who feel themselves orphans ... the Church must always be known for its closeness to the peoples of this earth and their struggle for dignity and freedom. In each culture where it is present, the Church must see people's sorrows and its hopes – and especially those of the poorest — as its own. The Church walks as part of the people, serving it ... To embrace the margins is to expand our horizons, for we see more clearly and broadly from the edges of society. Pope Francis, Let us Dream, 105-106, 126

A PRAYER

Lord Jesus, You call us to be loved and to love. For the times we have not reached out to those in need; for the times we have withheld proper affections and affirmation; for the times we have not passed on your love to others, we pray: Lord, have mercy. Amen. "Adapted from 'Examination of Conscience: Theological and Moral Virtues' in Robert Morneau, Reconciliation, 94-95"

Year of St Joseph

On Friday, the Solemnity of St Joseph, the Diocese of Sale launched the Year of St Joseph with Evening Prayer.

Our *Celebrating the Year of St Joseph* resource may be downloaded from the Diocesan website <https://www.cdsale.org.au/>

Celebration of Holy Week 2021

The Australian Catholic Bishops Conference Bishops Commission for Liturgy webpage has information from the Congregation for Divine Worship and the Discipline of the Sacraments on the celebration of Holy Week 2021, the decree in Time of COVID-19 2020 and Votive Mass Texts and Good Friday Solemn Intercession in Time of Pandemic (2020). Go to: <https://www.catholic.org.au/commissions/bishops-commission-for-liturgy>



THE SAVING WORD

PALM SUNDAY OF THE PASSION OF THE LORD / B

28 MARCH 2021

the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead.

Then Pilate spoke again, O. But in that case, what am I to do with the man you call king of the Jews?

N. They shouted back, C. **Crucify him!**

N. Pilate asked them, O. Why? What harm has he done?

N. But they shouted all the louder, C. **Crucify him!**

N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C. **Hail, king of the Jews!**

N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took

off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passerby, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

C. **Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!**

N. The chief priests and the scribes mocked him among themselves in the same way. They said,

C. **He saved others, he cannot save himself. Let the Christ, the king of Israel,**

come down from the cross now, for us to see it and believe.

N. Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, J. Eloi, Eloi, lama sabachthani?

N. This means 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, C. **Listen, he is calling on Elijah.**

N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying,

O. Wait and see if Elijah will come to take him down.

N. But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.

The longer form of this passion narrative may be read: Mk 14:1-15:47

FIRST READING Isa 50: 4-7
A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

■ **The word of the Lord.**

RESP PSALM
Ps 21: 8-9, 17-20, 23-24. R. v. 2
R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' R.

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. R.

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! R.

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' R.

SECOND READING Phil 2: 6-11
A reading from the letter of St Paul to the Philippians
He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ **The word of the Lord.**

GOSPEL ACCLAMATION
Phil 2: 8-9
Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to

death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Mk 15: 1-39

(N. Narrator J. Jesus O. Other single speaker C. Crowd, or more than one other speaker)

N. The passion of our Lord Jesus Christ according to Mark.

N. First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, O. Are you the king of the Jews?

N. He answered, J. It is you who say it.

N. And the chief priests brought many accusations against him. Pilate questioned him again, O. Have you no reply at all? See how many accusations they are bringing against you!

N. But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during

A SERVICE OF THE SOCIETY OF ST PAUL

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Message from the Custos of the Holy Land - The Good Friday Collection 2021

Throughout 2020, in the Holy Land as in the rest of the world, we have been severely tested by the pandemic which has paralyzed a large part of economic activities, blocked the movement of people and therefore also of pilgrims. It has brought suffering to many and to most families a state of poverty which has plunged many people into loneliness and isolation.

Despite or perhaps precisely because of this situation, as friars of the Custody of the Holy Land we have tried to intensify our commitment to live our mission, the Mission that St. Francis wanted us to undertake in 1217, to be present as the leaven of the gospel in a context majority of other religions, and the mission that the Church has entrusted to us, officially starting in 1342, to take care of the Holy Places of our redemption and to take care of the small Christian community that still exists and resists here, despite the adverse conditions of history and the globalization of indifference.

We have not closed the sanctuaries, but we have tried to enhance them, intensifying our invocations in the name of all humanity and our intercession for all humanity in these special places of faith. We have tried to make these places accessible even in a virtual way, by broadcasting the various celebrations throughout the year, to keep alive the bond with the faithful and the pilgrims.

We have not stopped taking care of our parishes, with their faithful, whether they be Arabic, Hebrew or Greek speaking locals, be they migrant workers, foreign workers or refugees. The celebrations – albeit with many restrictions – have continued. The Sacraments continued to nourish the lives of our faithful. The commitment to catechesis has continued. The care of the sick has also continued, including those with Covid-19, and the accompaniment of the dying has continued too, so as not to abandon them to a death without human and Christian dignity. Our charitable commitment has continued to meet the needs of a population tried not only by the pandemic, but also by the disasters of war and by the cynical and cruel “Laws of the Markets”, by the absence of social assistance, by having to resort to begging in order to be able to care of themselves, to satisfy the needs of every day or to send their children to school. We have not closed the schools and have continued to take care of the education of infants, children, and young people.

All this, of course, has a cost and a large part of this cost is covered annually by the Good Friday Collection and by the generosity of the faithful from all over the world. The year 2020, was a year, for us too, in which the expenses necessary to carry out our mission remained substantial, while the income was minimal, because the Good Friday Collection for the Holy Land was not taken in many parts of the world. This year, therefore, even more than in previous years, we friars of the Custody of the Holy Land make ourselves beggars and appeal to the generosity of your hearts.

As Pope Francis reminds us in his latest encyclical, reflecting on the parable of the Good Samaritan:

“To-day, and in ever increasing numbers, there are wounded people. The inclusion or exclusion of those lying wounded along the roadside can serve as a criterion for judging every economic, political, social and religious project. Each day we have to decide whether to be Good Samaritans or indifferent bystanders” (Fratelli Tutti, 69). Shortly after this observation turns into a question: “It is the hour of truth: Will we bend down to touch and heal the wounds of others? Will we bend down and help another to get up?” (Fratelli Tutti, 70).

Please help us according to your means and possibilities, help us according to the generosity of your heart, help us to help others.

Fr. Francesco Patton OFM, Custos of the Holy Land

Journey towards the Plenary Council
Reflecting on a Theme for Discernment

Palm Sunday / Passion Sunday 2021

HOW DO WE REPLY TO
THE WEARIED AND HEAL
THROUGH COMMUNITY?



FROM THE READINGS

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple.

Isaiah 50:4

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself, to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross.

Philippians 2:6-8

They shouted back, 'Crucify him!' Pilate asked them, 'Why? What harm has he done? But they shouted all the louder, 'Crucify him' ... And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' The centurion who was standing in front of him had seen how he had died, and he said, 'In truth, this man was a son of God.'

Mark 15:13,14,34,39

FROM POPE FRANCIS - LET US DREAM

What words or phrases stand out for you?

The death and resurrection of Jesus Christ, his love on the Cross, are what call us to be missionary disciples, inviting us to recognise each other as brothers and sisters of the larger human family, and especially of those who feel themselves orphans ... the Church must always be known for its closeness to the peoples of this earth and their struggle for dignity and freedom. In each culture where it is present, the Church must see people's sorrows and its hopes – and especially those of the poorest – as its own. The Church walks as part of the people, serving it ...

To embrace the margins is to expand our horizons, for we see more clearly and broadly from the edges of society.

Pope Francis, Let us Dream, 105-106, 126

FROM A PLENARY COUNCIL THEME

How is God calling us to be a Christ-centred Church in Australia that is Humble, Healing and Merciful?

[www.plenarycouncil.catholic.org.au/]

Take a few moments for stillness and prayer to respond to two of the challenges suggested in this theme paper, for your parish, community, a group, or for you personally:

How do we ...?



- respond to those who need and yearn for full integration into the life of a loving community, where each is known and belongs? Restore and welcome the wounded to their place in community at the heart of the Church?
- connect grassroots pastoral care and sacramental life, recognising the importance of our sacramental life for healing? Deepen understanding of the full power of Sacraments in people's lives, in communities of loving acceptance and relationships of belonging, supported by effective pastoral care services?
- find ways for the feminine nature of the Church to be more fully expressed, including the voices, gifts and talents of women at all levels of leadership and decision making for all to flourish?
- recognise that the Church in Australia will not be fully the Church that Jesus wants her to be until Indigenous Australians have made their joyfully received contribution to her life? Listen humbly to Aboriginal and Torres Strait Islander peoples and know the *Uluru Statement from the Heart* as a deep cry for healing?
- adequately respond to, and offer support to, victims of trauma and abuse? Establish programs where the survivors of trauma can come together to make sense of their experiences, as scriptures are broken open and faith made accessible? Consider options for acknowledgement through the liturgy, e.g. a dedicated Mass for the healing to assist ongoing healing? Find ways to help transform sources of pain and hurt into places of restoration and healing?
- shape our Church to provide dioceses and parishes with spiritual and religious programs for clergy, religious and lay faithful, to process and make meaning of trauma; connecting with local support groups and programs and the learnings and pastoral expertise of established religious educational institutions, or other agencies, that seek to understand trauma and recovery? Explore possibilities for Trauma Response and Healing Teams of skilled professionals to respond to and accompany those affected by abuse and trauma who seek healing within a faith community, e.g. pastoral care practitioners, retreat leaders, spiritual directors, offering retreats and workshops?

A PRAYER

Lord Jesus,

You call us to be loved and to love.

For the times we have not reached out to those in need;

for the times we have withheld proper affections

and affirmation;

for the times we have not passed on your

love to others, we pray:

Lord, have mercy. Amen.

Adapted from 'Examination of Conscience: Theological and Moral Virtues' in Robert Morneau, *Reconciliation*, 94-95



Prepared for Lent Year B 2021 by: Adult Faith Education Sandhurst,
PO Box 201 Bendigo, Vic, 3552. Email: adultfaith@sandhurst.catholic.org.au

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