

# ST MARY'S PARISH, ROBINVALE

Incorporating St Patrick's Manangatang

YEAR B SATURDAY 27TH & SUNDAY 28TH MARCH 2021



Robinvale and Manangatang Catholic Communities are committed to ensure the safety of all children and vulnerable people in our care.  
Child Safety Officers: Arthur Cassidy (Robinvale) 0437 576 730 and Noreen Morris (Manangatang)

*Please remember these people in our prayers*

**Recent Death:**

**Anniversaries:**

Austin Dillon; Jim Ryan; Kelvin Sandy; Elisabetta Zappia;  
Lucas Modoo-Loy; Bernard Ryan; Concetta Violi; Vicki Irene Reedy;

**Sick:**

Sam Giampaolo; Therese Cummins; Rosa Santos; Kristin Sparto;  
Debbie Nolen; Basilio Alcodia; Jeremy Dickson; Carmela Garreffa;  
Sister Basil; Peter MacIntosh; Gai Thi Tran; Maureen James ;  
Antony Scaria (Binu Joy's father in Law); Bill Rinaldi



**Parish Office**

Ph. 50263068  
19 Watkin St

**Parish Administrator**  
Fr Anthony Nagothu

**Parish Contact**

Mary Knight  
0438627920  
robinvale@ballarat.catholic.org.au

## EASTER CELEBRATIONS

**Holy Thursday**  
6:00pm Robinvale



**Good Friday**  
9:30am Stations of the Cross Manangatang  
10:00am Stations of the Cross  
3:00pm Good Friday Service

**Easter Saturday Vigil Mass**  
6:00pm Manangatang  
8:00pm Robinvale

**Easter Sunday**  
11:00am Robinvale



## REFLECTION

### *Women and War*

Jesus entered Jerusalem, not as a warrior in the tradition of King David as many had hoped for, but riding simply on a donkey. The disciples and the crowd applauded him, but they proved fickle in their support.

On the other hand, Jesus remained steadfast in his commitment to non-violent revolutionary change of the religious and political systems so as to establish the reign of God. Why did he renounce marshalling human and angelic warriors to further his cause?

First, Jesus embodied God-for-us, and God does not want the destruction of those he has created out of love. Second, Jesus had a premonition that an armed revolt would lead to the destruction of Jerusalem and the dispersal of the Jewish people (as occurred in 70AD).

Third, another Gospel (Luke) recounts that as Jesus laboured up Mount Calvary he turned to some wailing women and said, 'Daughters of Jerusalem, do not weep for me, weep rather for yourselves and for your children.' He knew that they suffer grievously in armed uprising. This is seen in barbaric reality in our own time with women being tortured and raped in campaigns of terror, trafficked into sexual slavery, suffering the loss of sons, husband and lovers.

We could take a moment to pray that the Church of the 21st century, successor of the pacifist Church of the first three centuries, may enter on a new period of reflection on these issues, grappling with the desire to protect the innocent, yet always challenged by the man on a donkey, Divine Prince of Peace.



We have had a busy time at St Mary's School this week.

Our classes are busy organising their Project Compassion fundraisers. Preps carried buckets of water to symbolise how many people walk long distances to seek clean water. Year 1/2s have started their 'guess the lollies in the jar' competition.

Our 3/4 students made badges. Year 5/6 students had a 'paper, scissor, rock challenge' and the secondary students are holding various ball competitions. The whole school gathered in the gym on Tuesday to participate in a money line. We placed our coins around a giant 'C' and raised \$466.55. Thank you to our teachers, students and families who supported this event. To finish off the week, we had our Swimming Sports Carnival!



### **FINANCES**

**Presbytery: \$467.00**

**Parish: \$165.00**



### **COVID SAFE PLAN:**

**St Mary's Robinvale & St Patrick Manangatang**

**COVIDSAFE**  
church

- ◆ 1.5m social distancing at one time.
- ◆ Record your details in the book.
- ◆ Sanitise your hands and sanitise your contact surface.
- ◆ Please avoid interactions in the indoor space before or after the service.
- ◆ If you are sick or unwell, do not attend, get tested & please contact Parish Office or Mary Knight 0438 627 920

## FIRST READING Is 50:4-7

### A reading from the prophet Isaiah

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away.

I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**This is the word of the Lord.**

**Thanks be to God**

## RESPONSORIAL PSALM

Ps 21:8-9. 17-20. 23-24. R. v.2

### My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him;

let him release him if this is his friend.'

### My God, my God, why have you abandoned me?

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones.

### My God, my God, why have you abandoned me?

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me!

### My God, my God, why have you abandoned me?

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.'

### My God, my God, why have you abandoned me?

## SECOND READING Phil 2:6-11

### A reading from the letter of St Paul to the Philippians

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are,

he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father

**This is the word of the Lord.**

**Thanks be to God**

## BÀI ĐỌC ĐẦU TIÊN là 50: 4-7

Bài đọc từ nhà tiên tri Isaiah

Tôi không che mặt trước sự xúc phạm và tôi biết mình sẽ không xấu hổ.

Chúa đã ban cho tôi một cái lưỡi của môn đồ. Để tôi có thể biết cách trả lời người mệt mỏi mà anh ta cung cấp bài phát biểu cho tôi. Mỗi sáng, anh ấy đánh thức tôi để nghe, để lắng nghe như một người đệ tử. Chúa đã mở tai tôi. Về phần mình, tôi không phản kháng, cũng không quay lưng lại. Tôi đưa lưng cho những người đã đánh tôi, mà tôi cho những người xé râu của tôi; Tôi không che mặt trước sự xúc phạm và khạc nhổ. Chúa đến để giúp đỡ tôi, để tôi không bị xúc phạm bởi những lời sỉ nhục. Vì vậy, tôi cũng đặt khuôn mặt của mình như đá lửa; Tôi biết tôi sẽ không bị xấu hổ.

**Đây là lời của Chúa.**

**Tạ ơn thần**

## PHẢN ỨNG PSALM

Thi 21: 8-9. 17-20. 23-24. R. v.2

### Chúa ơi, Chúa ơi, tại sao ông lại bỏ rơi tôi?

Tất cả những ai nhìn thấy tôi đều coi thường tôi. Họ cong môi, họ hất đầu. 'Anh ấy đã tin cậy nơi Chúa, hãy để Người cứu anh ấy;

hãy thả anh ta ra nếu đây là bạn của anh ta. "

### Chúa ơi, Chúa ơi, tại sao ông lại bỏ rơi tôi?

Nhiều con chó đã vây quanh tôi, một nhóm kẻ ác bao vây tôi. Chúng làm thủng bàn tay và bàn chân của tôi. Tôi có thể đếm từng chiếc xương của mình.

### Chúa ơi, Chúa ơi, tại sao ông lại bỏ rơi tôi?

Họ chia quần áo của tôi cho họ. Họ bỏ rất nhiều cho áo choàng của tôi. Lạy Chúa, xin đừng để con một mình, hơi sức mạnh của con, hãy mau đến để giúp con!

### Chúa ơi, Chúa ơi, tại sao ông lại bỏ rơi tôi?

Tôi sẽ kể tên của bạn cho anh em của tôi và khen ngợi bạn nơi họ được tập hợp. 'Ai kính sợ Chúa, hãy ngợi khen Ngài; hãy tất cả các con trai của Gia-cốp, hãy cho ông ấy sự vinh hiển. Hãy tôn kính ông ấy, các con trai của Y-sơ-ra-ên. "

### Chúa ơi, Chúa ơi, tại sao ông lại bỏ rơi tôi?

## BÀI ĐỌC THỨ HAI Phi-líp 2: 6-11

Bài đọc thư Thánh Phao-lô gửi tín hữu Phi-líp-pin Anh ấy đã hạ mình xuống để trở nên giống chúng ta và Đức Chúa Trời đã nâng anh ấy lên trên cao.

Trạng thái của ông là thần thánh, nhưng Chúa Giê-su Christ không bám vào sự bình đẳng của mình với Đức Chúa Trời mà tự trút bỏ mình để chịu thân phận của một nô lệ, trở nên như loài người và giống như mọi người,

ông vẫn còn khiêm tốn hơn, ngay cả khi chấp nhận cái chết, cái chết trên thập tự giá. Nhưng Đức Chúa Trời đã nâng ông lên cao và ban cho ông một cái tên cao hơn tất cả các tên khác để mọi loài trên trời, dưới đất và dưới âm phủ phải quỳ gối trước danh Chúa Giê-xu và mọi lưỡi đều phải tung hô Đức Chúa Giê-xu Christ là Chúa. , cho sự vinh hiển của Đức Chúa Trời là Cha

**Đây là lời của Chúa.**

**Tạ ơn thần**

## Local News:

- ◆ We welcome Cay back to Robinvale. Cay is visiting us for the next 2 weeks.
- ◆ Father Anthony hosted Father Kevin Maloney (Vicar General Ballarat), Father James (Swan Hill), Father Matt & Father Shaiju (Mildura) for their monthly catch up & lunch together on Thursday.
- ◆ The palms for today have already been blessed by Father Anthony. Bishop Paul has given this instruction to keep our communities COVID safe. You are invited to take a palm on your way through to your seat.
- ◆ Please be aware there will be **NO** Washing of the Feet on Thursday evening during this time of pandemic. We are looking for 3 volunteers to assist with carrying up the oils as part of Mass on Thursday evening. Please contact Mary on 0438 627 920
- ◆ Good Friday we have the Stations of the Cross @ 10am. 3pm is the Good Friday Service which involves the Veneration of the Cross. Bishop Paul has advised we should **ONLY** come forward and bow before the cross. **We are NOT to touch or kiss the cross.**
- ◆ Flameless candles have been organised for the 8pm Easter Saturday Vigil Mass. We will still witness fire on the verandah outside the side windows as part of the Easter ceremonies.
- ◆ Parents who have a student eligible for the Sacrament of Confirmation this year are asked to keep Monday, 26th April free to attend a 7pm Information Meeting. Students in Year 3 and above can be involved. They are required to attend with their parent.

**This is not negotiable.**

## SACRAMENT OF CONFIRMATION

For Children in Year 3 & above who have not previously received the sacrament.

1x Parent Information Meeting Monday, 26th April 2021, 7pm at St Mary's Church, Narthex

(Attended by parents & candidates)

Registrations at the weekend Mass, 1-2 May 2021

A series of Preparation Sessions for children led by Parishioners and/or Teachers

(Attended by parent (s) and the candidate only)

Ceremony at the weekend Parish Masses starting from 6th June,

**only three candidates** will be Confirmed at each Mass and maximum 30 people per candidate can join the celebration at the Parish Mass. Booking Sheet will be available on the day of first session.

