



Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson
 Parish Priest: Fr. Neville Stanislaus
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WE ARE A CHILD SAFE PARISH.



Our Sick: Bailey Delaney, Pat Thornton, Patrick Giblin, Bernadette Moloney
Anniversaries occurring in April: Laurie Loft, Laurie Dwyer, George Farmer, Father Meredith Delehenty, Joan Rylance, Dos Haugh, Mick McMeel, Pat Warner, Pam Horan, Cis Roberts, Frank Johnston, Elli Howe, Patrick Delaney, John Hunt, Marie McMeel, Margaret Dillion, John McKenzie, Ross Powell, Andrew Powell, Mary Karo.



Covid Update

- Please sign in using pen and paper or use the QR Code.
- Wearing a mask is no longer mandatory in churches or chapels. However, the government recommends that we wear a face mask when we cannot maintain 1.5 metres distance from other people.

The Franciscans of the Custody of the Holy Land have the unique responsibility of caring for the Holy Places as well as caring for the Christians living in the Holy Land—the 'ancient stones' of our Christian heritage and the 'living stones' of our present and future Christians. The friars minister across several nations in conjunction with the Latin Patriarchate and other jurisdictions including the Greco-Melkite, Coptic, Maronite, Syrian, Chaldean and Armenian churches. It is vital that we all care for the Christians living in the Holy Land in order to maintain a Christian presence in a land that is filled with a majority Islamic and Jewish population.

If you are unable to attend the Good Friday service when a collection will be taken up, please consider leaving a donation today—envelopes are available in the church foyer.

Easter Celebrations:

Holy Thursday: Mass at St Joseph's Timboon. **5:00 p.m.**

Good Friday: Lay Leaders, St Joseph's Timboon **3:00 p.m.**

(Remember Collection for the Holy Land at this Good Friday Service.)

Easter Saturday : Mass St Joseph's Timboon. **6:00 p.m.**

We need people please for readers and prayers of the faithful for all celebrations, Special Minsters of Eucharist only for Holy Saturday, Leaders for Good Friday. Please put your name on sheets in Church Foyer if you are able to volunteer.



For over half a century, generations of Australians have participated in Project Compassion, making it one of the nation's longest running charity campaigns. Throughout five decades of natural disasters, conflicts and crises, Caritas Australia has worked alongside vulnerable communities with the generous support of Australians. Project Compassion has also helped with access to education, health services, agricultural training and through programs that reduce maternal and infant mortality.

This year, we have presented five stories from people striving to 'Be More' – just a few amongst the millions who have been helped through Project Compassion. As we celebrate this Australian icon, we would like to thank generations of supporters nationwide for their generosity, which allows us to move forward with life-saving strategies to tackle new challenges.

Please donate to Project Compassion 2021 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.

You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.

| Timboon | April 1st Holy Thursday | April 2nd Good Friday | April 3rd Easter Vigil 6pm |
|----------|----------------------------|---------------------------------|---|
| Welcome | A Vogels | | Volunteer Please |
| Leaders | | E O'Connor & Or | |
| Statue | | | |
| Reader | E O'Connor | M Turner, P Nicholson, & Ors | L McInerney, J McInerney, T O'Connor, & Or |
| P.O.F. | G Swierczek | C Bullen | A McMeel or Or |
| Gifts | | | |
| Spec Min | | | L Tregea, A Vogels |
| Bulletin | G Swierczek | G Swierczek | G Swierczek |
| Slides | A McMeel | A McMeel | A McMeel |

HOLY THURSDAY 1st April 2021

First Reading

Ex 12:1-8. 11-14

A reading from the book of Exodus

The law for the Passover meal.

The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily; it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

Responsorial Psalm

Ps 115:12-13. 15-18. R. cf. 1 Cor 10:16

(R.) Our blessing-cup is a communion with the blood of Christ.

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R.)
2. O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R.)

Second Reading

1 Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians

Until the Lord comes, every time you eat this bread and drink this cup, you proclaim his death.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Gospel Acclamation

Jn 13:34

Praise and honour to you, Lord Jesus Christ!

I give you a new commandment:

love one another as I have loved you.

Praise and honour to you, Lord Jesus Christ!

Gospel

Jn 13:1-15

A reading from the holy Gospel according to John

To the end he showed his love for them.

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter. 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter, 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'