



St Patrick's Catholic Parish

Wall Street Camperdown, PO Box 64, Camperdown VIC 3260.

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St Patrick's Church
Camperdown

St Brendan's Church
67 Curdie St, Cobden

St John's Church
High St, Lismore

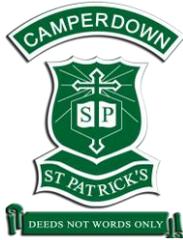
St Joseph's Church
61 Main Rd Derrinallum

Parish Priest: Fr Neville Stanislaus

Parish Secretary: George Swierczek

Parish Child Safety Officer: Rose Henry, Ph: 0407 875 886

Phone: 0439 145 805



St Patrick's Primary School

Principal Mr Michael McKenzie

Dimora Ave

Phone: 5593 1962

Mobile: 0409 962 148

email:

principal@spcamperdown.catholic.edu.au



Mercy Regional College

Principal: Sharon Gillett

Email: www.mercy.vic.edu.au

McAuley Campus

Camperdown - Phone: 5593 2011

O'Keeffe Campus

Noorat - Phone: 5592 5353

Dear Friends; The gospel story is divided into parts; the first is the raising of Jairus' daughter and the other one is the healing of the woman with haemorrhages. Both stories depict Jesus as a divine healer and Lord of life. The common denominator between Jairus and the woman is their complete faith in Jesus. They believe in Jesus' power, place all their hope in him, and trust that he can do something for them.

Though he has power, position and prestige, Jairus accepts that all these are useless before his urgent concern; his daughter is at the point of death. Instead, he puts his trust in Jesus. Afflicted with haemorrhages for 12 years, the woman touches the garments of Jesus firmly believing that she will get well. Jairus and the woman are thus presented in contrast to the disciples and the people from the synagogue official's house who doubt and do not have faith. Are we not like the Synagogue official's house people who said to Jairus: "Your daughter has died; why trouble the teacher any longer"? When we are faced with some hardships and difficult situation we give up. We don't persevere in our faith. Today we had these two great people in the gospel passage who have stayed stronger in their faith and have won God's favour. The woman in the gospel who had been suffering from her sickness for twelve years. That shows us how was she strong in her faith and persisted her faith. These two become models for our faith. We have to humble ourselves before God and to surrender ourselves to Him. Hence wait eagerly for mercy and kindness. So let us ask the Lord to strengthen our faith to surrender ourselves to God and patiently wait for His mercy and grace. -Neville



Weekend Mass Times

Saturday: 6.30pm Cobden

Sunday: 9am 1st Sun. Simpson

9am 2nd/4th Sun. Lismore

9am 3rd/5th Sun. Timboon

(Lay led assembly will be held on the other weekends)

Next Weekend Masses

Sat: Cobden 6.30 pm

Sun: Simpson 9.00 am

Camperdown 11.00 am.

Next Weekend Readings: Yr:B

Ezek 2: 2-5, 2Cor 12: 7 – 10;

Mk 6: 1 – 6.

Saints and Feasts:

Mon- St Irenaeus of Lyons

Tues- Ss Peter & Paul Apostles

Wed- 1st Martyrs of the Ch. Rome

Thur- St Junipero Serra

Fri- Our Lady of Light

Sat- St Thomas, Apostle

Pray for the Sick:

Please remember those who are ill:

Fr Denis Dennehy, Vincent Bacha, Brendan Fowler, Wilson Watts, Kristen Pickford, Devin McLaren, John O'Brien, Brian Wain, Mary Hickey, Mary Ryan and Bernd Menz, Teresa Gittany

Recent Death & Anniversaries:

We pray for those who died recently & those whose anniversaries occur at this time: Margaret Bell, Shane Ward, Thomas Moran, Kathleen Moran, Phyllis McInerney, Louise Harry, Valda McKenzie,

Please consider making your Planned Giving contributions and Sunday collections via bank transfers. This will help running the parish which still needs to cover its costs while the current situation continues.

Parish bank details: BSB: 083-561 Acct No: 51-571-8126 (Envelopes).

Presbytery: BSB: 083-561 Acct No: 51-571-8142 (1st Collection). Thank you

A Prayer for the Year of SAINT JOSEPH

"Show yourself a father, and guide us in the path of life"

Hail, Guardian of the Redeemer Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son; in you Mary placed her trust.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage. Amen

13th Sunday in Ordinary Time, Year B, 27/06/2021

Novel coronavirus (COVID-19): Possible easing of restrictions in regional Victoria may come into effect from 11.59pm on Thursday, June 17 pending no further COVID-19 cases tomorrow. More information available, on government website <https://www.coronavirus.vic.gov.au/religion-and-ceremony-regional-victoria>

Victorian Government Business Costs Assistance Program

The Victorian State Government has released the “fine print” of the conditions for the recently announced \$2500 lockdown grant. It is now clear that Parishes DO NOT QUALIFY as Religious institutions are not listed and we have not incurred additional costs as a result of the lockdown. Please see the highlighted section on the attachment. *Mark Bromley*

This Message came on Wednesday (16/06) from Bishop’s Office:

Dear Friends, The Victorian Government has announced an easing of COVID restrictions to take effect from midnight on Thursday **June 17**.

The following provisions will apply in **regional Victoria**.

Religious gatherings and ceremonies will be permitted for up to **300 people** per venue, with a density quotient of 1 person per 4 square metres.

Funerals will be permitted with up to **100 people** attending, plus those necessary to conduct the funeral.

Weddings will be permitted with up to **50 people** (including the two persons being married, the celebrant and two witnesses).

Face coverings must still be carried at all times. Face coverings must be worn inside the church.

The Victorian Government has announced an easing of COVID restrictions to take effect from midnight on

There will be no restrictions on travel *within regional Victoria*. God bless you all. Bishop Paul Bird.

In Registering the Attendances at Church: This year also we are going to continue to register the attendances’ names and contact numbers electronically. So please bring your mobile phone to the church and in the church foyer you will find the **QR scanning CODE FORMAT** with instructions how to use it.

Step 1. Use your phone’s camera to scan the code.

Step 2. Enter your first name and phone number. Step

3. Look for the tick “You’re now checked-in” Please place your mobile phone in silence mode and arrive 5 minutes earlier than normal to help us to start the mass on time. Thank you.

Last weekend’s Collection: I would like to thank everyone for their assistance & support. Last week you generously gave to the Parish \$465.00 & Presbytery \$415.25. God bless you and keep you all safe in His Care.

Plenary Council Prayer Campaign

Fan the Flame: Towards Plenary Assembly One October 2021. ‘*Why are you so frightened? How is it that you have no faith?*’ Mark 4:35-41

As people of faith, we believe that, through the gift of his Church, the Lord has equipped us, and continues to equip us, to recognise the needs of our time and set ourselves to doing something about them.

(*Instrumentum Laboris #193*) www.plenarycouncil.catholic.org.au/fantheblade/

Year of St Joseph Monthly Reflection

Each month during the year of St Joseph, the Australian Catholic Bishops Conference will publish a reflection on the various aspects of St Joseph’s life and character. Fr Khalid Marogi, Director of the Australian Catholic Migrant & Refugee Office, reflects on “Joseph as ‘Protector’” (Mt 2:13-18) and this will coincide with Refugee Week, June 20-26, 2021 - <https://catholic.org.au/yearofstjoseph>

Praying with Pope Francis

The Pope’s Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month ‘The Pope Video’ forms part of the Pope’s Worldwide Prayer Network – view at www.thepopevideo.org. Pope’s intention for June:

June universal intention for evangelisation – the beauty of marriage: Let us pray for young people who are preparing for marriage with the support of a Christian community: May they grow in love, with generosity, faithfulness and patience.

National Mass to mark Aboriginal & Torres Strait Islander Children’s Day – August 2, 2021

Aboriginal Catholic Ministry are planning a live broadcast of a national Mass to mark National Aboriginal & Torres Strait Islander Children’s Day on August 4, 2021 with the theme, “Proud in Culture - Strong in

We are a Child-safe, Welcoming and Environmentally-friendly Parish

Spirit". Archbishop Peter Comensoli will celebrate this livestreamed Mass at the Aboriginal Catholic Ministry Chapel in Thornbury at 12.00noon. Parish Priests are invited to concelebrate and be a visual for teachers and students. This will include provisions for schools to participate in the Prayers of the Faithful, the bringing in of symbols that represent their schools journey and place so that they are fully engaged and part of the wider mass. This could be extended to parishes who also wish to participate. For more information contact Sherry Balcombe, Manager Aboriginal Catholic Ministry Victoria, ph. 0439 780 899 or email Sherry.balcombe@cam.org.au. Letter attached.

Catholic Theological College online intensive study opportunities

- **Christian Faith: Inter-religious Dialogue in Australia** - synchronous sessions online via zoom over six Saturdays 24, 31 July, 7 August, 4 September, 9 and 16 October, 10.00am – 12.00noon and 2.00pm – 4.00pm.
 - **Liturgical Studies:**
 - Liturgical and Sacramental Theology - Monday, Wednesday, Friday for 2 weeks commencing 28 June
 - Liturgical Leadership in a Ministry Context - for three weekends commencing 31 July
 - Baptism, Confirmation and Penance: 12 Wednesday afternoon classes commencing 28 July
 - Marriage and Order: 12 Thursday morning classes commencing 29 July
- Contact the Academic Records Office for enrolment information, email registrar@ctc.edu.au or ph. 9412 3309.

LITURGY OF THE WORD

First Reading: Wis 1:13-15; 2:23-24

A reading from the book of Wisdom

It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

This is the word of the Lord.

Responsorial Psalm: Ps 29:2, 4-6, 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. (R.)

Second Reading: 2 Cor 8:7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians

Your abundance should supply their want.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

This is the word of the Lord.

Gospel Acclamation (Please stand for the Gospel Acclamation) 2 Tm 1:10

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel: Mk 5:21-24. 35-43

A reading from the holy Gospel according to Mark

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

This is the Gospel of the Lord.

REFLECTION by Fr Michael Tate

Jesus is on his way to fulfil the request of a named male synagogue official who has given voice on behalf of his ill daughter. Jesus is stopped in his tracks by an unnamed voiceless female who has been ostracised from the social and religious life of the town.

Part of her healing is to get her voice back. She tells Jesus everything and he addresses her with the beautiful title, 'Daughter'. Imagine the joy of this woman hearing such a term of affectionate relationship. Jesus went on: '... your faith has made you whole: go in peace and be healed of your disease.'

Jesus did not regard this as an interruption to his journey to heal the daughter of Jairus. Stopping was an absolute priority subverting the expectations and power structures of society. The healing presence of Jesus was, and is, radically egalitarian.

Perhaps we could take a moment to pray that we have the courage to touch the hem of Our Lord's cloak in Confession. There we can tell him everything which has left us ill-at-ease in our relationship with God, our fellow human beings and in ourselves. With confidence in his Divine power, we can ask him to heal the dis-ease in some part of our personality. Hear him respond: "Daughter (or son), your faith has made you whole: go in peace and be healed of your disease". Then, share in the joy of the woman of our Gospel story.

27-June-2021 13th Sunday OT	Reader	P.O.F.	Offertory	E/Minister
6.30pm: Cobden	B Hammond	P Dwyer	N/A	J Blair
9 a.m. Lismore	S Bialek	K Deppeler		S McLeod
11am: Camperdown	M Smart	J Robinson	N/A	S Grinter
Counting Team: R & A Gardner		Altar Camperdown: C & J Conheady		
Church Cleaning: B Hewitt		Altar Cobden: Angela Horan		
Marian Statue: B Hewitt		Altar Derrinallum: D Wynd		

04-July-2021 14th Sunday OT	Reader	P.O.F.	Offertory	E/Minister
6.30pm: Cobden	M McKenzie	K Daffy	N/A	G Kelson
9 a.m. Derrinallum Assembly	K Deppeler	S Bialek		L Johnstone
11am: Camperdown	S Gillett	R Henry	N/A	H Seuren
Counting Team: P & L Hickey		Altar Camperdown: R Henry A Cunningham		
Church Cleaning: P Burke		Altar Cobden: S Rohan S Ralph		
Marian Statue: L & J Delaney		Altar Derrinallum: K Bell		

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We, the Parish community wish to pledge ourselves for our children's safety and well-being