

## THIRTEENTH SUNDAY IN ORDINARY TIME

27<sup>th</sup> JUNE

### THE LITURGY OF THE WORD

**First Reading:** *Wisdom 1:13-15; 2:23-24 (JB)*

Death was not God's doing,  
he takes no pleasure in the extinction of the living.

To be - for this he created all;  
the world's created things have health in them,

in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.

Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the world,  
as those who are his partners will discover.

### RESPONSORIAL PSALM:

**R. I will praise you, Lord,  
for you have rescued me.**

I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. R.

Sing psalms to the Lord, you who love him,  
give thanks to his holy name. His anger lasts but a moment:  
his favour through life. At night there are tears,  
but joy comes with dawn. R.

The Lord listened and had pity. The Lord came to my help.  
For me you have changed my mourning into dancing,  
O Lord my God, I will thank you for ever. R.

**Second Reading:** *2 Corinthians 8:7, 9, 13-15 (JB)*

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus

now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

### Gospel Acclamation

**Alleluia, alleluia!**

**Our Saviour Jesus Christ has done away with death  
and brought us life through his gospel.  
Alleluia!**

**Gospel:** *Mark 5:21-24, 35-43 (JB)*

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

# Welcome

## Parish of Cororooke

727 Corangamite Lake Road  
Coragulac, VIC 3249

Email: [cororooke@ballarat.catholic.org.au](mailto:cororooke@ballarat.catholic.org.au)

Moderator: Maureen Finn 0428329231  
Supervising Priest: Fr Michael O'Toole  
School Principal: Leanne Eastman  
Parish Sec: Gracesyn Perrett 52331464  
Child Safety Officer: Leanne Eastman  
St Brendan's: 9.30am Sunday/ 5pm 4<sup>th</sup> Sunday  
St Joseph's: 10:30am Lay-led/Mass 1<sup>st</sup> Sunday

### ST BRENDAN'S: 4<sup>th</sup> July

Commentator: Darcy  
Reader: O'Dowd Family  
Communion: J Miller  
Leaders: M O'Shea/C Finlay

### ST JOSEPH'S: 4<sup>th</sup> July @ 10:30 Mass

Family: Sherman  
Communion: J Sherman  
Lay-leaders:

### ALTAR & SACRISTY DUTIES:

St Brendan's: 20<sup>th</sup>-27 June: C Grist & M Allan  
4-11<sup>th</sup> July: J O'Dowd/H Holland  
St. Joseph's: Mulheron

Counters: 4 July: P O'Shea

### RECENT DEATHS:

ANNIVERSARIES: Maggie McMahon, Sue Hickey, Jim Harrington, Paddy Finn

### Those seeking our prayers for healing and wellbeing:

Leah Spokes, Geraldine Finn,  
Goldie Elsum

### Good Samaritan's Web site

St Brendan's community is hands-on in caring for the environment: ( a copy is available to read in the back of the Church)

### Memorial Mass:

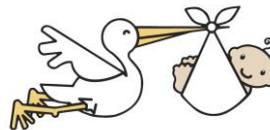
Fr Michael will offer the 5.00pm Mass at St Brendan's on Sunday 27<sup>th</sup> June as a Memorial Mass for Peter Finn. It will be followed by soup and sandwiches in the hall. **ALL WELCOME.**

### Planned Giving:

If you would like to contribute to your planned giving via direct deposit please transfer funds into the below bank account. Please list your name & three digit number as reference. Your three digit number can be found in the corner of your planned giving envelope. Otherwise please contact Gracesyn on 0400268122 and she can provide the number to you.

Account Name: Cororooke Catholic Church  
BSB: 013 587

Account Number: 283 188 436



### *"Baby News"*

*Congratulations to Allan and Ann Maree on the arrival of granddaughter, Harriet Lorna, daughter of Sheldon and Rhys Also to Kate Parker and partner Lachie on the arrival of their son Levi Stephen James.*

### Understanding Scripture

These two healing stories are examples of a typical Marcan device: intercalating (or 'sandwiching') one story in the middle of another. In this way, Mark invites the reader to interpret the two stories in light of each other. The Gospel starts out as a typical healing story, but goes on to reveal Jesus as Lord of life. Both the woman and Jairus must overcome their fear in order to have Jesus accomplish his work. The woman's faith is exactly what Jairus needs, as Jesus tells him, 'Do not be afraid; only have faith'. The power of faith is obscured in the present translation where the Greek word 'to save' is translated as 'make better'. Jairus says to Jesus, 'lay your hands on her that she may be saved'; and Jesus says to the woman, 'your faith has saved you'. Both healings point to the deeper truth: faith leads to salvation.

