

Parish Priest: Fr. Andrew Hayes

andrew.hayes@ballarat.catholic.org.au

Download Church Bulletin -

www.ballarat.catholic.org.au

Parish Secretary: Gloria Pickering

stawell@ballarat.catholic.org.au

Parish Office: 03 5358 1119

PO BOX 87, Ararat, VIC 3380

Office Hours: Thursday 11-5pm

(Closed Public Holidays)

Safe Guarding Officer: Helen Potter

Catholic Woman's League:

President Margaret Rowe

St. Vincent de Paul Society:

St Vincent de Paul, Stawell – 0437 344 323

President—Kay Dalton

Secretary—Di O'Donnell

PRINCIPAL ST. PATRICK'S SCHOOL:

Mr Chris McAloon

Download newsletter:

www.spstawell@catholic.edu.au

Ph: 03 5358 2493

Stawell QR Code



Location Code RE5 ZWJ

You will need to have downloaded the APP onto your phone. It will not work if you just take a "photo" of the image above. There will be someone to help. But we would urge you to come 10 minutes earlier to Mass if you are unsure of what to do.

Other Important Numbers

Victorian Coronavirus Hotline — 1800 675 398

If you suspect you may have the coronavirus disease (COVID-19) call the dedicated hotline – open 24 hours, seven days.

Older persons COVID-19 Support line — 1800 171 866

Translations for Victorian Government coronavirus website - www.coronavirus.vic.gov.au/translations

Vinnies Ararat Welfare Phone: 0459 163 461

Vinnies Stawell Welfare phone 0437 344 323

Salvation Army Australia — 13 SALVOS

Stawell Inter Church Council Welfare Cottage
– 0408 038 949

Fred Crouch & Sons (Stawell) 03 5358 1043

John Dunn Funerals 03 5352 1047

jdfs@westnet.com.au

Ballarat Cathedral Office 03 5331 2933

www.ballarat.catholic.org.au

Finances

If you would like to donate to a parish, please see the details below. Many thanks

Details for Ararat Parish:

Parish Account "Main Church Account"

Westpac Bank BSB 033 201 // Acc 810035

Presbytery Account "Presbytery Account"

Westpac Bank BSB 033 201 //Acc 810043

Details for Stawell Parish

Parish Account BSB 013 815 Acc: 286326347

Presbytery Account BSB 013 815 Acc: 286326355



St Patrick's Parish Newsletter

Stawell and Landsborough

Sunday June 6 2021

The Most Holy Body and Blood of Christ Yr B



First Reading Ex 24:3-8

A reading from the book of Exodus

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Ps 115:12-13. 15-18. R. v.13

(R.) I will take the cup of salvation,
and call on the name of the Lord.

1. How can I repay the Lord
for his goodness to me?

The cup of salvation I will raise;
I will call on the Lord's name. (R.)

2. O precious in the eyes of the Lord
is the death of his faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)

3. A thanksgiving sacrifice I make:
I will call on the Lord's name.

My vows to the Lord I will fulfil
before all his people. (R.)



One of the most wonderful things about Eucharist is that bread and wine (the ordinary fruits of the earth and the work of human hands) are understood to have many layers of meaning. Their relationship to the earth is not broken at the consecration – on the contrary the earthiness of the elements is valorised and blessed. - Artist Jenny Close

Second Reading Heb 9:11-15

A reading from the letter to the Hebrews

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever. Alleluia!

Gospel Mk 14:12-16, 22-26

A reading from the holy Gospel according to Mark

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

MASS TIMES

	<u>Ararat</u>	<u>Stawell</u>	<u>Lake Bolac</u>	<u>Landsborough</u>	<u>Glenthompson</u>
	(Immaculate Conception)	(St. Patrick's)	(St. Bernard's)	(St. Francis)	
Saturday			6.30pm—Sat Vigil	6pm—Sat Vigil	
Sunday (Sun)	8.30am	10.30am	of the 1st, 3rd, 5th Sun	of the 2nd & 4th Sun	8.30am (2nd & 4th)

Masses this Week

Masses this Week

Stawell: Tues to Fri 10am
 Wed 9th 9.30am Mass
 (Lowe St Prayers cancelled—covid)
 Thurs 10th 9.30am Mass
 Fri 11th 11am Mass with morning tea

Readings June 13 2021

First Reading
[Ez 17:22-24](#)
 Second Reading
[2 Cor 5:6-10](#)

Recent Deaths:

Anniversaries: June 7-13

Kath Parry 1982, Kath Parry 1982, Kevin O'Kane 2017, Kevin O'Kane 2017, Francis Craig 1989, Francis Craig 1989, Teresa Mulcahy 1945, Teresa Mulcahy 1945 Margaret Wadsworth 1948, Margaret Wadsworth 1948, Margaret Wadsworth 1948, Elizabeth Monaghan 1962, Elizabeth Monaghan 1962, James Phelan 1976, James Phelan 1976, Norman Oates 1981, Norman Oates 1981, Reg Parry 1996 Reg Parry 1996, Victor O'Connor 2002, George Gavin 1997, George Gavin 1997, Mark Van Diesen 2013
 Sick: Kate Wilson, Sally Rook, Fr. Hugh Thomas CSsR, Eloise Foo and Benjamin Wolfson, Julie Neale

A VOCATION VIEW

A VOCATION VIEW: Through the ministry of our ordained priests, we receive Holy Communion. Through the Body and Blood of Christ, we are made one body: to become Christ-like ... purified ... ready to serve. Pray for Vocations.

Pope Francis @Pontifex.com 2021

Even if our prayers might ramble and be weakened by a wavering faith, we must never stop putting our trust in Jesus. Supported by Jesus' [#prayer](#), our timid prayers rest on eagles' wings and soar up to heaven.

Stawell Notices

Our Lady of Fatima statue is out of lockdown!

For many years the fondly named "Mary's statue" has been in the Stawell parish in the care of the CWL. Parishioners have been invited to have Mary's statue in their home for a week to promote prayer. We are encouraged to pray for our parish and any intentions we might have. Certainly the pandemic is one right now. Recently Pope Francis commenced a "marathon of rosaries" and asked the world to join with him to pray for the eradication of Covid 19. The feast of Our Lady of Fatima on 13th May was an appropriate time for us to have Mary's statue out and about again to encourage us to respond to the Pope's request.

Anyone who would like to have the statue in their home for a week is invited to put their name on the clipboard at the back or the front of the church or to contact Margaret Rowe -53582421.

Covid Arrangements

The new arrangements are that we can have 50 people for Mass in Stawell and Ararat and 35 in Lake Bolac and Landsborough. We must QR code on entry (no paper and pen.) For now we will not cater for funeral cuppas due to the extra restrictions.

50 people: this week we will take our chances and welcome the first 50. In Ararat the extras will be in Parish Centre. In Stawell, I'll speak to the Interim Parish Council on Sunday. We'll let you know what happens next week.

australianwomenpreach.com.au

I've come across a great resource for people looking to reflect on scriptures during the week. The site features a different Australian woman each speaking on the Sunday readings for about ten minutes. This week, when the gospel is set during the feast of Passover, the great celebration of the Hebrew people being set free, Debra Zanella speaks about women and children escaping family violence. She speaks about relational and transformative love, that all people are worthy of love.

AGED CARE SCHEDULE

Eventide

1st Wednesdays 10am

Low St

2nd Wednesdays 11am

Garden View

3rd Wednesdays 10.30am

ARV

4th Wednesday 10am

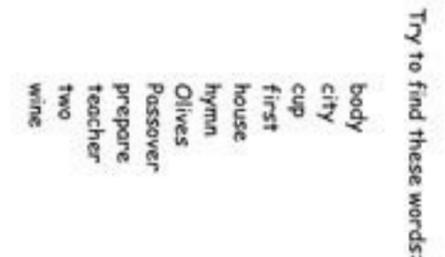
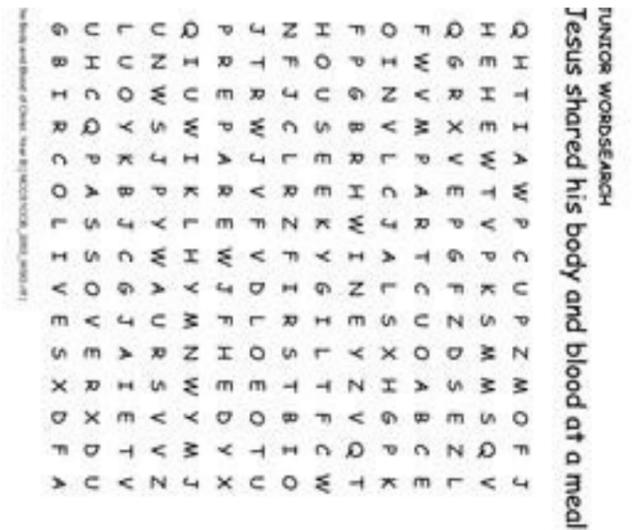
CHILDREN'S DISCUSSION STARTERS

Who do you invite when you share a meal?

Who does Jesus invite to share in his sacred meal?

What are some of the things we do at this sacred meal the Mass? (e.g. listen to God's Word, bring forward gifts, sing, pray, join in processions etc)

Eucharist means 'thanksgiving'. What can we thank God for in the Eucharist today?



An invitation to anyone who would like to learn about the Catholic faith or be updated :

Ring Parish Office 535205460