

FEAST OF THE MOST HOLY BODY & BLOOD OF CHRIST

CORPUS CHRISTI

THE LITURGY OF THE WORD

First Reading: Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

RESPONSORIAL PSALM:

**R. I will take the cup of salvation,
and call on the name of the Lord.**

How can I repay the Lord
for his goodness to me?

The cup of salvation I will raise;

I will call on the Lord's name. **R.**

O precious in the eyes of the Lord
is the death of his faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds. **R.**

A thanksgiving sacrifice I make:

I will call on the Lord's name.

My vows to the Lord I will fulfil
before all his people. **R.**

Second Reading: Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood,

having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

GOSPEL ACCLAMATION

Alleluia, alleluia!

**I am the living bread from heaven, says the
Lord; whoever eats this bread will live for ever.
Alleluia!**

Gospel: Mark 14:12-16, 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Welcome

Parish of Cororooke

727 Corangamite Lake Road
Coragulac, VIC 3249

Email: cororooke@ballarat.catholic.org.au

Moderator: Maureen Finn 0428329231
Supervising Priest: Fr Michael O'Toole
School Principal: Leanne Eastman
Parish Sec: Gracesyn Perrett 52331464
Child Safety Officer: Leanne Eastman
St Brendan's: 9.30am Sunday/ 5pm 4th Sunday
St Joseph's: 10:30am Lay-led/Mass 1st Sunday

ST BRENDAN'S: 13th June

Commentator: O'Dowd Family

Reader: L Darcy

Communion: Jill O'Dowd

Leaders: L McGuane / A Ruddell

ST JOSEPH'S: 13th June @10:30

Family: Convery/Oberne

Communion: E Smith

Lay-leaders: B & C Hickman

ALTAR & SACRISTY DUTIES:

St Brendan's: 13th - 20th June: A Bayne/M McGee

20th - 27 June: C Grist & M Allan

St. Joseph's: Mulheron

Counters: June 6 : L Darcy

RECENT DEATHS: Peter Finn

ANNIVERSARIES: Eileen McElgunn, Brain
Maher, Frank Dignan, Danny Monaghan, Des
Garner

Those seeking our prayers for
healing and wellbeing:

Leah Spokes, Geraldine Finn,
Goldie Elsum

*Our sympathy to Maureen, Michelle, Nicky,
Sharon, Lauren, Cassie, their families and
the extended Finn family on the death of
Peter.*

May He Rest in Peace

DATES TO REMEMBER:

17TH June: PLT@5pm

Calling All knitters!

Ann-Maree has a very simple beanie pattern to keep those who are sleeping rough outdoors or in cars, a little warmer this winter. Requires size 7 needles and 2 balls of same/different colour 8ply acrylic, knitted together(16ply). Please contact Ann-Maree if you'd like the pattern. aconvery123@gmail.com

Wisdom Connection

Mark's Gospel makes a connection between two significant events in biblical salvation history. He connects the Jewish experience of the Passover, in which God directly intercedes on behalf of the Israelites to gain their freedom from Egyptian slavery, and the Christian understanding of the institution of the sacrament of the Eucharist, through which the community remembers Jesus's selfless act of giving his body and blood for the salvation of all people. Mark wants his readers to know that Jesus's act of offering himself as the sacrificial lamb brings about a cosmic redemption. It frees all people from the slavery of sin.

ST BRENDAN'S FEAST DAY MASS

Thank you to all who attended our Mass. What a wonderful 'journey' we went on from Thomas Carr, the Hall and then the Church. Thank you to Fr Michael, the Thomas Carr staff and students and to all the teachers and students of St Brendan's who dressed up and looked amazing

