

OUR COMMUNITY NEWS

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Parish Support - *If you need help with anything, please phone one of our members:*
Gail Hall: 0412 311 586 Bernadette Franc: 0427 678 830 Anne Beer: 0417 369 322

SUNDAY – 6th June, 2021

Feast of the Most Holy Body and Blood of Christ – Year B

Novel coronavirus (COVID-19)

On June 3 there was further easing of restrictions for Victoria. These are on the diocesan website “news” section www.ballarat.catholic.org.au.

RECENT DEATHS:

We continue to remember all those who have died.

ANNIVERSARIES:

Grace Foran, Keith Lofts, Mary Jane Collins, Peter (Sam) Dunn, Eva Dridan, Clarence Herbert, Leila Willison, Hughie O’Rorke, Harry Joseph Young, Rex Tiley, Monica Norbury, Max Young, Kelvin Underwood, Ethal Foran, Linda Smith, Denise Briody, Julie McAloon, Anne Terris, Maureen Costigan, Neville Waldron, Luke Atchison, Les Buckwell, Bill Cochrane & Max Young.

PRAY FOR THE SICK

Pat Byrne, Margaret MacDonald, Roger Molomby, Graeme Dawson, Blake Dridan, Shelagh Mulcahy Fr Adrian McInerney, Valda Murphy, and all those in need of prayer.

ROSTERS

Introduction & Readings

Today: Bernadette Franc

June 13: Jim Mahony

Prayers of the Faithful

Today: Genevieve Johnston

June 13: Bernadette Franc

Assembly Leader

Today: Jim & Sue Mahony

June 20: Sue Mahony & Anne Beer

Special Minister

Today: Clarrie Johnston

June 20: Gail Hall

Music

Today & June 13: Sue Mahony

Church Cleaning, Linen & Flowers

May 23 – June 13: Therese Jess & Bernadette Franc

Church Grounds

May 23 – June 13: John Jess & Bill Franc

Newsletter

May: Bernadette Franc 0427 678830

June: Angela Gerrard 0439 565 468

MASS TIMES – for next week

June 13th Mass 8.30 am – 11th Sunday in Ordinary Time

Alive in the Spirit Virtual Pastoral Ministry Conference

We are encouraged to engage in a special opportunity inviting us to experience new vision, new energy, new life as we become the community Christ calls us to be. “Alive in the Spirit”, an innovative online pastoral ministry conference from July 8-10, 2021, will enliven and inspire our Catholic Church through a variety of keynotes, workshops and enriching prayer and worship experiences. To register or find out more details, go to

www.aliveinthespirit.com.au

Year of St Joseph Monthly Reflection

Each month during the year of St Joseph, the Australian Catholic Bishops Conference have been publishing a reflection on the various aspects of St Joseph's life and character. Fr Khalid Marogi, Director of the Australian Catholic Migrant & Refugee Office, reflects on “Joseph as ‘Protector’” (Mt 2:13-18) and this will coincide with Refugee Week, June 20-26, 2021 - <https://catholic.org.au/yearofstjoseph>

Plenary Council Prayer Campaign:

People across the country are invited to participate in the “Fan the Flame” prayer campaign leading up to the first assembly of the Fifth Plenary Council of Australia. The assembly starts on October 3. Campaign materials include resources for personal and communal prayer, reflections, musical suggestions and multimedia content. Find the resources at

www.plenarycouncil.catholic.org.au/fanthefflame/

WHY DO WE CELEBRATE THE MOST HOLY BODY AND BLOOD OF CHRIST?

Today's feast ('Corpus Christi' in the Latin) focuses upon the Eucharist as a symbol and sacrament of unity. Although we celebrate the Eucharist every Sunday, today we pause to give special consideration to the Bread of Life that nourishes our lives. When we break the bread and share the one cup we recall that sacred meal between Christ and his disciples just before he sacrificed his life on the cross. We know that, like those disciples, Christ's death and resurrection has bonded us in a special relationship. For this reason, the Eucharist is never a private affair, but always a call to unity. As you receive communion today, be conscious, not only of Christ's presence in the eucharistic host, but his presence in those who are receiving with you.

GOSPEL ACCLAMATION

Jn 6: 51-52

Alleluia, alleluia! / I am the living bread from heaven, says the Lord; / whoever eats this bread will live for ever. / Alleluia!

GOSPEL

Mk 14: 12-16, 22-26

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

■ **The Gospel of the Lord.**

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Breaking Open the Word



THE SAVING WORD

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) / B

06 JUNE 2021

BODY AND BLOOD OF CHRIST

The idea of killing animals and then sprinkling their blood on an altar is foreign and abhorrent to many people of the 21st century. It would be fair enough to say that the last things we would expect to see on a Sunday morning would be the carcass and blood of an animal on the altar and our pastor holding a butcher's knife! The ancient people saw such sacrifices with different eyes than ours. Sacrifices were symbolic of their desire to express the precious nature of the bonds that united them to the living God. Sacrifices were a sign of the sealing of the relationship between a people and their God, such as the sacrifice of Moses in the desert. Sacrifices were an important means of healing the rupture of this relationship that came about through human failure and sin. They were a sign of promises made, broken and renewed, of new beginnings and the return of peace.

The letter to the Hebrews expresses beautifully how the early Church came to appreciate that in Jesus' death all that the old sacrificial system had striven for was now finally achieved. Jesus' gift of his life is not an event that is limited to one time and place. Rather, his gift is one that continues to have the power to restore, renew, and bring us into the fullness of life. This is ultimately the gift we celebrate in the Eucharist where, faithful to Jesus' command, we gather to be nourished, healed, and renewed.

Christopher Monaghan CP

FIRST READING

Ex 24: 3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

■ **The word of the Lord.**

RESP PSALM

Ps 115: 12-13, 15-18. R. v. 13

R. I will take the cup of salvation, and call on the name of the Lord. (or Alleluia!)

1. How can I repay the Lord / for his goodness to me? / The cup of salvation I will raise; / I will call on the Lord's name. **R.**

2. O precious in the eyes of the Lord / is the death of his faithful. / Your servant, Lord, your servant am I; / you have loosened my bonds. **R.**

3. A thanksgiving sacrifice I make: / I will call on the Lord's name. / My vows to the Lord I will fulfil / before all his people. **R.**



SECOND READING

Heb 9: 11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

■ **The word of the Lord.**