

ST MARY'S PARISH, ROBINVALE

Incorporating St Patrick's Manangatang

YEAR B SATURDAY 2ND & SUNDAY 3RD OCTOBER 2021



Robinvale and Manangatang Catholic Communities are committed to ensure the safety of all children and vulnerable people in our care. Child Safety Officers: Arthur Cassidy (Robinvale) 0437 576 730 and Noreen Morris (Manangatang)

Please remember these people in our prayers



Recent Deaths:

Anniversaries:

Mark Englefield; Fr Michael Gaffney; Vincenzo Natale; Hazel Jury;
Mary Mackay; Len Nolen; Leo Barry; John J Barry

Sick:

Sam Giampaolo; Therese Cummins; Rosa Santos; Kristin Sparto;
Basilio Alcodia; Jeremy Dickson; Carmela Garreffa; Gai Thi Tran;
Peter MacIntosh; Kevin Barry;

Parish Office

Ph. 50263068

(Please leave message)

19 Watkin St

Parish Administrator

Fr Anthony Nagothu

Parish Contact

Mary Knight

Local News:

- * Weekend Mass is 6pm Saturday in Robinvale until further notice.
- * Parishioners are invited to text or call **0438 627 920** to book their seat.
- * Preference will be given to people who did not have a booking the previous weekend.
- * Our limit for attendance at Saturday evening Mass is 20.
- * There are still quite a few vacant seats for 6pm Mass this Saturday.
- * Riverside Hostel Mass is on the first Wednesday of the month at 10:30am.



MANANGATANG MINISTRIES

Reader	Gerard McKay
Prayers of the Faithful	Lisa Zanker
Offertory	Reena Sebi

Mass timetable during this lockdown:

Saturday: 6:00 pm

Robinvale

Sunday: 9:00 am Manangatang

Sunday 11:00 am

Ouyen



Weddings (indoor and outdoor) ~ will be permitted with up to 10 people attending, plus those necessary to conduct the wedding. Children under 12 months old are not counted towards this cap.

Funerals (indoor and outdoor) ~ will be permitted with up to 20 people attending, plus those necessary to conduct the funeral. Children under 12 months old are not counted towards this cap.

Baptisms allowed ~ will be permitted with up to 20 people attending, plus those necessary to conduct the funeral. Children under 12 months old are not counted towards this cap.

Masks must be worn indoors and outdoors except if at home or if an exception applies.

REFLECTION by Dianne Bergant CSA

In marriage, the couple does not merely receive a sacrament, they become one. They become an outward sign of the love of God. They are able to open themselves to each other in love, because God has first loved them. When they become one in marriage, they create something new, something that is a sign of the creative power of God. This in no way minimises the passionate love that they may have, or the unselfishness with which they give themselves to each other. Rather, it underscores the origin of that passion and the model of that unselfishness.

We are brothers and sisters of Christ in more than one way. First, through his incarnation, he became one of us, a little lower than the angels. He shared our human existence; he knew the highs and lows of human life. Then he redefined family relationships, claiming that blood bonds were no longer the determinant for establishing kinship. Instead, those who hear the word of God and keep it, those who commit themselves to God in faithful discipleship, are his brothers and sisters.

Marriage and other forms of discipleship make religious demands on us. Because we are taking a step into the unknown, they require a profound act of trust – trust in ourselves, trust in each other and, most importantly, trust in God. They also expect openness on our part – openness to give and openness to receive. Unfortunately we associate these characteristics with unpretentious children. While children may possess them because they are innocent, adults must repossess them because we have been recreated in Christ.

We welcome into our parish family, *Benson Geno*, son of *Vanessa and Tony Gervasi*, whose Baptism will occur this weekend. His parents, along with his godparents, Stevan & Camille Lazzara, and parishioners, will support him in his faith journey.

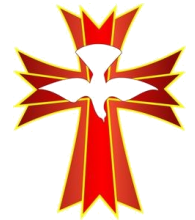


Confirmation

Please pray for

Phillip Garreffa

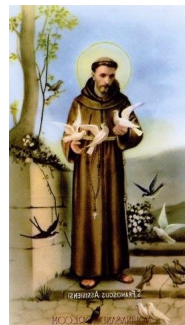
who is celebrating the sacrament of Confirmation with his family and friends this weekend.



Prayer for Rain

Father we thank you for the rain you have given us that nourishes the earth and softens our days. We thank you for the smell of its freshness and the brightness it brings. We thank you for its sound on the roof. May we never take you for granted. Amen

ST. FRANCIS OF ASSISI – FEAST DAY OCTOBER 4



St. Francis of Assisi lived his life deeply dedicated to imitating the life of Jesus, serving the poor, and taking a vow of poverty himself. As many know, he is the patron Saint of Animals and the Environment. There are many accounts of St. Francis

respecting, preaching to, and blessing animals as he would a human. He is also responsible for founding the Franciscan Order, and is the inspiration for our Holy Father, Pope Francis.

Thứ Hai Tuần XXVII - Mùa Thường Niên

Ngày 02 tháng 10

Các thiên thần hộ thủ

lễ nhớ bắt buộc

Ca nhập lễ

Chúc tụng Chúa đi, các thiên sứ của Người, muôn ngàn đời hãy ca tụng suy tôn.

Bài đọc 1

Thiên sứ của Ta sẽ đi trước mặt ngươi.

Bài trích sách Xuất hành.

20 Đức Chúa phán như sau : “Này Ta sai thiên sứ đi trước ngươi, để giữ gìn ngươi khi đi đường và đưa ngươi vào nơi Ta đã dọn sẵn. 21 Trước mặt người, hãy ý tứ và nghe lời người. Đừng làm cho người phải chịu cay đắng ; người sẽ không tha lỗi cho các ngươi, vì danh Ta ngự trong người. 22 Nếu thực sự người nghe lời người, nếu người làm mọi điều Ta nói, Ta sẽ trở thành kẻ thù của kẻ thù ngươi, đối phương của đối phương ngươi. 23 Thiên sứ của Ta sẽ đi trước mặt ngươi và dẫn ngươi vào xứ người E-mô-ri, Khết, Pơ-rít-di, Ca-na-an, Khi-vi, Giơ-vút ; và Ta sẽ tiêu diệt chúng.”

Đáp ca

Đ.

Chúa truyền cho thiên sứ

giữ gìn bạn trên khắp nẻo đường.

1

Hỡi ai nương tựa Đấng Tối Cao

và núp bóng Đấng quyền năng tuyệt đối,

2

hãy thưa với Chúa rằng :

“Lạy Thiên Chúa, Ngài là nơi con náu ẩn, là đồn lũy chở che, con tin tưởng vào Ngài.”

Đ.

Chúa truyền cho thiên sứ

giữ gìn bạn trên khắp nẻo đường.

3

Chính Chúa gìn giữ bạn

khỏi lưới kẻ thù giăng, khỏi tai ương tàn khốc.

4

Chúa phù trì che chở, dưới cánh Người, bạn có chỗ ẩn thân :

lòng Chúa tín trung là khiên che thuẫn đỡ.

Đ.

Chúa truyền cho thiên sứ

giữ gìn bạn trên khắp nẻo đường.

5

Bạn không sợ cảnh hãi hùng đêm vắng hay mũi tên bay giữa ban ngày,

6

cả dịch khí hoành hành trong đêm tối, cả ôn thần sát hại lúc ban trưa.

Đ.

Chúa truyền cho thiên sứ

giữ gìn bạn trên khắp nẻo đường.

10

Bạn sẽ không gặp điều ác hại, và tai ương không bén mảng tới nhà,

11

bởi chưng Người truyền cho thiên sứ

giữ gìn bạn trên khắp nẻo đường.

Đ.

Chúa truyền cho thiên sứ

giữ gìn bạn trên khắp nẻo đường.

Tung hô Tin Mừng

Ha-lê-lui-a. Ha-lê-lui-a.

Chúc tụng Chúa đi, toàn thể thiên binh

hàng hầu cận và tuân hành thánh ý. Ha-lê-lui-a.

Tin Mừng

Các thiên thần của họ ở trên trời không ngừng

chiêm ngưỡng nhan Cha Thầy, Đấng ngự trên trời.

✠The Gospel of Jesus Christ follows St. Matthew.

1 Khi ấy, các môn đệ lại gần hỏi Đức Giê-su rằng :

“Thưa Thầy, ai là người lớn nhất trong Nước Trời ?”

2 Đức Giê-su liền gọi một em nhỏ đến, đặt vào giữa

các ông 3 và nói : “Thầy bảo thật anh em : nếu anh

em không trở lại mà nên như trẻ nhỏ, thì sẽ chẳng

được vào Nước Trời.

4 “Vậy ai tự hạ, coi mình như em nhỏ này, người ấy

sẽ là người lớn nhất trong Nước Trời.

5 “Ai tiếp đón một em nhỏ như em này vì danh

Thầy, là tiếp đón chính Thầy.

10 “Anh em hãy coi chừng, chớ khinh một ai trong

những kẻ bé mọn này ; quả thật, Thầy nói cho anh

em biết : các thiên thần của họ ở trên trời không

ngừng chiêm ngưỡng nhan Cha Thầy, Đấng ngự

trên trời.”

Ca hiệp lễ

Lạy Chúa, giữa chư vị thiên thần,

con đàn ca kính Chúa.



The First General Assembly of the Fifth Plenary Council of Australia opens with Mass at 2.00pm AEDT from St Mary's Cathedral, Perth on Sunday, October 3.

The historic event will develop concrete proposals to create a more missionary, Christ-centred Church in Australia. You can watch the live-streamed Mass and access other information on the Plenary Council website. Key moments during the First General Assembly will be live-streamed between October 3 and 10.

They will include daily Masses, morning prayer for Plenary Council members

and sharing of the fruits of discernment. All found at www.plenarycouncil.catholic.org.au or through

the diocesan website www.ballarat.catholic.org.au There will also be daily updates from your

diocesan members on the diocesan eNews found on the site above. Please pray for all the members

that we will be open to the Holy Spirit and faithful to His word!

FIRST READING

Gen 2:18-24

A reading from the book of Genesis

They were two in one flesh.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

This is the word of the Lord. Thanks be to God

RESPONSORIAL PSALM

Ps 127. R. v.5

May the Lord bless us all the days of our lives.

O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper.

May the Lord bless us all the days of our lives.

Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table.

May the Lord bless us all the days of our lives.

Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life! May you see your children's children. On Israel, peace!

May the Lord bless us all the days of our lives.

SECOND READING

Heb 2:9-11

A reading from the letter to the Hebrews

He who sanctifies, and those who are sanctified have one origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death

for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

This is the word of the Lord. Thanks be to God

GOSPEL ACCLAMATION

cf. 1 Jn 4:12

Alleluia, alleluia!

If we love one another,

God will live in us in perfect love.

Alleluia!

GOSPEL

Mk 10:2-16

A reading from the Gospel according to Mark

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?'

They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.'

Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord Praise to you, Lord Jesus Christ

COVID Staying Safe Rules

- Use the hand sanitizer
- Keep your distance
- Wear a face mask
- Use the QR Code
- If you are feeling unwell please stay home



FINANCES

Presbytery : \$530.00

Parish: \$849.30

