

Liturgy Rosters:
Many thanks for your ministry to the Parish!

This Weekend: 12/13/14 November

Friday: 10.00am

Reader: I. Eichler
Prayers: D. Baudinette
Computer: L. Cooper

Saturday Vigil: 6.00pm

Reader: K. Howman
Prayers: P. Howman
Computer: Anne O'Brien

Sunday: 10.30am

Reader: J. Sandeman
Prayers: K. Loftus
Ministers: F. Mizzi
Computer: A. Francis

Next Weekend: 19/20/21 November

Friday: 10.00am

Reader: D. Kierce
Prayers: P. Rowe
Computer: L. Cooper

Saturday Vigil: 6.00pm

Reader: P. O'Brien
Prayers: D. Bennett
Computer: Anne O'Brien

Sunday: 10.30am

Reader: A. McIntyre
Prayers: M. Schultz
Ministers: J. Sandeman
Computer: A. Francis

PRAYER

O God,
you reveal the signs of your presence
among us in the church, in the liturgy
and in our brothers and sisters.

Let no word of yours
ever fall by the wayside
or be rendered ineffective
through our indifference or neglect.
Rather, make us quick to recognise
your saving plan
whenever we encounter it,
and keep as ready always
to serve as prophets
and apostles of your kingdom
Amen.

If you would like to receive a weekly copy of
"The Spire" by email, please send us an email
and we can add you to a list of subscribers

LEAVING A GIFT IN YOUR WILL

All Saints Parish has been present at most of the
important milestones in your life: your Baptism,
your First Communion, at times of great celebration
and at times of great sadness.
By leaving a gift to your Parish in your Will, you will
leave a legacy of faith – a legacy to help ensure
that the mission and pastoral outreach that has
been important to you will continue both for today's
needs and for those of our children, our
grandchildren and beyond.



**14th November
2021**

**33rd Sunday
Ordinary Time
Year B**



Weekly Services 16/11 to 21/11

Tuesday: No Mass
Wednesday: 10.00am Mass
Thursday: 10.00am Mass
Friday: 10.00am Mass
Saturday: 6.00pm Mass
Sunday: 10.30am Mass

Recent Deaths:

Kylie Harders

Anniversaries:

Esteban Cresencia, Sean McKinnon, Sr Sheila
Hynes IBVM, Patrick Burns, Joan McCabe,
Henry Nickless, Rita Seymour, Etty McKinnon,
Carmel Jasper, Lorna Stoneman, Sadeo Nemoto,
Henry Perry, Betty Tyson

Prayer Requests:

Margaret Couttie, Noela Clifford, Les Hildebrand,
Nicky Schultz, Claire Jesser, Lea-anne Bourke,
Michelle Mutch, Deanne Atkinson

*If you have any prayer requests please contact Antonella
at the Parish Office; for privacy reasons only Next of Kin
may ask for names to be added: Thank you*

Baptisms by appointment with Fr. Gregory
Marriages by appointment with Fr Gregory Tait.
Sacrament of Penance By Appointment with Fr
Gregory.

"The Spire"

All Saints' Parish

Portland - Heywood - Dartmoor

All Saints' Parish Office
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www.ballarat.catholic.org.au/parishes
Rev. Gregory A. D. Tait, P.P.
email: greg.tait@ballarat.catholic.org.au

Parish Secretary: Antonella Webbstock
Wednesday & Thursday 9.00am till 3.00pm

*All Saints Parish is committed to Child Safety - our Child
Safety Policy and Code of Conduct are on display on the Parish website
and noticeboard in the Tower Entrance of the Church.*

*All Saints Parish Portland acknowledges the Traditional Owners and Custodians
of the land on which our Parish Community meets, the Gunditjmarra people.
We pay our respects to their Elders past and present and commit our-
selves to the ongoing journey of reconciliation and constitutional acknowl-
edgement of first peoples*

Psalm 15

Keep me safe, O God: you are my hope.

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness forever.

Keep me safe, O God: you are my hope.

Gospel Acclamation

Alleluia, alleluia, alleluia!
Be watchful, and pray constantly,
that you may be worthy to stand before
the Son of Man.
Alleluia, alleluia, alleluia!

The English translation of the Psalm Responses, the Alleluia and the Gospel verses,
are from the Lectionary for Mass © 1997, 1981, 1968, International Committee on
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Our Finances

Planned Giving for Parish Account

Given last week, inc. EFT: \$ 1,112

Target \$62,400

Total YTD 2021/22 \$ 22,868
Total YTD 2020/21 \$ 20,885

Direct deposit payments for planned giving and
donations can be made electronically. Details are as
follows:

Account Name: Portland Catholic Church
BSB: 083 532
Account No. 5159 81661

Presbytery Account

Priest support: inc. EFT \$ 607.75

Direct deposit payments for the presbytery account
can be made electronically. Details are as follows:

Account Name: All Saints Presbytery Portland
BSB: 083 526
Account No. 24476 6002

Always a faithful God

A man thrown into a den of hungry lions; three youths cast into a massive furnace; dreams and visions; kings gone mad; angelic beings appearing and disappearing: the Book of Daniel is wild stuff. It certainly captivated Jesus, who identified himself as the visionary's 'Son of Man' riding on the clouds as Lord and Judge of the world.



And Daniel continues to captivate Christians today, who may try to see its obscure symbolisms and elaborate numerical prophecies as cryptic anticipations of contemporary political volatilities in the Middle East and Eastern Europe foreboding the end of the world. The problem with this (well-intentioned) approach is that 'apocalypse' in the Bible does not mean 'end of the world', but rather, 'uncovering' or 'disclosure'. An apocalypse — and the Book of Daniel is certainly that — is a disclosure from heaven (through dream, vision, or angelic intermediary: all in play in Daniel) about the Creator's ultimate plan.

An apocalypse like Daniel or the Book of Revelation is meant to uncover the meaning of that great mystery of human purpose hidden in God's mind. What is the point of history? Of all this suffering and ignorance and loss? God only knows! And those who gain 'wisdom' by contemplating his Word with discernment ...

Think about the setting of Daniel: it takes place in Babylon. Daniel and his friends have been exiled to this foreign land because of Israel's covenant failures, as Jeremiah and many prophets had warned. Babylon ('Ur of the Chaldeans') is the place from out of which Abraham was originally called. Exile to Babylon meant that God was — astoundingly — taking his whole covenant project back to square one.

The covenant project was the central mission of God to rescue the world from its self-destructive path: God chose Abraham, promising him descendants that would make a great nation through whom 'all the world would be blessed.'

God gave this people a land and a law, so that they could enlighten the nations regarding God's desire for human flourishing; he gave them a temple and a king, meant to be the epicenter of true worship and worldwide justice. But Israel failed so egregiously that God took away their king, destroyed the temple, and removed them from their land, setting them in a society that made it difficult, even deadly to practice their God-given law. Daniel's visions and prophecies are written for those who hold on to hope amid apparent covenant failure. How do they apply to us?

For St Paul, the Gospel is the 'apocalypse of the mystery': the death and resurrection of Jesus brings about God's renewal of true worship (temple) and right living (law) in a worldwide community of faith (land) founded on the universal lordship of Israel's Messiah (king). What Daniel foresaw; the Church has been experiencing for two millennia.

Don't be shaken by scandal, controversy, persecution, or failure: sufferings and setbacks came, but God was faithful then. How much more so now with the mystery revealed?

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Remembrance for Holy Souls

Deceased members of the Tait & Perry families

Deceased members of the Institute of the Blessed Virgin Mary

Deceased members of the Costa, Tripodi & Webbstock families

Deceased members of the Mizzi families

David Armour, Stewart Armour & family

George Horovitz, Elizabeth Kearney, John Kearney

Deceased members of the Anderson, Annand, Murphy and O'Brien families

David Meehan

Deceased members of the Swiggs and Rowe families

Ted, Mary & Greg Pound

Esteban Cresancia

Mary, Jack and Michael Loftus

Deceased Family members & friends of David & Ann Taylor,

Deceased members of the Mwangi family

Remembrance for Holy Souls

As we are not able to leave the usual book out this year, during November if you would like to have the names of deceased family and friends recorded please email the Parish Office portland@ballarat.catholic.org.au or place details in an envelope in the collection plate. We will be praying for the dearly departed each week at all masses throughout the month of November.

All Saints Outreach Op-Shop: (In Target Car park) Phone: 5521 1587

The Parish Outreach Op-Shop is in urgent need of good quality clothing; bric a brac or furniture.

Please ring Outreach for pick up if necessary. Thank you all for your ongoing support of Outreach. Outreach is open Monday to Friday 10 am - 4pm and Saturdays 10am - 12 mid-day. Outreach is a significant fundraiser within the Parish and we regularly need Volunteers to give 3 hours in the mornings or afternoons.

Please contact Marg Herbertson at Op-Shop for further information.

Southern Stars Family Group Picnic

When: Sunday 28th November

Time: 12pm onwards

Where: Portland Skate Park, beach and the All Abilities Playground.
Anne and Pat will aim to secure a BBQ.



Anne & Pat will provide snags and bread. Please bring everything, including something to share and foldup chairs.

World Day of the Poor – November 14, 2021

The fifth annual World Day of the Poor has the theme The Poor will Always Be With You. In his message for the day, Pope Francis says, "A different approach to poverty is required. This is a challenge that governments and world institutions need to take up with a farsighted social model capable of countering the new forms of poverty that are now sweeping the world and will decisively affect coming decades. If the poor are marginalized, as if they were to blame for their condition, then the very concept of democracy is jeopardized and every social policy will prove bankrupt.

With great humility, we should confess that we are often incompetent when it comes to the poor. We talk about them in the abstract; we stop at statistics and we think we can move people's hearts by filming a documentary. Poverty, on the contrary, should motivate us to creative planning, aimed at increasing the freedom needed to live a life of fulfilment according to the abilities of each person." Pope Francis, Message for the World Day of the Poor 2021, n 7.

God of the Poor,
you hear and stand with all who suffer.

Be with us as we seek justice and mercy for the poor in our world today.

Move us to see, hear, and respond to the suffering poor in our midst.

Disturb and challenge us to take prophetic action with and for all who are afflicted.

Mould us to move closer and listen deeply to those who need our help and protection.

Empower us to speak out with courage against harm and degradation.

Guide us to build just communities of inclusion and acceptance.

Teach us to walk in your ways so that all can share in your abundance.

Open us to welcome your grace in the faces of people living at the margins.

Send us where we need to go to meet you.

We ask this in the name of Jesus Christ, the Lord and Giver of Life,

Amen.