

Ordination to the Diaconate



*Matthew Restall &
William Lowry*

Ordination to the Diaconate

- Principal Celebrant:** Most Rev Paul Bird CSsR
Bishop of Ballarat
- Ordinands:** Matthew Restall
William Lowry
- Concelebrants:** Rev Kevin Maloney
Vicar General, Diocese of Ballarat
Rev Justin Driscoll
Administrator
St Patrick's Cathedral, Ballarat
Rev Ed Moloney
Director of the First Year Program
Corpus Christi College
Very Rev Denis Stanley EV
Rector
Corpus Christi College
Priests of the Diocese of Ballarat,
Corpus Christ College and
friends of the Ordinands.
- Deacon:** Rev Jackson Saunders
Diocese of Sandhurst
- Master of Ceremonies:** Rev Gary Jones
- Altar Servers:** Seminarians from Corpus Christi College
- Welcomers/Ushers:** Members of St Patrick's Cathedral
Ballarat Parish and the
Diocesan Liturgical Commission

Ordination to the Diaconate

Acknowledgement of Country:

Sr Carmel Setford rsm

Leader of Song:

Josephine Franklin

Organist:

Henrietta Righetti

Choir:

Vincent Sully (Conductor)

Fiona Bradley

Tom Christie

Josie Franklin

Felicity Liston

Elsie Lowry

Hannah Muirhead

Robert Muirhead

Joe Righetti

Xavier Ryan

Justine Schaeffer

Carolyn Sully

Judith Sully

Greg Walker

Anthony Wright

Lector:

Tanya Kehoe

Investiture with Stole & Dalmatic:

Rev Frank Buhagiar

Rev Jackson Saunders

Procession of Gifts:

Phyllis & Emidio Restall

Tracey & Grant Lowry

Postlude:

Xavier Ryan

Eucharistic Celebration for Ordination to the Diaconate

Acknowledgement of Country

Sr Carmel Setford rsm

Sr Carmel: It is my privilege tonight to show our respect and acknowledge the Wadawurrung People of the Kulin Nation, their Elders past and present who walked upon and cared for this land for thousands of years and who continue to do so.

We acknowledge the deep spiritual attachment and relationship Aboriginal and Torres Strait Islander peoples have to this country.

We invite you to commit to the ongoing journey of reconciliation and we ask that the leaders of our First Nations community guide us in the truth as we walk together as one.

All: May we walk forward together in true unity.

Entrance Procession

A deacon carries the Book of the Gospels; he is followed by the candidates and finally the Bishop.

Opening Hymn

Please stand

Lord of Creation, to You be all Praise

1. Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.
2. Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song;
and, held in your keeping, my weakness is strong.

3. Lord of all wisdom, I give you my mind,
rich truth that surpasses man's knowledge to find;
what eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.
4. Lord of all bounty, I give you my heart;
I praise and adore you for all you impart;
your love to inspire me, your counsel to guide,
your presence to shield me, whatever betide.
5. Lord of all being, I give you my all;
if ever I disown you, I stumble and fall;
but, led in your service your word to obey,
I'll walk in your freedom to the end of the way.

Contributors: Jack Copley Winslow, c Mrs J Tyrell by permission Oxford University Press, (Slane2) c E. Routley by permission Oxford University Press. Tune: SLANE arranged by Erik Routley (1917-82) by permission of Oxford University Press. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Introductory Rites

Sign of the Cross

Bishop: In the name of the Father and of the Son
and of the Holy Spirit.

All: Amen.

Greeting

Bishop: Peace be with you.

All: And with your spirit.

Penitential Act

Bishop: Brothers and sisters let us acknowledge our sins and so
prepare ourselves to celebrate the sacred mysteries.
Have mercy on us, O Lord.

All: For we have sinned against you.

Bishop: Show us, O Lord, your mercy.

All: And grant us your salvation.

Bishop: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Mass Setting

Mass of St Francis

Lord Have Mercy (Sung)

Cantor Lord have mer - cy. Lord have mer - cy.
Ky - ri - e e - le - i son. Ky - ri - e e - le - i son.

All

Cantor Christ have mer - cy. Christ have mer - cy.
Chri - ste e - lei - son. Chri - ste e - lei - son.

All

rall.

Cantor Lord have mer - cy. Lord have mer - cy.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Glory to God - Mass of St Francis (Sung)

Glo - ry to God in the high - est and on earth peace to peo - ple of good -
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry. Lord God
hea - ven - ly King, O God al - migh - ty Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son. Lord God, Lamb of God Son of the Fa - ther.

You take a-way the sins of the world, have mer - cy on us.

You take a-way the sins of the world, re - ceive our prayer. You are seat-ed

at the right hand of the Fa - ther, have mer - cy on us. For

you a - lone are the Ho - ly One, you a - lone

are the Lord, you a-lone are the Most High Je-sus Christ, with the Ho-ly Spi-rit in the

glo-ry of God the Fa - ther. A - men, A - men.

Collect

Liturgy of the Word

Please be seated

Tanya Kehoe

First Reading 2 Timothy 1:6-14

Tanya: The Word of the Lord.

All: Thanks be to God.

Psalm 132: Lord Go To Your Place of Rest



Responsorial Psalm Accompaniments for the St Isaac Jogues Illuminated Missal, Lectionary & Gradual. Chabanel Psalms - Edition: 12 May 2014. All are available for free & instant download at the Chabanel website www.ccwatershed.org/chabanel. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Please stand

Gospel Acclamation (Sung)

Judith Sully

All: Alleluia, alleluia.
Go and teach all people my Gospel.
I am with you always, until the end of the world.
Alleluia.

Gospel Matthew 20:25-28 Deacon Jackson Saunders

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

At the conclusion of the Gospel.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Rite of Ordination

Election

Please be seated

Calling of the Candidates

Deacon: Let Matthew and William, who are to be ordained deacons for the Diocese of Ballarat, please come forward.

Candidates: Present.

The candidates answer and then go to the Bishop to whom they make a sign of reverence.

Presentation of the Candidates

On behalf of the people and parishes involved in the Deacon's training and formation, Very Rev Denis Stanley, Rector of the Seminary, asks the Bishop to ordain Matthew and William as Deacons.

Rev Stanley: Most Reverend Father, holy mother Church asks you to ordain these men, our brothers Matthew Restall and William Lowry, for service in the order of deacons.

Bishop: Do you judge them to be worthy?

Rev Stanley: After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.

Election by the Bishop and Consent of the People

In the name of the whole church, the Bishop chooses the candidates to receive the Order of Diaconate and the people express their assent.

Bishop: We rely on the help of the Lord God and our Saviour Jesus Christ, and we choose Matthew Restall and William Lowry, our brothers, for the order of deacons.

All: Thanks be to God.

Homily

Bishop Paul Bird CSsR

Commitment to Celibacy

After the homily the candidates stand before the Bishop and he says.

Bishop: By your own free choice you seek to enter the order of deacons. You shall exercise this ministry in the celibate state for celibacy is both a sign and a motive of pastoral charity, and a special source of spiritual fruitfulness in the world. By living in this state with total dedication, moved by a sincere love for Christ the Lord, you are consecrated to him in a new and special way. By this consecration you will adhere more easily to Christ with an undivided heart; you will be more freely at the service of God and mankind, and you will be more untrammelled in the ministry of Christian conversion and rebirth. By your life and character you will give witness to your brothers and sisters in faith that God must be loved above all else, and that it is he whom you serve in others.

Therefore, I ask you:

In the presence of God and the Church, are you resolved, as a sign of your interior dedication to Christ, to remain celibate for the sake of the kingdom and in lifelong service to God and mankind?

Candidates: I am.

Bishop: May the Lord help you to persevere in this commitment.

Candidates: Amen.

The candidates now sign the commitment to celibacy.

Examination of the Candidates

Bishop: My sons, before you are ordained deacons, declare before the people your intention to undertake this office.

Are you willing to be ordained for the Church's ministry by the laying on of hands and the gift of the Holy Spirit?

Candidates: I am.

Bishop: Are you resolved to discharge the office of deacon with humility and love in order to assist the Bishop and the priests and to serve the people of Christ?

Candidates: I am.

Bishop: Are you resolved to hold the mystery of the faith with a clear conscience as the Apostle urges, and to proclaim this faith in word and action as it is taught by the gospel and the Church's tradition?

Candidates: I am.

Bishop: Are you resolved to maintain and deepen a spirit of prayer appropriate to your way of life and, in keeping with what is required of you, to celebrate faithfully the liturgy of the hours for the Church and for the whole world?

Candidates: I am.

Bishop: Are you resolved to shape your way of life always according to the example of Christ, whose body and blood you will give to the people?

Candidates: I am, with the help of God.

Promise of Obedience

Then the candidates go to the Bishop and, kneeling before him, place their joined hands between those of the Bishop.

Bishop: Do you promise respect and obedience to me and my successors?

Candidates: I do.

Bishop: May God who has begun the good work in you bring it to fulfillment.

Invitation to Prayer

Then all stand, and the Bishop, without his miter, invites the people to pray.

Bishop: My dear people,
let us pray that the all-powerful Father will pour out his
blessings on these servant of his, whom he receives
into the holy order of deacons.

Deacon: Let us kneel.

Litany of Saints

Cantor: Vincent Sully

The candidates prostrate themselves and the litany is sung. Please sing the responses.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Holy Mary, Mother of God,
Saint Michael,
Saint John the Baptist,
Saint Joseph,
Saint Peter and Saint Paul,
Saint Andrew,
Saint John,
Saint Mary Magdalene,
Saint Stephen,
Saint Ignatius of Antioch,
Saint Lawrence,
Saint Vincent,
Saint Perpetua and Saint Felicity,
Saint Agnes,
Saint Gregory,
Saint Augustine,
Saint Athanasius,
Saint Basil,
Saint Ephrem,
Saint Martin,
Saint Benedict,
Saint Francis and Saint Dominic,
Saint Francis Xavier,
Saint John Vianney,
Saint Catherine of Siena,
Saint Teresa of Jesus,

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

**pray for us.
pray for us.**

Saint Patrick,
Saint Mary of the Cross,
Saint Anthony of Padua,
Saint Thérèse of Lisieux,
Saint Teresa of Calcutta,
Saint John Bosco,
Saint Junípero Serra,
Saint John Paul the Second,
All holy men and women, Saints of God,

Lord, be merciful,
From all evil,
From every sin,
From everlasting death,
By your Incarnation,
By your Death and Resurrection,
By the outpouring of the Holy Spirit,
Be merciful to us sinners,

Govern and protect your holy Church,

Keep the Pope and all the ordained in
faithful service to your Church,

Bless these chosen men,

Bless and sanctify these chosen men,

Bless, sanctify, and consecrate
these chosen men,
Bring all peoples together in
peace and true harmony,
Comfort with your mercy
the troubled and the afflicted,
Strengthen all of us and keep us
in your holy service,
Jesus, Son of the living God,

pray for us.

Lord, deliver us, we pray.

**Lord, we ask you to
hear our prayer.**

Christ, hear us.
Christ, graciously hear us.
Gregorian chant (ICEL)

**Christ hear us.
Christ, graciously hear us.**

Concluding Prayer

After the litany, the Bishop standing, with hands outstretched, says.

Bishop: Lord God,
hear our petitions and give your help to this act of our ministry. We judge these men worthy to serve as deacons and we ask you to bless them and make them holy.

Grant this through Christ our Lord.

All: Amen.

Deacon: Let us stand.

Laying on of Hands

The laying on of hands and the prayer of consecration call forth the Holy Spirit and are central to the ordination. In silence the Bishop lays his hands on the head of Matthew and William and then prays the prayer of consecration.

Prayer of Consecration

With the candidates kneeling before him, the Bishop puts aside the miter, and, with hands outstretched, he says the prayer of consecration.

Bishop: Almighty God,
be present with us by your power.
You are the source of all honour,
you assign to each his rank,
you give to each his ministry.
You remain unchanged
but you watch over all creation and make it new
through your Son, Jesus Christ, our Lord:
he is your Word, your power, and your wisdom.

You foresee all things in your eternal providence
and make due provision for every age.
You make the Church, Christ's body,
grow to its full stature as a new and greater temple.

You enrich it with every kind of grace,
perfect it with a diversity of members
to serve the whole body
in a wonderful pattern of unity.

You established a threefold ministry
of worship and service for the glory of your name.
As ministers of your tabernacle
you chose the sons of Levi
and gave them your blessing
as their everlasting inheritance.

In the first days of your Church
under the inspiration of the Holy Spirit,
the apostles of your Son appointed seven men
of good repute to assist them in the daily ministry,
so that they themselves might be more free
for prayer and preaching.

By prayer and the laying on of the hands
the apostles entrusted to those chosen men
the ministry of serving at tables.

Lord, look with favour on these servants of yours,
whom we now dedicate to the office of deacon,
to minister at your holy altar.

Lord, send forth upon them the Holy Spirit,
that they may be strengthened
by the gift of your sevenfold grace
to carry out faithfully the work of the ministry.

May they excel in every virtue:
in love that is sincere,
in concern for the sick and the poor,
in unassuming authority,
in self-discipline and in holiness of life.

May their conduct exemplify your commandments
and lead your people to imitate their purity of life.

May they remain strong and steadfast in Christ,
giving to the world the witness of a pure conscience.

May they in this life imitate your Son,
who came, not to be served but to serve,
and one day reign with him in heaven.

We ask this through our Lord Jesus Christ,
your Son, who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever.

All: Amen.

Investiture with Stole and Dalmatic

Please be seated

After the prayer of consecration, the Bishop, wearing his miter, sits, and the newly ordained stand for investiture with Stole and Dalmatic.

*Matthew is invested in a stole and dalmatic
by Rev Frank Buhagiar*

*William is invested in a stole and dalmatic
by Deacon Jackson Saunders*

Hymn

The Summons

1. Will you come and follow me if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known.
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare
should your life attract or scare.
Will you let me answer prayer in you and you in me?
3. Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?

4. Will you love the “you” you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you’ve found
to reshape the world around,
through my sight and touch and sound
in you and you in me?
5. Lord, your summons echoes true when you
but call my name.
Let me turn and follow you and never be the same.
In Your company I’ll go
where Your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.

Text & arrangement: John L. Bell, b.1949 and Graham Maule, b.1958, from *Heaven Shall Not Wait*. Tune: KELVINGROVE, 76 76 777 6; Scots trad. song. © 1987 WGRG, c/o Iona Community, Glasgow, Scotland. www.wgrg.co.uk. Administered by Willow Publishing Pty Ltd, PO Box 1061 Dee Why NSW 2009 Australia. www.asonevoice.com.au. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Presentation of the Book of the Gospels

Vested as deacons, the newly ordained go to the Bishop and kneel before him. The Bishop places the Book of the Gospel in the hands of the newly ordained deacons and says.

Bishop: Receive the gospel of Christ,
whose herald you now are.
Believe what you read,
teach what you believe,
and practice what you teach.

Kiss of Peace

Lastly, the Bishop gives the newly ordained the kiss of peace, saying.

Bishop: Peace be with you.

Deacons: And with your spirit.

The deacons present give the kiss of peace to the newly ordained.

The Liturgy of the Eucharist

Presentation of the Gifts

*The gifts are brought forward by Phyllis & Emidio Restall
and Tracey & Grant Lowry*

Hymn

Cosmic Praise (Sing a New Song)

Refrain: Sing a new song, sing a new song,
and wait upon the promise of the Lord.

1. Creation sings a new song to the Lord;
the universal energies rejoices,
through all the magnitudes of space and time
creatures proclaim the grandeur of Christ. *R.*
2. The mountains and the valleys and the plains,
the cattle and the wild beasts and the birds,
the shadows and the clouds, the rain and snow,
praise and reflect the bounty of Christ. *R.*
3. The oceans deep, the currents and the tides,
the diatoms, the fishes and the whale,
the storm, the reef, the waterspout, the calm,
praise and reflect the wonder of Christ. *R.*
4. The fruit-trees in their seasons and the vine,
the eucalypt, the cedar, and the palm,
the lotus and the orchid and the rose,
praise and reflect the beauty of Christ. *R.*
5. The love of man and woman clear as dawn,
the will for truth and justice broad as day,
the wisdom of the heart profound as night,
praise and reflect the glory of Christ. *R.*

Contributors: Richard Connolly, James McAuley. Tune: © 1976 Richard Connolly Published by Willow Publishing Pty Ltd, PO Box 1061 Dee Why NSW 2099, Text: © 1976 Estate of James McAuley. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Preparation of the Gifts

Bishop: Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

Please stand

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Prayer over the Offerings

The Eucharistic Prayer: For the Ordination of Several Deacons

Preface Dialogue

Bishop: The Lord be with you.

All: And with your spirit.

Bishop: Lift up your hearts.

All: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right and just.

Eucharistic Prayer III

Holy, Holy, Holy (Sung)

Ho-ly, Ho-ly, Ho - ly Lord, God of hosts. Heav'n and earth are full of your
glo - ry. Ho - san-na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

The musical score is written on three staves in G major (one flat) and common time. The first staff contains the melody for 'Ho-ly, Ho-ly, Ho - ly Lord, God of hosts. Heav'n and earth are full of your'. The second staff continues with 'glo - ry. Ho - san-na in the high - est. Bless-ed is he who'. The third staff concludes with 'comes in the name of the Lord. Ho - san-na in the high - est.' A '3' (triple) is marked above the final three notes of the second staff, and 'Desc.' (descending) is marked above the final note of the third staff.

Please kneel

Memorial Acclamation II (Sung)

The my - ste - ry of faith When we eat this Bread and drink this
Cup, we pro - claim your Death O Lord, un - til you come a - gain.

Doxology & Great Amen (Sung)

Through Him..... A - men, A - men, A - men.

The Communion Rite

Please stand

The Lord's Prayer

Sign of Peace

Bishop: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon: Let us offer each other some sign of peace.

Lamb of God (Sung)

Please kneel

Lamb of God, you take a-way the sins of the world. Have mer - cy on us.
Lamb of God, you take a-way the sins of the world. Have mer - cy on us.
Lamb of God, you take a-way the sins of the world. Grant us peace

Bishop: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Hymns

Please be seated

O God, You Search Me and You Know Me

1. O, God, you search me, and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down, you are before me:
ever the maker and keeper of my days.
2. You know my resting and my rising,
you discern my purpose from afar,
and with love everlasting you besiege me:
in ev'ry moment of life or death, you are.
3. Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future too.
4. Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.
5. For you created me and shaped me,
gave me life within my mother's womb.
For the wonders of who I am, I praise you:
safe in your hands, all creation is made new.

Text based on Psalm 139. Text and music © 1992, Bernadette Farrell. Published by OCP.
Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Panis Angelicus

Refrain: Panis angelicus fit panis hominum
Dat panis coelicus figuris terminum
O res mirabilis manducat Dominum
Pauper, pauper servus et humilis
Pauper, pauper servus et humilis

Text: Based on the hymn by St Thomas Aquinas, "Sacris Solemniis," and Matthew 26:26, 28; adaptation by Christopher Walker; Spanish adaptation by Clare Balfour, RSCJ, Mary Straub, Ana Victoria Demezas, and Estela García-López. Text and music © 2016, 2017, Christopher Walker. Published by OCP. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Communion Reflection

Prayer after Communion

Please stand

Thank You

Please be seated

Deacon William will briefly address the congregation on behalf of Deacon Matthew and himself.

The Concluding Rites

Bishop: The Lord be with you.

Please stand

All: And with your spirit.

Deacon: Bow down for the blessing.

Solemn Blessing

Dismissal

Deacon: Go and announce the gospel of the Lord.

All: Thanks be to God.

Recessional Hymn

O God Beyond All Praising

1. O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift you send,
at blessings without number and mercies without end:
we lift our hearts before you and wait upon your word,
we honour and adore you, our great and mighty Lord.
2. The flow'r of earthly splendor in time must surely die;
its fragile bloom surrender to you the Lord most high.
But hidden from all nature the eternal seed is sown,
though small in mortal stature, to heaven's garden grown.
For Christ the man from heaven from death has set us free
and we through him are given the final victory!
3. Then hear, O gracious Saviour, accept the love we bring,
that we who know your favour may serve you as our king;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

Words & Tune ©1982 Mrs Beatrice Perry (admin The Jubilate Group/Hope Publishing Company). Music ©2007 Hope Publishing Company. Contributors: Michael Perry, Gustav T Holst. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Postlude

Xavier Ryan

Toccata from Douze Pièces pour orgue

Théodore Dubois (1837-1924)

Thank You

Thank you to St Patrick's Cathedral Ballarat parish members who have assisted with the livestreaming of the Mass, prepared the Cathedral for this celebration and all COVID Marshalls and to members of the Diocesan Liturgical Commission.

Copyright Acknowledgments

Excerpts from The New English Translation of the Order of the Mass from The Roman Missal, copyright ICEL 2010 and The Roman Pontifical, copyright ICEL 1978. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Front cover image: Rembrandt - The Risen Christ Appearing to Mary Magdalene. 1638. Wikimedia creative commons [https://commons.m.wikimedia.org/wiki/File:Rembrandt_van_Rijn_\(Leiden_1606-Amsterdam_1669\)_-_Christ_and_St_Mary_Magdalen_at_the_Tomb_-_RCIN_404816_-_Royal_Collection.jpg](https://commons.m.wikimedia.org/wiki/File:Rembrandt_van_Rijn_(Leiden_1606-Amsterdam_1669)_-_Christ_and_St_Mary_Magdalen_at_the_Tomb_-_RCIN_404816_-_Royal_Collection.jpg)

*All are invited to
refreshments in
St Patrick's Hall
following the ceremony.*



*Friday, December 10, 2021
St Patrick's Cathedral Ballarat
7.00pm*

