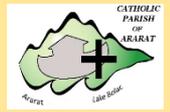




St Patrick's Parish Stawell and Landsborough St Mary's Parish Ararat and Lake Bolac



We acknowledge the Djap Wurrong people, the traditional custodians of our parish land.

We pay our respects to their elders past and present. We respect the presence of the spirits of their ancestors among us.

Sunday January 2, 2022 Feast of the Epiphany, Year C

First Reading

[Is 60:1-6](#)

A reading from the prophet Isaiah
Arise, shine out, Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples. Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness. Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and your daughters being tenderly carried. At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nations come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

Responsorial Psalm

[Ps 71:1-2. 7-8. 10-13, R. v.11](#)

(R.) Lord, every nation on earth will adore you.

- O God, give your judgement to the king, to a king's son your justice, that he may judge your people in justice and your poor in right judgement. (R.)
- In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. (R.)
- The kings of Tarshish and the sea coasts shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him. (R.)
- For he shall save the poor when they cry and the needy who are helpless. He will have pity on the weak and save the lives of the poor. (R.)

Second Reading

[Eph 3:2-3. 5-6](#)

A reading from the letter of St Paul to the Ephesians
You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

Gospel Acclamation

[Mt 2:2](#)

Alleluia, alleluia! We have seen his star in the East; and have come to adore the Lord. Alleluia!

Gospel

[Mt 2:1-12](#)

A reading from the holy Gospel according to Matthew
After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him, 'for this is what the prophet wrote: And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.' Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.



Parish Information – Parishes of Stawell and Ararat

Parish Priest	Fr. Andrew Hayes andrew.hayes@ballarat.catholic.org.au
Parish Bulletin Online	www.ballarat.catholic.org.au – follow link to parish
Secretary	Jill Croxford ararat@ballarat.catholic.org.au
Parish Emails	ararat@ballarat.catholic.org.au or stawell@ballarat.catholic.org.au
Parish Office	304a Barkly St Ararat. Open Thursdays and Fridays 9am – 3pm
Phone	03 5352 5460
Post Box	PO BOX 92, Ararat, VIC 3377

Mass Times

Ararat	Sunday 8.30am
Stawell	Sunday 10.30am
Lake Bolac	1 st 3 rd 5 th Sundays 6.30pm Vigil Sat
Landsborough	2 nd 4 th Sundays 6pm Vigil Sat
Glenthompson	(Hamilton Parish) 2 nd 4 th Sundays 8.30am

Aged Care Schedule

Eventide	1 st Wednesdays 11.15am
Lowe St	2 nd Wednesdays 11am
Garden View	3 rd Wednesdays 10.30am
ARV	4 th Wednesday 10am

Masses this Week

Stawell: Tues to Fri 10am

Ararat: This week Fr Andrew will be taking a break

Readings for Sunday January 9 – Baptism of the Lord

[Is 42:1-4. 6-7](#) // [Acts 10:34-38](#) // [Lk 3:15-16. 21-22](#)

Recent Deaths:

Anniversaries Stawell

Ernest Hooper 1964, Valda McLean 2003, Ellen McDonald 1968, Thomas Seear 1980, Mary Holt 1983, Noel Kuhn 1991, Backshall 1995, Merchant 1995, Michael Pickering 1995, Elizabeth Ann Driscoll 2019, Margaret Pauling 1959, James Hurley 1960, John Delahunty 2016, William Flett 1958

Anniversaries Ararat

Roger Gleeson, Vincent Daly, Margaret Cochrane, Eileen Field, Fr Pat McGuire, Jessie Fleming, Sharon McMaster, Alfred Stanley Young, Vincent Thomas, Vera Shea, Anthony Gordon, Peter Keogh, Michael Campion, Don Rickard, Margaret Haslett, Peg Clark

Golden Gate Roster

January 2 Jim Jan // 9 Libby // 16 Teresa // 23 Harry Anna // 30 Jim Jan
February 6 Libby // 13 Teresa // 20 Harry Anna // 27 Jim Jan

Lake Bolac Roster

Sat Jan 1 Reader Val Albert // Prayers of Faithful Rosemary Liston // Cleaning
Sat Jan 15 Reader Michael Phillips // Prayers of Faithful Tricia Higgins // Cleaning Leanne Breen

Reflection by Dianne Bergant CSA

The Christmas season reaches an apex with the Epiphany. In some liturgical traditions, it is the central celebration of Christmas. It commemorates not only the birth of Christ and the visit of the Magi, but also his baptism in the Jordan and the manifestation of his glory at the wedding feast of Cana. In the Roman Catholic tradition, the focus is on the visit of the Magi and the implications of that visit for the glorious manifestation of God to all the peoples of the world. There is a wonderful summons to alertness and presence of mind and heart, a call for all the nations to witness the marvellous works of God that shine as light in the midst of the surrounding darkness. The light of God is known in the ways in which the most vulnerable in the city are cared for and acknowledged. In just action and righteousness, the city becomes the beacon of God, and all the nations are attracted by this light. The quality of the light leads the way through the darkness and sustains the world in goodness and peace. The manifestation of God among us changes the ways in which we perceive each other. Christ's birth provides us with the light by which we see a new criterion for relating. The Magi represent the multi-ethnic and cultural diversity in civic and parish situations, as well as the many religions of the world. All people, regardless of race or ethnic origin, can be co-heirs with Christ.

Changes to Requirements for all Masses

Scan your QR Code

or

sign in with
pen and paper

masks are now required

vaccination
no longer required
(but recommended)

