

# OUR COMMUNITY NEWS

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## SUNDAY – Jan 23<sup>rd</sup> January, 2022 3<sup>rd</sup> Sunday in Ordinary Time– Year C

### **Novel coronavirus (COVID-19)**

Keep up-to-date with the latest COVID-19 restrictions on the government website.  
Updates are also available from the diocesan website. See details of this week's changes below. **QR check-in still required.**

The readings for the 3<sup>rd</sup> Sunday in Ordinary Time Year C focus on the call to ministry and the importance of scripture.

In the first reading Ezra the priest teaches the people and interprets the law for them. In the second reading we learn that we are all parts of the same body of Christ. In the gospel, Jesus interprets the writings of Isaiah and declares his public ministry.

### **ANNIVERSARIES:**

Marg Cuthbertson, Sarah Daniels, Arthur Crick, Cyril Wall, Patrick Frances Cushing, Bridgette Cushing, Ces Keays & John Norris

### **PRAY FOR THE SICK:**

Pat Byrne, Margaret MacDonald, Roger Molomby, Graeme Dawson, Blake Dridan, Shelagh Mulcahy, Fr Adrian McInerney, Graeme Trethowan and all those in need of prayer.

### **ROSTER:**

#### **Introduction & Reading**

Today: Gerrard Family  
Jan 30<sup>th</sup>: Bernadette Franc

#### **Prayers of the Faithful**

Today: Gerrard Family  
Jan 30<sup>th</sup>: Charlie Franc

#### **Assembly Leader**

Jan 30<sup>th</sup>: Jim & Sue Mahony

#### **Special Minister**

Jan 30<sup>th</sup>: Ann Beer

#### **Music**

Today: Naomi Gerrard  
Jan 30<sup>th</sup>: Sue Mahony

#### **Church Cleaning, Linen & Flowers**

Jan 23<sup>rd</sup> & 30<sup>th</sup>: Bernadette Franc & Therese Jess

#### **Church Grounds**

Jan 23<sup>rd</sup> & 30<sup>th</sup>: Bill Franc & John Jess.

#### **Newsletter**

**January** – Carmel Milenkovic 0407320759

**MASS TIMES** – for next week

**January 30<sup>th</sup> LLA 10.00 AM**

**4<sup>th</sup> Sunday in Ordinary Time**

### **Symbols and images**

In this passage, Jesus announces his mission: to bring good news to the poor, liberty to captives, sight to the blind and freedom to the downtrodden. The remainder of Luke's Gospel portrays Jesus fulfilling this mission! How will the Spirit coming to you at baptism give you a new mission?

### **Exploring the Word**

It is very unusual in the sequence of Sunday gospels to have two texts from completely different chapters, but such is the case this week. The opening text from Luke claims that he has a special purpose in undertaking to write his gospel. It is clear that Luke did not know Jesus personally—indeed he places himself among those to whom the story of Jesus 'was handed down', first by eyewitnesses and then by ministers of the word. Luke is of the second or third generation of Christians, and his purpose is to 'write an ordered account' to instruct Theophilus so that 'he can learn how well founded the teaching is.'

The Lectionary then moves to this central text in Luke, where the mission and mandate of Jesus are proclaimed. The text from Isaiah chosen by Jesus is about the coming of the Messiah or the 'anointed one'. Two weeks ago, we read the text of the baptism of Jesus, where the Spirit had indeed been given to him and he had indeed been anointed by God as the one who carries God's favour. Here Jesus announces how he will carry out his messianic mission of bringing hope to the hopeless. The gospel continues with Jesus carrying out this mandate. Luke includes many stories of Jesus bringing good news to the poor, of raising up those who are downtrodden, of bringing sight to the blind. His whole ministry is his living out of this very task. Indeed, 'this text is being fulfilled today even as you listen.'

- Are there ways in which you can see yourself as among the 'poor', the 'blind', the 'downtrodden' or the 'captive'.
- In what ways does Jesus relieve these limitations?
- Discuss what these terms mean in our day? Who are the downtrodden, the poor, the captive and the blind today? What is the good news that our world needs?
- In what ways are we called to be bringers of good news to these situations?

## GOSPEL

Lk 1:1-4; 4:14-21

A reading from the holy Gospel according to Luke.

*The scriptures were fulfilled on this day.*

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eye-witnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

### ■ The Gospel of the Lord.

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# Breaking Open the Word



# THE SAVING WORD

THIRD SUNDAY IN ORDINARY TIME / C

23 JANUARY 2022

## JESUS OUR GUIDE

Often it can be difficult to know how to read the signs of the times. In our search, we naturally turn to the scriptures but often we find that we need a guide in order to fully understand them. The first reading from Nehemiah comes from a time when the people of Israel shared some of the same difficulties. The Hebrew scriptures needed to be interpreted for the people in their own language of Aramaic.

One of Paul's strengths as a pastor was that he was tireless in searching for ways to explain the nature of Christian life in language that his Christian converts could understand. How was he going to show the divided community of Corinth that they needed each other? How could he bring them to see that the variety of gifts within the community was a blessing rather than a source of division? To answer this vexing problem, he drew upon the image of the community as a body where every member of the body depends on every other member. He knew all too well that separated from Christ our head, and divided from one another, we are nothing.

For Luke, Jesus is the one who can best explain the meaning of the scriptures and the signs of the times. As Jesus begins his ministry the new age promised by Isaiah is dawning. Jesus comes among us bringing new sight to the blind, freedom to captives, and good news to the poor.

Christopher Monaghan CP

## FIRST READING

Neh 8:2-6, 8-10

**A reading from the book of Nehemiah**

*They read from the book of the Law and they understood what was read.*

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

### ■ The word of the Lord.

**RESPONSORIAL PSALM** Ps 18:8-10, 15. R. Jn 6:73  
**R. Your words, Lord, are spirit and life.**

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. **R.**



2. The precepts of the Lord are right, / they gladden the heart. / The command of the Lord is clear, / it gives light to the eyes. **R.**

3. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. **R.**

4. May the spoken words of my mouth, / the thoughts of my heart, / win favour in your sight, O Lord, / my rescuer, my rock! **R.**

## SECOND READING

1 Cor 12:12-14, 27

**A reading from the first letter of St Paul to the Corinthians**

*Together you are Christ's body; but each of you is a different part of it.*

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts.

Now you together are Christ's body; but each of you is a different part of it.

### ■ The word of the Lord.

*Longer form, 1 Cor 12:12-30.*

## GOSPEL ACCLAMATION

cf. Lk 4:18

**Alleluia, alleluia!**

**The Lord sent me to bring Good News to the poor and freedom to prisoners. Alleluia!**