

# OUR COMMUNITY NEWS

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Parish Support - *If you need help with anything, please phone one of our members:*  
Gail Hall: 0412 311 586 Bernadette Franc: 0427 678 830 Anne Beer: 0417 369 322

## SUNDAY – 6th March, 2022 1st Sunday of Lent – Year C

### **Novel coronavirus (COVID-19)**

Checking-in is no longer required. Face masks are no longer required in most indoor settings but they are still recommended. Carry a mask when leaving home. They are strongly recommended if you have any COVID-19 symptoms, are with people who may be vulnerable to COVID-19 and/or are outdoors and cannot physically distance.

### **RECENT DEATHS:**

We pray for all those who have died this week.

### **ANNIVERSARIES:**

Ken McCarthy, Phyllis Stevens, Adam Milenkovic, Harold George, Joe Lamb, Susanne Briody, Pat Gustus, John D'Arcy, Patricia McMahon, Norm Daniels, Jobez Sterry, Veronica McNamara, Jack Carland

### **PRAY FOR THE SICK:**

Pat Byrne, Margaret MacDonald, Roger Molomby, Graeme Dawson, Blake Dridan, Shelagh Mulcahy, Fr Adrian McInerney, Graeme Trethowan and all those in need of prayer.

### **ROSTER:**

#### **Introduction & Reading**

Today: Sue Mahony  
13 March: Anne Beer

#### **Prayers of the Faithful**

Today: Carita Clancy  
13 March: John Jess

#### **Assembly Leader**

6 Mar: Sue & Jim Mahony  
20 Mar: Angela Gerrard & Carita Clancy

#### **Special Minister**

Today: Therese Jess  
20 March: Gail Hall

#### **Music**

Today: Sue Mahony  
13 March: Sue Mahony

#### **Church Cleaning, Linen & Flowers**

6 & 13 Mar: Judy Franc & Carmel Milenkovic

#### **Church Grounds**

6 & 13 Mar: Charlie Franc & Peter Milenkovic

#### **Newsletter**

March – Bernadette Franc 0427 678 830

### **MASS TIMES for Next Week**

March 13th: Mass 8.30am  
2nd Sunday of Lent

### **Project Compassion – First Sunday of Lent**



Anatercia 12, was struggling to cope with adult responsibilities after her father died. Then she participated in Caritas Australia-supported training and gained access to psychosocial supports. Now, her quality of life has improved and she can focus on school. Please donate to

Project Compassion 2022 to help young people succeed in the future and bring stability to vulnerable youth like Anatercia. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting [www.lent.caritas.org.au](http://www.lent.caritas.org.au) or by calling 1800 024 413.

### **Caritas Australia Prayer for International Women's Day – March 8, 2022**

*Gracious God, we pray for ourselves and all women around the world.*

*Strengthen us to stand in solidarity with our sisters experiencing poverty and injustice.*

*Open our hearts to listen and serve.*

*Give us the courage to hope and work for a better future for all women.*

*Awaken us, that we may fully realise our interconnectedness to our one global human family.*

*Guide us with your spirit, to welcome, champion, practically and joyfully love each other. Amen.*

### **A Prayer for Ukraine**

*Gracious God, we pray for the people of Ukraine suffering. May they be held in your loving care and protection and given to endure their suffering and hardship.*

*Transform the hearts and minds of those who perpetuate the oppression.*

*Grant wisdom to world leaders in advancing efforts toward peace; may they not be compromised by self-interest and blind indifference.*

*We ask all this through the intercession of Our Lady of Perpetual Help and in the name of your Son Jesus, and the Holy Spirit, now and forever.*

**GOSPEL**

Lk 4:1-13

A reading from the holy Gospel according to Luke.

*Filled with the Holy Spirit, Jesus was led by the Spirit through the wilderness where he was tempted.*

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him. 'Scripture says:

You must worship the Lord your God, and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God', he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you to guard you,

and again:

They will hold you up on their hands in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

■ **The Gospel of the Lord.**

**A SERVICE OF THE SOCIETY OF ST PAUL**



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# Breaking Open the Word



# THE SAVING WORD

FIRST SUNDAY OF LENT / C

6 MARCH 2022

## CONFESSION OF FAITH

It is said that without the faculty of memory there can be no sense of identity. We don't know who we are or where we are going without knowing where we have been. For the people of Israel, it was critical to remember with gratitude the saving acts of God that had brought them to the land of promise, passing from slavery to freedom. Today's text from Deuteronomy was Israel's first creed and it played an important role in forming Israel's identity as a people cherished and chosen to be God's people in a unique way.

In the temptation scene, we see Jesus coming to terms with his identity as God's Son. Where was his life going? How was he to live as Son of God? For 40 days the devil searches and probes, entices, and challenges. Ultimately, Jesus proclaims that God is the source of his life, the devil's offer of power an illusion, and forcing God's hand is not acceptable for the person of faith.

In writing to the Christian community of Rome, Paul had to deal with the question of the identity of Christians and their relationship to the people of Israel and the Jewish law. While the people of Israel continued to have a special place in God's plans, Paul knew that the law that had been given to Moses now played a secondary role for Christians. Paul makes it clear that due to God's graciousness both Jews and Gentiles can be saved by means of faith in Jesus.

**Christopher Monaghan CP**

## FIRST READING

Deut 26:4-10

A reading from the book of Deuteronomy

*The confession of faith of the elect.*

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

■ **The word of the Lord.**

**RESPONSORIAL PSALM** Ps 90:1-2, 10-15. R. v. 15

**R. Be with me, Lord, when I am in trouble.**

1. He who dwells in the shelter of the Most High / and abides in the shade of the Almighty / says to the Lord: 'My refuge, / my stronghold, my God in whom I trust!' **R.**

2. Upon you no evil shall fall, / no plague approach where you dwell. / For you has he commanded his angels, / to keep you in all your ways. **R.**

3. They shall bear you upon their hands / lest you strike your foot against a stone. / On the lion and the viper you will tread / and trample the young lion and the dragon. **R.**



4. His love he set on me, so I will rescue him; / protect him for he knows my name. / When he calls I shall answer: 'I am with you.' / I will save him in distress and give him glory. **R.**

## SECOND READING

Rom 10:8-13

A reading from the letter of St Paul to the Romans

*The confession of faith of the believers in Christ.*

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

■ **The word of the Lord.**

## GOSPEL ACCLAMATION

Mt 4:4

**Praise to you, Lord Jesus Christ, king of endless glory!**

**No one lives on bread alone, but on every word that comes from the mouth of God.**

**Praise to you, Lord Jesus Christ, king of endless glory!**