All: I struck down for you the kings of the Canaanites, and you struck my head with a reed.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: I put in your hand a royal sceptre, and you put on my head a crown of thorns.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: I exalted you with great power, and you hung me on the scaffold of the Cross.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

Leaders: Glory be to the Father and to the Son and to the Holy Spirit.

All: As it was in the beginning is now and ever shall be;

world without end. Amen.

We worship you, Lord; we venerate your cross, we praise your resurrection.

Through the cross you brought joy to the world.

CONCLUDING RITE

With closing prayer and a blessing, the liturgy concludes in silence.

Leader: May abundant blessing, O Lord, we pray, descend upon your people,

who have honoured the Death of your Son

in the hope of their resurrection: may pardon come, comfort be given, holy faith increase, and everlasting redemption be made secure.

Through Christ our Lord.

All: Amen.

All depart in silence.

Acknowledgements

The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Darton Ltd and Do

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LITURGY FOR GOOD FRIDAY

THE CELEBRATION OF THE LORD'S PASSION - YEAR C 2022

GATHERING

All assemble in silence.

Kneel

When the liturgy is to commence, Leaders and ministers kneel for several minutes of silent prayer. All in the Assembly kneel also.

OPENING PRAYER

Remain kneeling

Sit

Leader: Almighty God, look with love on your people, the love which our Lord Jesus Christ showed us when he delivered himself up and suffered the agony of the cross, for he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

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All: Amen.

LITURGY OF THE WORD

FIRST READING: *Isaiah 52:13 - 53:12*

RESPONSORIAL PSALM: Father, I put my life in your hands.

SECOND READING: Hebrews 4:14-16, 5:7-9

GOSPEL ACCLAMATION: Stand

All: Glory and praise to you, Lord Jesus Christ!

Christ became obedient for us even unto death, dying on the cross.

Therefore God raised him on high

and gave him a name above all other names. Glory and praise to you, Lord Jesus Christ!

GOSPEL: *John 18:1 – 19:42 Stand*

 $\label{eq:Atime of silence follows} A \ time \ of \ silence \ follows \ the \ reading \ of \ the \ Passion.$

PRAYERS OF THE FAITHFUL

Kneel

The Prayers of the Faithful conclude the Liturgy of the Word. The Leader says the introduction in which each prayer is stated. All pray silently for some period of time and then the Leader says the prayer.

Leader: I. For Holy Church

.....Through Christ our Lord.

All: Amen.

II. For the Pope

III. For all orders and degrees of the faithful

IV. For Catechumens

V. For the unity of Christians

VI. For the Jewish people

VII. For those who do not believe in Christ VIII. For those who do not believe in God

IXa. For those in public office

IX. b. For the afflicted in time of pandemic (added/approved in 2020 by the Holy See)

X. For those in tribulation

VENERATION OF THE CROSS

1. Showing the Cross

Leaders: Behold the wood of the Cross, on which hung the salvation of the world.

All: Come, let us adore.

Brief silence.

Leaders: Behold the wood of the Cross, on which hung the salvation of the world.

All: Come, let us adore.

Brief silence.

Leaders: Behold the wood of the Cross, on which hung the salvation of the world.

All: Come, let us adore.

2. <u>Veneration of the Cross</u>

This is an adapted version of the Veneration of the Cross in this time of pandemic. All now approach to Venerate the Cross in a kind of procession and make a simple bow rather than kissing and/or touching the cross.

3. Reproaches Kneel

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: Because I led you out of the land of Egypt, you have prepared a Cross for your Saviour.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: Holy is God, Holy and Mighty, Holy and Immortal One, have mercy on us.

Leaders: Because I led you out through the desert forty years and fed you with manna and brought you into a land of plenty,

you have prepared a Cross for your Saviour.

All: Holy is God, Holy and Mighty, Holy and Immortal One, have mercy on us.

Leaders: What more should I have done for you and have not done?

Indeed, I planted you as my most beautiful chosen vine

and you have turned very bitter for me, for in my thirst you gave me vinegar to drink and with a lance you pierced your Saviour's side.

All: Holy is God, Holy and Mighty, Holy and Immortal One, have mercy on us.

All: I scourged Egypt for your sake with its firstborn sons, and you scourged me and handed me over.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: I led you out from Egypt as Pharaoh lay sunk in the Red Sea, and you handed me over to the chief priests.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: I opened up the sea before you, and you opened my side with a lance.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: I went before you in a pillar of cloud, and you led me into Pilate's palace.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: I fed you with manna in the desert, and on me you rained blows and lashes.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!

All: I gave you saving water from the rock to drink, and for drink you gave me gall and vinegar.

Leaders: My people, what have I done to you?

Or how have I grieved you? Answer me!