

## Parish of Timboon



St Joseph's Timboon & St Andrew's Simpson

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**WE ARE A CHILD SAFE PARISH .**

Dear Friends,

This weekend we celebrate Palm Sunday, where we remember Jesus' last entry into Jerusalem and with knowing fully well what he was going to face - betrayal, rejection, and crucifixion. The people of Jerusalem, however, were ready to hail him as their King! They thought that he was going to take over the Roman Empire and to rule over them like King David. But they failed to understand the meaning of God's Kingdom. Jesus' entry into Jerusalem astride a colt was a direct fulfilment of the Messianic prophecy of Zechariah.

Today's gospel is about the passion of Jesus according to Luke. Here he gives a total record of Jesus' suffering and death on the cross. Jesus is willingly accepting the cross in complete obedience and love for His father. But the same time of course, he loves the people to whom he was sent to give liberation by His Father. While contemplating the suffering Jesus endures for all of us in obedience to His Father, let us always be mindful of his passion for God and for us. Let us be grateful for his love for us and keep on reminding ourselves through his mercy and providence. We see this in the second reading today, where Paul says: "he humbled himself, becoming obedient to the point of death even death on the cross". Each drop of blood is also shed for every other human being. Each of us is loved by Jesus with a personal, individual love. Because he loves us so, we should also love one another as he has commanded us. . -Neville.

**Our Sick:** Pat Thornton, Bernadette Moloney, Gina Vogels, Siena Martin

**Anniversaries In April:** Laurie Loft, Laurie Dwyer, George Farmer, Father Meredith

Delehenty, Joan Rylance, Dos Haugh, Mick McMeel, Pat Warner, Pam Horan, Cis Roberts, Frank

Johnston, Elli Howe, Patrick Delaney, John Hunt, Marie McMeel, Margaret Dillion, John

McKenzie, Ross Powell, Andrew Powell, Mary Karo, Ian McKenzie, William Couch, Dewyn

Bruce, Robert Delaney.

**Recent Death:** Ross Fleming



**Holy Thursday Mass** in Timboon at 5:00 pm. Please fill in the sheet at back of church for the list of jobs to be done.

**Easter Vigil Mass 16th April 6:00p.m. Timboon, Responsorial Psalm readers required please check sheet at back of church.**

**Choir for Mass of the Oils 2022:**

Singers and musicians in the diocese are invited to join the music group which is being formed for the Mass of the Oils on Monday, April 11, 2022. Practice times are Sunday, April 3 and Sunday, April 10 from 6.00pm – 7.00pm (following 5.00pm Mass). Please contact Julie Boyd in the Pastoral Ministry Office to register your interest [julie.boyd@ballarat.catholic.org.au](mailto:julie.boyd@ballarat.catholic.org.au) or ph. 5337 715



# LITURGY OF THE WORD

Sunday 10 April 2022

Palm Sunday Year C

**First Reading:** Is 50:4-7

*A reading from the prophet Isaiah*

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**This is the word of the Lord.**

**Responsorial Psalm:** Ps 21:8-9. 17-20. 23-24. R. v.2

**(R.) My God, my God, why have you abandoned me?**

1. All who see me deride me. They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me, a band of the wicked beset me.  
They tear holes in my hands and my feet. I can count every one of my bones. (R.)
3. They divide my clothing among them. They cast lots for my robe.  
O Lord, do not leave me alone, my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren and praise you where they are assembled.  
'You who fear the Lord give him praise; all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R.)

**Second Reading:** Phil 2:6-11

*A reading from the letter of St Paul to the Philippians*

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**This is the word of the Lord.**

**Gospel Acclamation:** *(Please stand for the Gospel Acclamation).* Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death dying on the cross. Therefore, God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel:** Lk 22:14 – 23:56 **The passion of our Lord Jesus Christ according to Luke.**

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate. They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I

find no case against this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

*All kneel and pause a moment.*

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen

**Your Response at the end of the Gospel is: Praise to you Lord Jesus Christ.**

### **Holy Land Collection – Good Friday, April 15, 2022 (Saturday Mass)**

The annual collection for the support of the church in the Holy Land will take place on Good Friday, April 15. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from this collection. It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Last year, due to the ongoing global pandemic, it was again a difficult time for the Church and people of the Holy Land with much reduced income due to fewer pilgrims and lower church attendance around the world. This year, the Holy Land will continue facing an income shortfall due to the ongoing effects of the pandemic and so we again ask Catholics around the world to be as generous as possible. Please remember the Christians of the Holy Land on Good Friday and keep them in your prayers.

**Caritas Australia Ukraine Crisis Appeal:** In a matter of weeks, millions of people have fled the conflict in Ukraine. Our long-standing partner, Caritas Ukraine, is on the ground, supporting people in need during this unfolding humanitarian crisis. Help provide urgent humanitarian assistance including shelter, food, clean water, medicine and psychological support to people affected by this crisis. Donate today at [www.caritas.org.au/ukraine](http://www.caritas.org.au/ukraine) or call 1800 024 413 toll free. Keep up to date on the latest activities by Caritas agencies on the ground [www.caritas.org.au/ukraine-news](http://www.caritas.org.au/ukraine-news)

### **Project Compassion – Palm Sunday**

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal. Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting [www.lent.caritas.org.au](http://www.lent.caritas.org.au), or by calling 1800 024 413.

**St Joseph's Church Derrinallum Final Mass:** An invitation is extended to parishioners and former parishioners, their families and friends and any interested community members, to attend the Final Mass following the closing of St Joseph's Church in Derrinallum. This Mass will be held on Sunday, April 24, 2022 at 11.00am. Light refreshments will be served at the Church following Mass. To assist with catering, please reply to Gerard Fitzgerald, ph. 0409 863079 or Kathy Bell, ph. 0499 555607.

**Praying with Pope:** Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at [www.thepopevideo.org](http://www.thepopevideo.org). Pope's intention for March: **For a Christian response to bioethical challenges** - We pray for Christians facing new bioethical challenges. May they continue to defend the dignity of all human life with prayer and action.

Timboon	10th April 9:00 a.m. Assembly W & C	16th April 6:00 pm Easter Vigil Mass	24th April 9:00 a.m. Assembly W & C
Welcome	N McKinnon	G Vogels	L Tregea
Leaders	J McInerney C Marr		A Vogels P Nicholson
Statue	K Currell	C & P Martin	M Turner
Reader	L McInerney	C Marr	N McKinnon
POF	A Vogels	S Jayakody	R Hoffmann
E.M.H.C.	K Currell		C Bullen
Bulletin	P Nicholson M Moloney	P Nicholson M Moloney	P Nicholson M Moloney
Slides	A McMeel	A McMeel	A McMeel
Cleaners	K Currell K Delaney	K Currell K Delaney	K Currell K Delaney
Simpson	Assembly W & C 9:00 a.m.	Closed	Assembly W & C 9:00 a.m.