

# OUR COMMUNITY NEWS

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Special Parish Events (Baptisms, Weddings, Funerals) Phone: Anne Beer 0417 369 322 / 5349 2168

Parish Support - *If you need help with anything, please phone one of our members:*  
Gail Hall: 0412 311 586 Bernadette Franc: 0427 678 830 Anne Beer: 0417 369 322

## SUNDAY – 17<sup>th</sup> April, 2022 Easter Sunday Year C

### **Novel coronavirus (COVID-19)**

Checking-in is no longer required. Face masks are no longer required in most indoor settings but they are still recommended. Carry a mask when leaving home. They are strongly recommended if you have any COVID-19 symptoms, are with people who may be vulnerable to COVID-19 and/or are outdoors and cannot physically distance.

### **RECENT DEATHS:**

We pray for all those who have died recently.

### **ANNIVERSARIES:**

Bill Broadbent, Betty O'Brien, Jack Taylor, Mons L.Fiscalina, Gwen Cook, Kenneth Mason, Brendan Mullane, Stan Stickland, Jean O'Loughlan, Shiela Fay, Peter Cushing, Jack "JP" Collins, Jack Harney, Doug McCracken, Ivan Cuthbertson & John Francis Slater.

### **PRAY FOR THE SICK:**

Pat Byrne, Margaret MacDonald, Roger Molombly, Graeme Dawson, Blake Dridan, Shelagh Mulcahy, Fr Adrian McInerney, Graeme Trethowan and all those in need of prayer.

### **ROSTER:**

#### **Introduction & Reading**

Today: Bernadette Franc

24<sup>th</sup> April: Jim Mahony

#### **Prayers of the Faithful**

Today: John Jess

24<sup>th</sup> April: Charlie Franc

#### **Assembly Leader**

1<sup>st</sup> May: Sue Mahony & Jim Mahony

#### **Special Minister**

1<sup>st</sup> May: Therese Jess

#### **Music**

Today: Sue Mahony

24<sup>th</sup> April: Carita Clancy

#### **Church Cleaning, Linen & Flowers**

April; 17<sup>th</sup> – May 8<sup>th</sup>: Bern Franc & Therese Jess.

#### **Church Grounds**

April 17<sup>th</sup> – May 8<sup>th</sup>: Bill Franc & John Jess.

#### **Newsletter**

April – Carmel Milenkovic 0407 320 759

### **MASS TIMES for Next Week**

**April 24<sup>th</sup>**

Second Sunday of Easter

Mass 8.30 am

### **Easter Celebrations**

A big "Thank you" to all those who have helped in any way with our Easter Celebrations.

### **HAPPY EASTER:**

Wishing all of our community a happy and holy Easter – a Season of Joy and Hope.

'CHRIST, MY HOPE, HAS RISEN.'

In this most Holy time of the year of celebrating our faith, let us remember the importance of Easter and what it teaches us. Easter is a time when we renew our hope in knowing Jesus rose from the dead.

He shared his life with us so that we may live in peace and hope. It is so important to remember and be thankful that we are not alone in this world. We have our families, and we have God. It's a wonderful time to reflect on all that we have been given, and to renew our commitment to God and our families. May you experience renewal and hope as you share in Jesus' life and peace.

Consider how Jesus' message is one of love for all people as we strive to live that message. May we be the light of Christ for others, just as he has been for us.

On Easter Sunday we proclaim **Alleluia Christ is risen, Alleluia!**



### **Happy Easter from all at Caritas Australia!**

Thank you for your continued support for Project Compassion – past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations.**

**A Prayer for Ukraine from the Aust Catholic Bishops-**  
God of peace and justice, who changes the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are Father of all; we are brothers and sisters. Give us the strength to live that truth in love,

**choosing peace not war. Through Christ our  
Lord. Amen.**

## MASS DURING THE DAY

### FIRST READING

Acts 10:34, 37-43

A reading from the Acts of the Apostles

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

■ The word of the Lord.

### RESPONSORIAL PSALM Ps 117

**R. Alleluia. Alleluia. Alleluia.**

1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / 'His love has no end.' **R.**

2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. **R.**

3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. **R.**

### SECOND READING Col 3:1-4

A reading from the letter of St Paul to the Colossians

*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

■ The word of the Lord.

### SEQUENCE

*The sequence may be said or sung.* Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; / and Christ, the undefiled, / hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life's own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ's glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. / Victorious king, thy mercy show!

### GOSPEL ACCLAMATION

1 Cor 5:7-8

Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!

### GOSPEL

Jn 20:1-9

A reading from the holy Gospel according to John

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL

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# THE SAVING WORD

EASTER SUNDAY / C

17 APRIL 2022

## MASS OF EASTER NIGHT

### EPISTLE

Rom 6:3-11

A reading from the letter of St Paul to the Romans

*Christ, having been raised from the dead, will never die again.*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

■ The word of the Lord.

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### GOSPEL

Lk 24:1-12

A reading from the holy Gospel according to Luke

*Why look among the dead for someone who is alive?*

On the first day of the week, at the first sign of dawn, the women went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there. As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered

their eyes. But the two men said to them, 'Why look among the

dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words.

When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them. Peter, however, went running to the tomb. He bent down and saw the binding cloths, but nothing else; he then went back home, amazed at what had happened.

■ The Gospel of the Lord.