

5th Sunday of Lent (Year C): ~ 9/10 April 2022

THE CATHOLIC PARISH OF GORDON

St. Brigid's, Ballan ~ St. Patrick's, Gordon ~ St. Michael's, Springbank

Parish Priest: Fr. Justin Driscoll - ☎ 5368 9280

Parish Leadership Team: Sue Daly, Lin Bowers, Joan Bourke, Shane Carey, Marie Shanahan, Brendan Maher

Ex-Officio members: Paul McDowell & Jayne Bosworth. Safeguarding Officer: Lin Bowers

Parish Secretary/ Parish Office (Tuesdays 9.30am-2.30pm): ☎ 5368 9280 or 0492 903 409

✉ gordon@ballarat.catholic.org.au ~ 🌐 www.ballarat.catholic.org.au (follow parish links)



PARISH VISION: That all parishioners and visitors are welcomed as family and nourished as the Body of Christ

We are a child-safe Parish. We follow Child Safe Standards as directed by the Professional Standards Office of the Catholic Diocese of Ballarat.

Parish Schools

St. Brigid's Primary School
St. Patrick's Primary School

Principal: Ms Jayne Bosworth: ☎ 5368 1015

Principal: Mr Paul McDowell ☎ 5368 9495

www.sballan.catholic.edu.au

www.spgordon.catholic.edu.au

Collections in Church last weekend

Loose:	Presbytery: \$461.30	Parish: \$230.00
Planned Giving:	Envelopes 2021/22:	\$7,973.45

Novel coronavirus (COVID-19): Checking-in is no longer required; face masks no longer required in most indoor settings but are still recommended. Carry a mask when leaving home. Recommend wearing a mask if you have

any COVID-19 symptoms, are with people who may be vulnerable to COVID-19 and/or are outdoors & cannot physically distance.

Sacramental Program – 2022: The Confirmation/Eucharist Parent Information Night will be held at St. Brigid's School, Ballan on Wednesday 4th May at 7 pm.

ST. MICHAEL'S CATHOLIC PARISH ~ BUNGAREE

St Peter's, Clarkes Hill ~ St Brendan's, Dunnstown ~ St Michael's, Bungaree

Parish Administrator: Fr Sajan Mathew ~ ☎ 5334 0450 ~ C/- Post Office, Bungaree Vic 3352

Parish Leadership Team: Damien Ryan, Barry Sheehan, Di Reynolds, Tim Bennet, Maurice Maher, Peter Roche & Inez French.

Safeguarding Officer: Accepting Nominations

Parish Secretary/ Parish Office (Thursday 9.30am-2.30pm): ☎ 5368 9280 or 0492 903 409

✉ bungaree@ballarat.catholic.org.au ~ 🌐 www.ballarat.catholic.org.au (follow parish links)



Parish Schools

St. Mary's School, Clarkes Hill
St. Brendan's School, Dunnstown

Principal: Inez French ☎ 5334 5280

Principal: Inez French ☎ 5334 7604

www.smclarkeshill.catholic.edu.au

www.sbdunnstown.catholic.edu.au

We are a child-safe Parish. We follow Child Safe Standards as directed by the Professional Standards Office of the Catholic Diocese of Ballarat.

Collections last weekend:

Presbytery:	\$NA	Parish:	\$NA
--------------------	------	----------------	------

Volunteer Positions Open: interested persons are invited to volunteer for the positions of Sacramental Program Officer & Safeguarding Officer. If you would

like to know more about these positions, contact Damien at: ryandjr@bigpond.com, phone: 0437125062.

Anointing Mass–Tuesday, 12 April, 9.30 am at Bungaree:
An anointing mass for parishioners will be held at St Michael's Church, Bungaree at 9.30 am. All Welcome.

	READER/INTERCESSION	OFFERTORY	WEEKDAY MASSES
9/10 April 2022	Palm Sunday of the Passion of the Lord Isa 50: 4-7 Phil 2: 6-11		
Springbank – 6.30 pm	To be Advised		Tuesday – 9.30am Bungaree
Bungaree – 8.45 am	N Jeffrey		Wednesday – 9.30am Bungaree
Ballan – 10.30 am	Margaret Green		Thursday – 9.30am Bungaree
Holy Week			
14 April 2022	Holy Thursday		
Bungaree – 7 pm	To be Advised		
15 April 2022	Good Friday		
Ballan – 10 am	Stations of the Cross- (lay lead)		
Springbank – 3 pm	Commemoration of the Cross		
16 April 2022	Easter Vigil Mass Epistle Rom 6:3-11		
Clarkes Hill – 6.30 pm	To be Advised		
Bungaree – 8 pm	To be Advised		
17 April 2022	Easter Sunday of the Resurrection of the Lord Acts 10: 34, 37-43, Col 3: 1-4		
Gordon – 8.45 am	To be Advised		Friday – 9.30am Bungaree
Dunnstown – 9 am	To be Advised		Saturday – 9.30am Bungaree
Ballan – 10.30 am	Rosemary Canavan		Holy Hour – 1st Thursday of each Month
23/24 April 2022	Second Sunday of Easter Acts 5: 12-16		
Clarkes Hill – 6.30 pm	To be Advised		Friday- Benediction after 9.30 am mass
Gordon – 8.45 am	To be Advised		Saturday-Reconciliation after 9.30am mass
Ballan – 10.30 am	Lloyd Lamb		



LITURGIES /WEEKDAY MASSES					
<i>Fr Sajan celebrates mass each weekday morning (except Mondays) - Bungaree 9.30am</i>					
	1 st Sunday	2 nd Sunday	3 rd Sunday	4 th Sunday	5 th Sunday
Sat 6.30pm	Dunnstown	Springbank	Dunnstown	Clarkes Hill	Springbank
Sun 8.45am	Gordon	Bungaree	Gordon	Gordon	Bungaree
Sun 10.30am	Ballan	Ballan	Ballan	Ballan	Ballan
Korobeit Sat 6.30pm ~ Creswick 8.45am ~ Daylesford 10.30am					

Recent Deaths: Sr Tricia Vagg RSM

Anniversaries: Isabella Moran, Isabel Britt, Fr. Thomas Linane, Mary Britt, Barbara Frawley, Laurie O’Neil, Martin Wheelahan, Marie Dromey, Marie Leahy, Antonio Zumba and Katerina Camilleri.

We offer our prayerful support for the sick: Anna Bartaska, Lyla Geary, Christine Hall, Mary Cassar, Michelle Hall, Louise Smith, George Roberts, Thelma Keating, John Ryan, Moira Myers, Stan Mahar, Noel Craven, Alice Gardiner and Majella Franklin (nee Glenane).

Caritas Australia Ukraine Crisis Appeal: In a matter of weeks, millions of people have fled the conflict in Ukraine. Our long-standing partner, Caritas Ukraine, is on the ground, supporting people in need during this unfolding humanitarian crisis. Help provide urgent humanitarian assistance including shelter, food, clean water, medicine & psychological support to people affected by this crisis. Donate today at www.caritas.org.au/ukraine or call 1800 024 413 toll free. Keep up to date on the latest activities by Caritas agencies on the ground www.caritas.org.au/ukraine-news

Project Compassion – Palm Sunday: Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal. Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting www.lent.caritas.org.au, or by calling 1800 024 413

Holy Land Collection – Good Friday, April 15, 2022: The annual collection for the support of the church in the Holy Land will take place on Good Friday. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from this collection. It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Last year, due to the ongoing global pandemic, it was again a difficult time for the Church and people of the Holy Land with much reduced income due to fewer pilgrims and lower church attendance around the world. This year, the Holy Land will continue facing an income shortfall due to the ongoing effects of the pandemic and so we again ask Catholics around the world to be as generous as possible. Please remember the Christians of the Holy Land on Good Friday and keep them in your prayers.

Walking in the Spirit: The People of God are invited to make a prayerful journey towards the Second Assembly of the Plenary Council through the “Walking in the Spirit” prayer campaign, beginning Easter Sunday, April 17, and runs until the Second Assembly, which opens on Sunday, July 3. Go to: www.plenarycouncil.catholic.org.au/walkinginthespirit/

Mass of the Oils: Monday, 11 April 2022 at St Patrick’s Cathedral at 6.30pm. The Mass is a celebration of the whole Church of the Diocese, particularly the unity & ministry of ordained priests. The three oils collected by our parish representatives – chrism, oil of the sick & oil of catechumens – will be used for the ordained, the sick, those to be baptised & confirmed. Any COVID restrictions applicable at this time will apply to the Mass of the Oils.

Bishop Paul’s Adaptations to Holy Week Ceremonies due to COVID:

The Mass of Holy Thursday usually includes the Washing of Feet after the homily and a Procession with the Blessed Sacrament to “a place of repose”. In line with directions given by the Congregation for Divine Worship for the time of pandemic, the Washing of Feet and the Procession with the Blessed Sacrament may be omitted. The Congregation has indicated that the Blessed Sacrament could simply be taken to the tabernacle after communion as usual. This would not rule out providing some time for people to stay for quiet prayer after the Mass, as is the custom particularly on Holy Thursday.

The **Good Friday** ceremony includes Veneration of the Cross. Once again, I propose that people be invited to come forward to venerate the cross by bowing before the cross rather than by touching or kissing the cross.

General provisions that go beyond Holy Week: I remind everyone of the directive that, during this time of pandemic, communion should be received in the hand rather than on the tongue. Also, while Covid is still occurring frequently in the community, there should be no sharing of the chalice, those distributing Holy Communion should use hand sanitiser prior to distribution and not touch anyone when giving a blessing, and holy water fonts should still be empty.

him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Pilate then summoned the chief priests and the leading men and the people. He said,

O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

N. But as one man they howled, **C. Away with him! Give us Barabbas!**

N. This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

C. Crucify him! Crucify him!
N. And for the third time he spoke to them,

O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

N. But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over

to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

J. Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N. Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

J. Father, forgive them; they do not know what they are doing.

N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

C. He saved others; let him save himself if he is the Christ of God, the Chosen One.

N. The soldiers mocked him too, and when they approached to offer him vinegar they said,

C. If you are the king of the Jews, save yourself.

N. Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

O. Are you not the Christ? Save

yourself and us as well.

N. But the other spoke up and rebuked him,

O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N. He replied,

J. Indeed, I promise you, today you will be with me in paradise.

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J. Father, into your hands I commit my spirit.

N. With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said,

O. This was a great and good man.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The longer form of this passion narrative may be read: Luke 22:14—23:56

A SERVICE OF THE SOCIETY OF ST PAULS

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 1926. Website: www.stpauls.com.au

THE SAVING WORD

PASSION SUNDAY (PALM SUNDAY) / C

10 APRIL 2022

FIRST READING Isa 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

■ **The word of the Lord.**

RESP PSALM

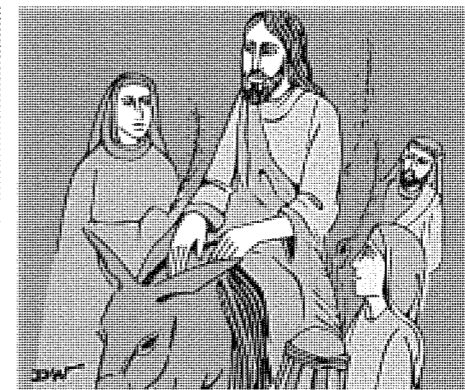
Ps 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not



leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ **The word of the Lord.**

GOSPEL ACCLAMATION

Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Lk 23:1-49

The passion of our Lord Jesus Christ according to Luke (N. Narrator J. Jesus O. Other single speaker C. Crowd)

N. The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

C. We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

N. Pilate put to him this question,

O. Are you the king of the Jews?

N. He replied,

J. It is you who say it.

N. Pilate then said to the chief priests and the crowd,

O. I find no case against this man.

N. But they persisted,

C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed