

**ST JOSEPH'S PARISH**  
OUYEN, PATCHEWOLLOCK, TEMPY, WALPEUP, UNDERBOOL



Palm Sunday Year C, 10<sup>th</sup> April 2022

Dear brothers and sisters,  
since the beginning of Lent until now  
we have prepared our hearts by penance and  
charitable works.

Today we gather together to herald with the  
whole Church the beginning of the celebration of  
our Lord's Paschal Mystery, that is to say, of his  
Passion and Resurrection.

For it was to accomplish this mystery that he  
entered his own city of Jerusalem.

Therefore, with all faith and devotion, let us  
commemorate the Lord's entry into the city for  
our salvation, following in his footsteps,  
so that, being made by his grace partakers of the  
Cross, we may have a share also in his  
Resurrection and in his life.

*Let us pray.*

*Almighty ever-living God,  
sanctify ~~X~~these branches with your blessing,  
that we, who follow Christ the King in  
exultation, may reach the eternal Jerusalem  
through him.  
Who lives and reigns for ever and ever.  
(R.) Amen.*

## Gospel

A reading from the holy Gospel according to  
**Luke. 19: 28-40**

Jesus went on ahead, going up to Jerusalem.  
When he drew near to Bethphage and  
Bethany close by the place called the mount that  
is called Olivet, he sent two of the disciples,

**(Outside) Blessing of the Palms & Gospel**

saying, ‘Go into the village opposite, whereon  
entering you will find a colt tied,  
on which no one has ever yet sat; untie it and  
bring it here. If anyone asks you,

“Why are you untying it?” you shall say  
this,  
“The Lord has need of it”.

So those who were sent went away and found it  
as he had told them.

And as they were untying the colt, its owners  
said to them,  
‘Why are you untying the colt?’

And they said,  
‘The Lord has need of it’.

And they brought it to Jesus,  
and throwing their garments on the colt  
they set Jesus upon it.

And as he rode along,  
they spread their garments on the road.

As he was now drawing near,  
at the descent of the Mount of Olives,  
the whole multitude of the disciples  
began to rejoice and praise God with a loud voice  
for all the mighty works that they had seen,  
saying,

‘Blessed is the King who comes in the name  
of the Lord!

Peace in heaven and glory in the highest!’

And some of the Pharisees in the multitude said  
to him, ‘Teacher, rebuke your  
disciples’.

He answered, ‘I tell you, if  
these were silent, the very  
stones would cry out.’



## First Reading Is 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me  
a disciple's tongue.  
So that I may know how to reply to the wearied  
he provides me with speech.  
Each morning he wakes me to hear,  
to listen like a disciple.  
The Lord has opened my ear.  
For my part, I made no resistance,  
neither did I turn away.  
I offered my back to those who struck me,  
my cheeks to those who tore at my beard;  
I did not cover my face  
against insult and spittle.  
The Lord comes to my help,  
so that I am untouched by the insults.  
So, too, I set my face like flint;  
I know I shall not be shamed.

## Responsorial Psalm

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R.)
3. They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R.)

## Second Reading Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine,  
yet Christ Jesus did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave,  
and became as men are,  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

## Gospel Acclamation

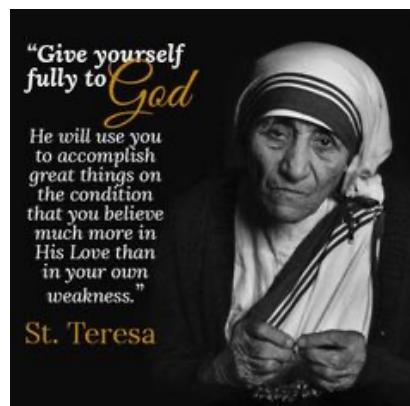
Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death  
dying on the cross. Therefore God raised him on high and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!

Tt **The passion of our Lord Jesus Christ according to Luke Lk 22:14 – 23:56**

Please use the coloured sheets for the Gospel

**Your response is 'C' for the Crowd**



**ST JOSEPH'S PARISH**  
**Ouyen, Patchewollock, Tempy, Underbool, Walpeup**  
**Parish Administrator: Fr Anthony Nagothu (03) 5026 3068**  
**Parish Contact Person: Faye Nihill 5092 1326**

**Recent Deaths:  
Anniversaries:**

**Sick:** Terri Scott, Cora Jardine, Judi Floyd, Laura Burns and Joan Bathgate 

**May our healing God touch the lives of our sick  
bringing them comfort & peace.**

**24<sup>th</sup> April – Mass – Divine Mercy Sunday**

**U'Bool: 9:00am**

**Ouyen: 11:00am**

**Reader: Peter Shaddock**

**Prayers of the Faithful: Marie Shaddock**

**Offertory Procession: the Bosco Family**

**Projectionist: Louise Fitzpatrick Leach**

**Collections: 3<sup>rd</sup> April**

Patche: \$50.00

Ouyen: \$ 202.00

Planned Giving: \$ 765.00

**Church Cleaning:**

April: Carmel Vallance & Marlene O'Callaghan

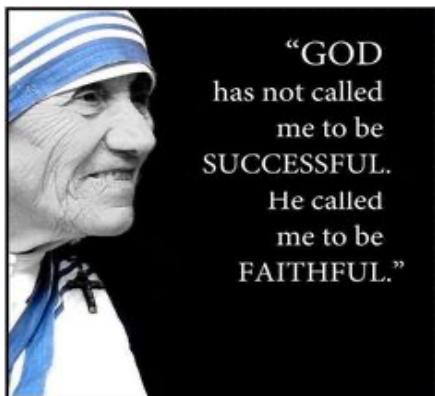
**Presbytery Cleaning:**

April: Celia Reidy

**Sacrament of Reconciliation:** Father will be available after the Friday Mass for Reconciliation, after the 11:00am Masses, or at any other time by appointment.

**Adoration of the Blessed Sacrament:**

Every Thursday from 2:00 – 6:00pm with the Divine Mercy Chaplet at 3:00pm and Rosary at 4:00pm; all welcome.



**Prayer For Australia:** Eternal Father, I offer you the Precious Blood of our Lord Jesus Christ offered at all the Masses throughout the world for the Holy atonement, and to protect Australia from the sin of abortion, euthanasia, and from every evil. Through Jesus Christ

**Pope's Prayer Intention for April:** For Health Care Workers - We pray for health care workers who serve the sick and the elderly, especially in the poorest countries; may they be adequately supported by governments and local communities.

**Mass Timetable**

Wk 1	Patche	Mass	11:30am	1 <sup>st</sup> Friday
	Ouyen	Mass	11:00am	Sunday
Wk 2	Ouyen	Mass	11:00am	Sunday
Wk 3	Ouyen	Mass	11:00am	Sunday
Wk 4	U'Bool	Mass	9:00am	Sunday
	Ouyen	Mass	11:00am	Sunday
Wk 5	Ouyen	Mass	11:00am	Sunday

**\*\*More opportunities for Mass Please note the new time:** each Friday at **10:00am**

**Easter Mass Times:**

**Holy Thursday:** Mass of the Last Supper 7:00pm followed by adoration at the Altar of Repose

**Good Friday:** The Passion of our Lord 3:00pm

**Holy Saturday:** Easter Vigil 7:00pm

**Summary of the New Covid Provisions:**

~ QR Codes are no longer required to sign in

~ Face masks are no longer required to be worn

~ Kindness and Common Sense strictly enforced

**Side door entrance:** we are asking anyone with any mobility issues, and those who use gofers, to enter via the side (north facing) door. This has a much wider opening on level ground and is ideal for dropping off/picking up or parking gofers. For those with gofers we would ask you to please use the gravel to drive on, rather than the pavers which are too narrow and have a dangerous lip. If you are aware of any other potential hazards please notify: Faye, Cheryl or Marie.



**Holy Week...** this year we will have Fr George Hogarty from the Columban Fathers staying with us over Holy Week. He has mentioned that he likes visiting people so, make yourself known to him and perhaps invite him around for afternoon tea. We are in need of flowers for Holy Thursday and people to help set up on Thursday afternoon. (It would be wonderful to have some flowers for Holy Saturday night as well if possible?) If you have flowers or would like to donate some, could you please bring them to the church at 2pm on Thursday or see Marie. We still have a few gaps to fill for Holy Thursday with the presentation of the oils so, if you are able, please put your name down. The Readings, for those doing them, are on the table at the back and are arranged by the day. The lists are also there so you can make sure you have the correct reading. You can take your readings home with you **but please remember to bring them back** as I don't usually have copies. The timetable for Holy Week is on the opposite page.

**Good Friday Holy Land Collection -** The annual collection for the support of the church in the Holy Land will take place again this year on Good Friday. Christians in the Holy Land face special challenges. The wars, unrest and instability have been especially hard on the Christians who are often caught between the Jews and the Muslims. Supporting this collection offers hope to these people who often feel alone and forgotten. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from this collection which is more needed than ever.

**Project Compassion envelopes and boxes:** As we come to the end of our Lenten season it is now time to return project Compassion boxes and envelopes. They can either be put in the collection or given to either Faye or Doc. With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion. From, Thandolwayo in Zimbabwe, to Halima in Bangladesh and Shirley in the Philippines, your generosity gives vulnerable people across the world the support they need to face the challenges of today and build a better tomorrow.



The Ukrainian people are strong in faith and resolve. We are seeing how much so as they defend their freedom, country and way of life. You can send your own messages of hope and support to the people of Ukraine at Easter via the Majellan. Go to "Majellan Media" and "Your Prayers for Ukraine" will pop up.

**A message from Aid to the Church in Need Australia:** As we approach the Holy Season of Easter Aid to the Church in Need consider offering up a Mass for your loved ones. These Mass stipends support priests in the poorest parts of the world who have no other means of support and are offered for the intentions of the benefactor. You can also send your loved ones a Mass card. Visit [www.aidtochurch.org/masses](http://www.aidtochurch.org/masses)

**Walking in the Spirit:** The People of God are invited to make a prayerful journey towards the Second Assembly of the Plenary Council through the "Walking in the Spirit" prayer campaign. Walking in the Spirit begins on Easter Sunday, April 17, and runs until the Second Assembly, which opens on Sunday, July 3. You can find out more at [www.plenarycouncil.catholic.org.au/walkinginthespirit/](http://www.plenarycouncil.catholic.org.au/walkinginthespirit/)



Aid to the  
Church in Need

ACN AUSTRALIA

**St Joseph's Parish is a Child Safe Parish**  
**Parish Safety Officer: Mrs Marie Shaddock 0417 660 893**