

ST MARY'S PARISH, ROBINVALE



Incorporating St Patrick's Manangatang

YEAR C SATURDAY 18TH AND SUNDAY 19TH JUNE 2022

The Most Holy Body and Blood of Christ Year C

Robinvale and Manangatang Catholic Communities are committed to ensure the safety of all children and vulnerable people in our care. Child Safety Officers: Arthur Cassidy (Robinvale) 0437 576 730 and Noreen Morris (Manangatang) 0448 194 513

**Parish Phone: 03 5026 3068 Email: robinvale@ballarat.catholic.org.au
St. Mary's, 19 Watkin St. Robinvale; St. Patrick's, 33 Pioneer St. Manangatang**

Please remember these people in our prayers



Recent Deaths:

Anniversaries:

Joseph Cucia; Natale Bulzomi; Adrian Lexton;
Margaret Templeton; Liesel Leslie;

Sick:

Sam Giampaolo; Gai Thi Tran; Therese Cummins;
Carmela Garreffa; Louise Manna;

Parish Administrator

Fr Anthony Nagothu

Visiting Priests:

Fr Matthew Thomas &

Fr Shaiju Matthew

Parish Contact:

Mary Knight

0438 627 920

St. Mary's School Principal

Andrea Welsh

CONFIRMATION and FIRST EUCHARIST:

Confirmation is for Year 3 students and above.

First Eucharist is for Year 4 students and above.

Parents are reminded that their child can now be enrolled for these sacraments at any Mass prior to the Preparation Days.

Please allow time to complete their Registration Form which is now available, prior to Mass.

Children will be presented to Father with their parent during the Offertory.

Preparation Days are: Sunday 24th July (Confirmation)

Sunday 7th August (First Eucharist)

Sacrament Celebration Days are: 6pm Saturday 22nd October (Confirmation)

6pm Saturday 29th October (First Eucharist)

Local News:

Masses this weekend:
6pm Saturday ~ Robinvale
9am Sunday ~ Manangatang

*** Are you interested in being a Reader at future Masses? If so, some practice sessions with a focus on use of the microphone are being offered. You are invited to put your name on the clipboard located on the table near the door.**

*** Do you have a family member or special friend whose Anniversary you would like shared? We are updating our Anniversary List now. Please add names on the clipboard near the door table.**

**Masses next weekend:
6pm Saturday ~ Robinvale
9am Sunday ~ Manangatang
(Lay-led)**

COME HAVE A CUPPA

A cuppa will be held after every Week 3 Mass in Manangatang.

This Sunday after Mass in Manangatang, everyone is welcome to stay for a cuppa.



Manangatang	Roster
Reader	Brian Barry
Prayers of the Faithful	Joan Ryan
Offertory	Marg Carroll

Monthly Roster	Robinvale	Manangatang	
Week 1 4th & 5th June	6pm Sat. Vigil Mass	9:00am Sunday Mass	Fr Anthony Nagothu
Week 2 11th & 12th June	6pm Sat. Vigil Mass 9am Sunday Mass	9:00am Sunday Lay-led	Fr Matthew Thomas
Week 3 18th & 19th June	6pm Sat. Vigil Mass	9:00am Sunday Mass	Fr Shaiju Matthew
Week 4 25th & 26th June	6pm Sat. Vigil Mass	9:00am Sunday Lay-led	Fr Anthony Nagothu
Week 5	6pm Sat. Vigil Mass	9:00am Sunday Mass	Fr Anthony Nagothu

REFLECTION by Fr Michael Tate

Tasting the Future

The feeding of the five thousand in today's Gospel is one of those anticipatory sharings in the heavenly banquet of the age to come.

We say this feeding is miraculous, and it was. A major part of the miracle is in the transformation of the Twelve. Our Lord did not personally feed the five thousand. He required his followers to get involved in alleviating hunger: 'You give them something to eat,' rather than leaving the crowd to fend for themselves, or resort to market economics. When they shared the food he had blessed, the miracle of the hospitality of God was multiplied throughout the crowd – extravagantly.

And so Our Lord gave his followers and the crowd a real taste of the future generosity of God in the heavenly banquet. But, it would not have happened had the inner groups of disciples not shared Jesus' vision and got involved in what seemed to be an impossible task.

The Last Supper was the greatest anticipatory meal which Our Lord shared with his disciples. And, at Mass, we are eating and drinking the glorified humanity of our Risen Lord Jesus Christ: the life of the future.

We could pause for a moment to identify the myriad of hungers in this world and resolve to fulfil Our Lord's Command: 'You give them something to eat!' so that Divine Generosity might transform human history.

FINANCES

Presbytery: \$267.45

Parish: \$163.40



St Mary's School Representative Council is busy organising a pyjama day for the students on Friday, June 24th. All money raised will go to St Vinnie's Winter Appeal.

The School Community acknowledged NAIDOC week with many visitors to the school as well as classroom activities. Please remember that school finishes at 2:30 pm on Friday, June 20th.



Please scan the QR Code with mobile camera to access our parish web page.

What is the meaning of the body and blood of Christ in the Holy Eucharist?

Eucharist derives from the Greek word meaning "thanksgiving". It is the sacrament of the Precious Body and Blood of Christ in which he is present under the forms of bread and wine: Jesus giving himself to us as our food and drink for eternal life in the Kingdom of Heaven



LỄ MÌNH VÀ MÁU THÁNH CHÚA KI-TÔ

lễ trọng

Ca nhập lễ

Tv 80,17

Chúa nuôi dân bằng lúa mì tinh hảo,
mật ong rừng, Người cho hưởng thoả thuê.

Bài đọc 1

St 14,18-20

Ông Men-ki-xê-đê dâng bánh và rượu.

Bài trích sách Sáng thế.

¹⁸ Khi ông Áp-ram thắng trận trở về, có ông Men-ki-xê-đê, vua thành Sa-lem, mang bánh và rượu ra ; ông là tư tế của Thiên Chúa Tối Cao. ¹⁹ Ông chúc phúc cho ông Áp-ram và nói :

“Xin Thiên Chúa Tối Cao, Đấng dựng nên trời đất, chúc phúc cho Áp-ram !

²⁰Chúc tụng Thiên Chúa Tối Cao,

Đấng đã trao vào tay ông những thù địch của ông !”

Rồi ông Áp-ram biểu ông Men-ki-xê-đê một phần mười tất cả chiến lợi phẩm.

Đáp ca

Tv 109,1.2.3.4 (Đ. c.4b)

Đ.Muôn thuở, Con là Thượng Tế theo phẩm trật Men-ki-xê-đê.

¹Sấm ngôn của Đức Chúa ngỏ cùng Chúa Thượng tôi :

“Bên hữu Cha đây, Con lên ngự trị, để rồi bao địch thù, Cha sẽ đặt làm bệ dưới chân con.”

Đ.Muôn thuở, Con là Thượng Tế theo phẩm trật Men-ki-xê-đê.

²Từ Xi-on, Đức Chúa sẽ mở rộng quyền vương đế của Ngài :

Giữa lòng địch quân, xin Ngài làm bá chủ.

Đ.Muôn thuở, Con là Thượng Tế theo phẩm trật Men-ki-xê-đê.

³Đức Chúa phán bảo rằng :

“Ngày đấng quang con nắm quyền thủ lãnh, vẻ huy hoàng rực rỡ tựa thần linh.

Ngay trước lúc hừng đông xuất hiện, tự lòng Cha, Cha đã sinh ra Con.”

Đ.Muôn thuở, Con là Thượng Tế theo phẩm trật Men-ki-xê-đê.

⁴Đức Chúa đã một lần thề ước, Người sẽ chẳng rút lời,

rằng : “Muôn thuở, Con là Thượng Tế theo phẩm trật Men-ki-xê-đê.”

Đ.Muôn thuở, Con là Thượng Tế theo phẩm trật Men-ki-xê-đê.

Bài đọc 2

1 Cr 11,23-26

Mỗi lần anh em ăn Bánh và uống Chén này, là anh em loan truyền Chúa đã chịu chết.

Bài trích thư thứ nhất của thánh Phao-lô tông đồ gửi tín hữu Cô-rin-tô.

²³ Thừa anh em, điều tôi đã lãnh nhận từ nơi Chúa,

tôi xin truyền lại cho anh em : trong đêm bị nộp, Chúa Giê-su cầm lấy bánh, ²⁴ dâng lời tạ ơn, rồi bẻ ra và nói : “Đây là Mình Thầy, hiến dâng vì anh em ; anh em hãy làm việc này, mà tưởng nhớ đến Thầy.” ²⁵ Cũng thế, sau bữa ăn, Người cầm lấy chén rượu và nói : “Chén này là Giao Ước Mới, lập bằng Máu Thầy ; mỗi khi uống, anh em hãy làm việc này, mà tưởng nhớ đến Thầy.” ²⁶ Thật vậy, cho tới ngày Chúa đến, mỗi lần ăn Bánh và uống Chén này, là anh em loan truyền Chúa đã chịu chết.

Tung hô Tin Mừng

Ga 6,51

Ha-lê-lui-a. Ha-lê-lui-a. Chúa nói : Tôi là bánh hằng sống từ trời xuống. Ai ăn bánh này, sẽ được sống muôn đời. Ha-lê-lui-a.

Tin Mừng

Lc 9,11b-17

Mọi người đều ăn, và được no nê.

✠Tin Mừng Chúa Giê-su Ki-tô theo thánh Lu-ca.

^{11b} Khi ấy, Đức Giê-su nói với đám đông về Nước Thiên Chúa và chữa lành những ai cần được chữa.

¹² Ngày đã bắt đầu tàn. Nhóm Mười Hai đến bên Đức Giê-su thưa Người rằng : “Xin Thầy cho đám đông về, để họ vào các làng mạc nông trại quanh đây, tìm chỗ trọ và kiếm thức ăn, vì nơi chúng ta đang ở đây là nơi hoang vắng.” ¹³ Đức Giê-su bảo : “Chính anh em hãy cho họ ăn.” Các ông đáp :

“Chúng con chỉ có vốn vện năm cái bánh và hai con cá, trừ phi chính chúng con phải đi mua thức ăn cho cả đám dân này.” ¹⁴ Quả thật có tới chừng năm ngàn đàn ông. Đức Giê-su nói với các môn đệ :

“Anh em hãy bảo họ ngồi thành từng nhóm khoảng năm mươi người một.” ¹⁵ Các môn đệ làm y như vậy, và bảo mọi người ngồi xuống. ¹⁶ Bấy giờ Đức Giê-su cầm lấy năm cái bánh và hai con cá, ngược mắt lên trời, dâng lời chúc tụng, bẻ ra và trao cho môn đệ để các ông dọn ra cho đám đông. ¹⁷ Mọi người đều ăn, và ai nấy được no nê. Những miếng vụn còn thừa, người ta thu lại được mười hai thúng.

Ca hiệp lễ

Ga 6,56

Chúa nói : “Ai ăn thịt và uống máu tôi thì luôn kết hợp với tôi,

và tôi luôn kết hợp với người ấy.” và tôi luôn kết hợp với người ấy.”

The Most Holy Body and Blood of Christ Year C

FIRST READING

Gen 14:18-20

A reading from the book of Genesis

Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'

And Abraham gave him a tithe of everything.

RESPONSORIAL PSALM

Ps 109:1-4. R. v.4

You are a priest for ever, in the line of Melchizedek.

The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet.'

You are a priest for ever, in the line of Melchizedek.

The Lord will send from Zion your sceptre of power: rule in the midst of all your foes.

You are a priest for ever, in the line of Melchizedek.

A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you.

You are a priest for ever, in the line of Melchizedek.

The Lord has sworn an oath he will not change. 'You are a priest for ever, a priest like Melchizedek of old.'

You are a priest for ever, in the line of Melchizedek.

SECOND READING

Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

Sequence

Sing forth, O Zion

The sequence, Sing forth, O Zion, may be said or sung in full, or using the shorter form indicated by the asterisked verses. Sing forth, O Zion, sweetly sing The praises of thy Shepherd-King,

In hymns and canticles divine; Dare all thou canst, thou hast no song Worthy his praises to prolong, So far surpassing powers like thine.

Today no theme of common praise Forms the sweet burden of thy lays – The living, life-dispensing food – That food which at the sacred board Unto the brethren twelve our Lord

His parting legacy bestowed. Then be the anthem clear and strong, Thy fullest note, thy sweetest song, The very music of the breast: For now shines forth the day sublime That brings remembrance of the time When Jesus first his table blessed. Within our new King's banquet-hall They meet to keep the festival That closed the ancient paschal rite: The old is by the new replaced; The substance hath the shadow chased; And rising day dispels the night.

Christ willed what he himself had done Should be renewed while time should run, In memory of his parting hour: Thus, tutored in his school divine, We consecrate the bread and wine; And lo – a Host of saving power. This faith to Christian men is given – Bread is made flesh by words from heaven:

Into his blood the wine is turned: What though it baffles nature's powers Of sense and sight? This faith of ours Proves more than nature e'er discerned. Concealed beneath the two-fold sign, Meet symbols of the gifts divine, There lie the mysteries adored: The living body is our food; Our drink the ever-precious blood; In each, one undivided Lord.

Not he that eateth it divides The sacred food, which whole abides Unbroken still, nor knows decay; Be one, or be a thousand fed, They eat alike that living bread Which, still received, ne'er wastes away. The good, the guilty share therein, With sure increase of grace or sin, The ghostly life, or ghostly death: Death to the guilty; to the good Immortal life. See how one food Man's joy or woe accomplisheth. We break the Sacrament; but bold And firm thy faith shall keep its hold; Deem not the whole doth more enfold Than in the fractured part resides: Deem not that Christ doth broken lie; 'Tis but the sign that meets the eye; The hidden deep reality In all its fullness still abides. *Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven.

*Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality;

*O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

GOSPEL ACCLAMATION

Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

GOSPEL

Lk 9:11-17

A reading from the holy Gospel according to Luke

They all ate and were filled.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Creed is said.

COMMUNION ANTIPHON

Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.