



St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa - Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal

BULLETIN

13th SUNDAY IN ORDINARY TIME YEAR C - 26th JUNE 2022



We welcome to the family of God in Baptism this Weekend
(Horsham) Sunday – George Robert Wilson
Son of Nicholas & Jessica Wilson

BAPTISM *May he continue to grow in faith with loving support of his family, friends, Godparents, sponsors and our Parish community.*

CONTACTS:

Parish Priest:
 Mons. Glynn Murphy
 Ph: 0419 683 773

Assistant Priest:
 Fr Jim McKay
 Ph: 0418 664 083

Parish Office:
 Office Hours: Mon-Fri
 9am - 12.30pm, 1.30- 4.00pm

Staff: Olivia Tuohey
 Ph: (03) 5382 1155

Email: wimmeramallee@ballarat.catholic.org.au

Address:
 10 Roberts Avenue, Horsham.

Mailing:
 PO Box 212, Horsham, VIC. 3400

Website:
<https://www.ballarat.catholic.org.au/parish/wimmera-mallee/>

BRIGIDINE SISTERS
CENTENARY CELEBRATIONS

The first group of Brigidine Sisters arrived to teach in Horsham in 1920. In 2020, the committee had planned to commemorate the Centenary of the Brigidine Sisters and of Brigidine Education in Horsham, however plans were shelved as the global pandemic closed down any hope of holding celebrations at that time. Two years on, we are now planning to proceed with a weekend of celebrations to mark the milestone. On the weekend of **16 and 17 July 2022**, you are invited to participant in tours of the three schools - Ss Michael & John's Primary School, Our Lady Help of Christians Murtoa, and St Brigid's College; celebratory Masses at Murtoa and Horsham; and social gatherings in the Parish Centre. There will also be a presentation of the commemorative quilt which will hang in the Parish Office, and the launch of a book recognising the 100 years of Brigidine Sisters in Horsham. [Please note, RSVP 8th July.](#)

[Please complete registration form to RSVP, available in the Horsham Church foyer, or contact the Parish Office.](#)

Anointing:
 On request to Mons. Glynn Murphy or Fr Jim McKay, or please call the Parish Office.
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Confessions:
 After Saturday Morning Mass at Horsham Church, or on request to our Priests.

We wish all school students and staff a relaxing and refreshing holiday break.

ANNUAL COLLECTION FOR THE POPE
A collection will be taken up THIS WEEKEND

WEEKDAY MASSES:		
Monday 27th June	9.00am	Warracknabeal
Tuesday 28th June	9.00am	Warracknabeal
	9.30am	Horsham
Wednesday 29th June	9.00am	Warracknabeal
	9.00am	Horsham
Thursday 30th June	9.00am	Warracknabeal
	NO MASS	Horsham
Friday 1st July	9.00am	Warracknabeal
	9.30am	Horsham
Saturday 2nd July	9.00am	Warracknabeal
	9.30am	Horsham

ST MARY'S CATHOLIC CHURCH (Warracknabeal) - 2022 LITURGY ROSTER

Date & Time	Time	Readers	Prayers	Collectors	Special Ministers	Cleaning-June.
June 26th	8.30am	M Walder	M Farrall	J & M Aitken	M Lardner & K Downes	M Farrell M Aitken
July 2nd	6.30pm	M Farrall	L Casey	D & K Baxter	B Evans & M Muller	

HORSHAM MINISTRY ROSTER

<u>25th & 26th June</u>	<u>Vigil 6.30pm</u>	<u>Sunday 10.30am</u>
Eucharistic Ministers	Pat Glaubitz Lorraine Clancy Micky Robarts	Alison McKinnon Fay Wills Rosie Taylor
Reader	Betty Heinrich	Louise Kemp
Commentator	Micky Robarts	Andrea Cox
<u>2nd & 3rd July</u>	<u>Vigil 6.30pm</u>	<u>Sunday 10.30am</u>
Reader	Maree Plazzer	Bob Prichett
Commentator	John Parker	Louise Kemp
Eucharistic Ministers	Cath Taylor Anthony Amor Pat Glaubitz	Mary Dagleish Anna Robertson Timothy Lannen
Projector	Geoff Simpson	Gabby Mills
Musicians	Chris Robarts	Choir
Livestream	N/A	Robert Sartori
Welcomers	Judie & Hugh Delahunty	Marina Manserra Zita Cannane
Prayers	Darryl & Maree Wren	
Church Cleaning & Flower Arranging	<u>3/07/2022</u> Bernie Lakin Jenny Clarke Rhonda Tursi	<u>10/7/2022</u> Helen Hunter Margaret Fischer Dianne Quinn Maureen McInerney

HOPETOUN CHURCH ROSTER

	<u>26th June Mass 11am</u>	<u>July 3rd Mass 9am</u>
Readers	Taela McLean	Neha Kooror
Offertory/Lay-led	Claire & Kevin White	Kooror Family
Special Minister		

NHILL LITURGY ROSTER

	<u>June 26th LLA 10am</u>	<u>July 3rd LLA 10am</u>
Reader & Prayers	D Munro	I Dart
Lay Leaders	I Dart	C Kennedy
Eucharistic Minister	A Munro	N Grayling
Offertory		
Monthly Collector	R Piccone	E Cameron
Cleaning	A Munro	C Kennedy

[Natimuk Mass: 6.30pm 28th June, at 71 Main St Natimuk](#)

[Rupanyup Mass: to be advised](#)

Please submit notices for our weekly Bulletin to the Parish Office by **Thursday**. Thank you.

Child Safety Standards: (Ss Michael & John Horsham)
Bob Pritchett and Jill McGennissen are our Safeguarding Officers.
A **Child Safety Policy** and **Code of Conduct** has been adopted for all who work with children and vulnerable adults in the Parish, to ensure the safety of all.
Our Parish seeks to always be a child safe Parish.

St Vincent De Paul

A representative of St Vincent de Paul is available to assess and assist cases on Mon, Wed and Fri mornings between 11am-12noon.

***Appointments are essential-** Phone 53812371 to book.

The Piety Store at the Horsham Church now stocks Columban Calendars.

WEEKEND MASS TIMES

1st Weekend of the Month: 2nd & 3rd July 2022

Horsham: Saturday 6.30pm, Sunday 10.30am

Murtoa: Sunday 8.30am

Warracknabeal: Saturday 6.30pm

Hopetoun: Sunday 9am

Rainbow: Sunday 11am

Dimboola: Sunday LLA 9am

Minyip: Sunday LLA 10am

Beulah: Sunday LLA 9.30am

Nhill: Sunday LLA 10am

Parish Volunteer Opportunities:

New volunteers are always welcome in all of our Churches.

If you are interested in helping in any particular area not specifically advertised, please contact the Horsham office to discuss.

- **Ss Michael & John's Church Horsham** - Overhead Projector Operator/s **urgently required for rotating roster** - Saturday 6.30pm or Sunday 10.30am Masses
- **Ss Michael & John's Church Horsham** - Mass Livestream Operator/s **urgently required for rotating roster** - Sunday 10.30am Masses

~ Training will be provided. If you are able to help, please let us know ASAP ~

PARISH EVENTS AND NOTICES

Please Remember in Your Prayers

RECENT DEATHS:

ANNIVERSARIES: Laurie Chunging, Michael Kennett, Francisco See Yung HMI, Tina Smith, Jack Keenan

SICK: Ken Dowsley, Des Gaynor, Heather McPhee, Shilpa Joe, Elsie Thomas, Marie Tobin, John Hickey, Mary Thompson, Patricia Simpson, Kobe Davidson, Brett Cox, Moira Kelly snr, Pat Hateley, Jill & Christie Higginbottom, Ted Haynes, Sam McCulloch, Laurie Grayling, Max Young, Joan McNamara, Sr John Spurr CSB (Ararat), Joan & Ben Bentley, Beth Buwalda

THE ST VINCENT DE PAUL WINTER APPEAL

June 1st—August 31st



Domestic violence is the number 1 cause of homelessness for women and children. By giving them the help needed to start again, we can stop women and children from staying in violent homes or spending nights on the street.

Envelopes are available in Horsham church foyer or visit vinnies.org.au. Clean household items are needed, also bedding and blankets.

Heart of Life is offering an "At-home Retreat: Held in Hope" – over five weeks, beginning Monday, 1 August and concluding 29 August. This at-home retreat, invites you to spend some time in prayer at home each day pondering your experiences of the day, and to be accompanied by a retreat-companion weekly, via Zoom for 45 minutes, on how God might have been present for you. A small donation will be welcome. To register your interest, please call 9890 1101 or email info@heartoflife.melbourne, no later than 18 July 2022.



View our online Masses at any time by joining our Facebook Eucharistic Group at: <https://bit.ly/3eYADvV>

Reminder: Our Parish facilities available for use or hire must be **pre-booked in a timely manner** through the Parish Office, including all meeting rooms, hall, and Coughlin Park. It is great to see the use of these facilities is increasing, and it is **essential** that bookings are made in advance to avoid disappointment.

WEEKLY ACTIVITIES IN SMJ CHURCH HORSHAM:

Morning Craft Group:

Mondays @ Parish Office Meeting Room, 9.30-11.30am.

Meditation Group:

Tuesdays 2pm in the Church Meeting Room.

Choir Practice:

4pm, 2nd Wednesday of each month.

Men's Fellowship Dinner:

6pm for 6.30pm start - 3rd Thurs of Winter months (June/Jul/Aug) @ the White Hart Hotel bistro. First meeting 16th June.

Note: COVID restrictions, Public Holidays, Seasons and times where the Priest/Organiser is away may cancel the event.

PRAYER FOR THE SICK AND CARERS:

Compassionate and ever-loving God, You are the source and creator of all healing power. We entrust our sick to your loving care. We pray your blessings upon all in their own homes, in hospitals, nursing homes, hospice care, palliative care. May You be their source of comfort in pain, of hope in times of despair, woundedness or sorrow, their solace and inspiration when they are unable to lift their hearts, minds and voices to You in prayer. Bless them with courage and faith to place their trust in your healing touch and love. Bless caregivers, as channels of your love, they are your hands on earth.

Give them gentleness as they help the sick, give them respect for their dignity and value to You. Give carers and helpers patience and courage as they manage their time, to best serve those who are needful of their care, to continue to serve when weakened by constant demands and when they need your enduring help. Give them love and understanding to be a caring companion, on the path of pain and sadness with the sick. Bless the ministry of those who take Holy Communion to the elderly or sick, in homes or nursing homes.

The Diocese of Ballarat announces with great joy that

William Peter Lowry

and

Matthew James Restall

will be ordained to the

Priesthood of Jesus Christ

through the imposition of hands

and consecratory prayer by

Bishop Paul Bird CSSR

on Friday, July 22, 2022

at 7.00pm at St Patrick's Cathedral,

3 Lyons Street South, Ballarat



The Mass of Thanksgiving of

Rev William Peter Lowry

will be celebrated on Saturday, July 23, 2022

at 9.00am at St James' Church

264-266 Albert Street, Sebastopol

Rev Matthew James Restall

will be celebrated on Saturday, July 23, 2022

at 11.30am at St Alipius Church

84 Victoria Street, Ballarat East

Priests and Deacons: please bring white vestments

Sunday Mass

26 June 2022

First Reading: A reading from the first book of the Kings: 19: 16, 19-21

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came to Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Responsorial Psalm: 15:1-2, 5, 7-11

R. You are my inheritance, O Lord.
Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.
You will show me the path of life, the fullness of joy in your presence,
at your right hand happiness for ever
R. You are my inheritance, O Lord

Second Reading: A reading from the letter of St Paul to the Galatians 5:1, 13-18

When Christ freed us, he meant us to remain free. Stand

firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

Gospel Acclamation: 1 Samuel 3:9; John 6:68

Alleluia, alleluia!

Speak, O Lord, your servant is listening;
you have the words of everlasting life.
Alleluia!

Gospel: A reading from the holy Gospel according to Luke 9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury the dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

LOYOLA PRESS REFLECTION

Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem, which will end with his ministry in Jerusalem. We read that Jesus' days for being "taken up" were fulfilled. The Greek word that Luke uses for "taken up" is the same word he uses to describe the Ascension. We also read that Jesus is determined to journey to Jerusalem. For Luke, Jesus ministry begins in Galilee and then is one long journey to Jerusalem. In Jerusalem he will meet his death but also enter into his glory. Only in Luke does Jesus then spend 40 days in Jerusalem instructing his disciples. It is in Jerusalem that his disciples wait after his Ascension to be sent the Holy Spirit on Pentecost. And it is from Jerusalem, in Luke's second volume, the Acts of the Apostles, that the Good News is spread to Rome and the ends of the earth.

Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans who worshiped on Mount Gerazim and Jews who worshiped in Jerusalem. Jesus was also rejected as he began his ministry in Galilee in Chapter 4. And he will be rejected for the last time when he reaches Jerusalem. James and John want to call down fire from heaven to destroy the people in the village, but Jesus rebukes them and moves on. There is often the temptation to use violence to achieve right. Jesus has come to break this

temptation. He is aware that he must undergo violence himself before he can enter his glory.

The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be crooked. Such a person is not ready for the Kingdom of God.

Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back.