



St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa -
Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal

BULLETIN

**15th SUNDAY IN ORDINARY TIME YEAR C -
10th July 2022**



CONTACTS:

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Mons. Glynn Murphy
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Fr Jim McKay
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Thank you to all applicants for the position of Administration Officer in the Parish Office.

We welcome **Rubylyn (Ruby) Mackley** who has accepted the role. Some may recognise Ruby, as a parent of children attending Ss Michael & John's Primary School.

Ruby will be working alongside Olivia for 3 days per week commencing Monday 4th July.



BRIGIDINE SISTERS CENTENARY CELEBRATIONS

The first group of Brigidine Sisters arrived to teach in Horsham in 1920. In 2020, the committee had planned to commemorate the Centenary of the Brigidine Sisters and of Brigidine Education in Horsham, however plans were shelved as the global pandemic closed down any hope of holding celebrations at that time.

Two years on, we are now planning to proceed with a weekend of celebrations to mark the milestone.

On the weekend of **16 and 17 July 2022**, you are invited to participate in tours of the three schools - Ss Michael & John's Primary School, Our Lady Help of Christians Murtoa, and St Brigid's College; celebratory Masses at Murtoa and Horsham; and social gatherings in the Parish Centre. There will also be a presentation of the commemorative quilt, and the launch of a book recognising the 100 years of Brigidine Sisters in Horsham which can be pre-ordered for \$35. **Please note that RSVP is essential for catering of the Saturday evening meal and the Sunday light lunch. **RSVP has been extended to 4pm THIS TUESDAY 12th July.****

[Information flyer available in the Horsham Church foyer, or contact the Parish Office.](#)

Plenary Council Second Assembly

The Second Session of the Plenary Council has now concluded. We offer this prayer of thanksgiving from the Plenary Council Listening and Discernment Guide:

Gracious God,
Through this time of gathering, sharing and discerning,
you invited each of us to hear the Holy Spirit in the voices of others,
to challenge our own will, desires, fears and prejudices
and to be open to your will.

Lord Jesus, thank you for guiding us as our beacon of light, truth and life
so that we can clearly see how best to honour and serve you,
our neighbours and our true selves.

We pray that our decisions today have stayed true to you
and to the faith and trust that you have in us.
Through this experience, may the Holy Spirit ignite feelings of joy, and deeper faith,
greater hope and trust, greater love and peace, greater courage
and compassion in each of us and in your holy Church as we journey forward together. Amen.

Mons Glynn will be away this coming Monday and Tuesday (11th/12th July) at a DOBCEL Meeting in Merbein.

Fr. Jim will be conducting weekday Mass in Horsham on TUESDAY 12th at MIDDAY.

WEEKDAY MASSES:

Monday 11th July	9.00am	Warracknabeal
Tuesday 12th July	9.00am	Warracknabeal
	12 Noon	Horsham
Wednesday 13th July	9.00am	Warracknabeal
	9.30am	Horsham
Thursday 14th July	9.00am	Warracknabeal
	9.30am	Horsham
	2.00pm	Funeral Mass for Wayne Couch
Friday 15th July	9.00am	Warracknabeal
	9.30am	Horsham
	1.00pm	Funeral Mass for Edmund Rabi
Saturday 16th July	9.00am	Warracknabeal
	9.30am	Horsham

Funeral Mass for Wayne Couch: Thursday 14th July 2022, 2pm Horsham

Funeral Mass for Edmund Rabi: Friday 15th July 2022, 1pm Horsham

ST MARY'S CATHOLIC CHURCH (Warracknabeal) - 2022 LITURGY ROSTER

Date & Time	Time	Readers	Prayers	Collectors	Special Ministers	Cleaning-June.
July 10th	8.30am	D Baxter	P Winsall	D & K Baxter	J McFarlane & M Lardner	D Sleep P McCoy
July 16th	6.30pm	A Van den Akker-Luttmer	M Walder	J & M Aitken	K Downes & B Evans	

HORSHAM MINISTRY ROSTER

<u>9th & 10th July</u>	<u>Vigil 6.30pm</u>	<u>Sunday 10.30am</u>
Eucharistic Ministers	Maree Plazzer Ann Newton Bernadette Trounce	Zita Cannane Andrea Cox Kingsley Dalgleish
Reader	Anthony Amor	Alison McKinnon
Commentator	Maree Plazzer	Gerard Raven
<u>16th & 17th July</u>	<u>Vigil 6.30pm</u>	<u>Sunday 10.30am</u> <u>Brigidine Mass</u>
Reader	John Parker	Sr Brigid Arthur & Alison McKinnon
Commentator	Emelia Sudholz	Kingsley Dalgleish
Prayers of the Faithful	Emelia Sudholz	Chris Robarts
Eucharistic Ministers	Joan Parker Micky Robarts	Sr Maree Holt Rosemarie Joyce Catriona Devlin
Projector	Geoff Simpson	Rob Sartori
Musicians	Chris Robarts	Choir
Livestream		Gabby Mills
Welcomers	Bob & Tess Hayes	Mary Dowsley
Prayers	Jill McGennicken & Sr Jacinta	
Church Cleaning & Flower Arranging	<u>17/7/2022</u> Zita Cannane Lorraine Clancy Veronica Barker	<u>24/7/2022</u> Lucille Pekin Pauline Breen Sue Chalkley Judie Delahunty

HOPETOUN CHURCH ROSTER

	<u>July 10th</u> <u>LLA 9am</u>	<u>July 17th</u> <u>LLA 9am</u>
Readers	Coral Cox	Cynthia Maiden
Offertory/Lay-led	Robyn Hallam & Cynthia Maiden	Claire White Olive Wellington
Special Minister	Therese Bellinger	Joan Bellinger

NHILL LITURGY ROSTER

	<u>July 10th</u> <u>LLA 10am</u>	<u>July 17th</u> <u>Mass 11am</u>
Reader & Prayers	A Munro	M Millington
Lay Leaders	D Munro	
Eucharistic Minister	J Gurry	
Offertory		Paul & Leah
Monthly Collector	E Cameron	E Cameron
Cleaning	C Kennedy	C Kennedy

Natimuk Mass: To be advised

Rupanyup Mass: To be advised

Please submit notices for our weekly Bulletin to the Parish Office by **Thursday**. Thank you.

Annual meeting of St Mary's Ladies Club Warracknabeal will be held on Tuesday 12th July at 2 pm, in the foyer of St Mary's Church.

All welcome.

*The Horsham Christian Emergency Food Centre is asking for donations of any spare, clean supermarket plastic bags, or material shopping bags. They are running very low at the moment, and would appreciate anyone who can **drop them in to the Food Centre at 28 Firebrace St, between 1pm - 3.30pm each weekday.** Thankyou.*

WEEKEND MASS TIMES:

THIS WEEKEND

2nd Weekend of the Month: 9th & 10th July 2022

Horsham: Saturday 6.30pm, Sunday 10.30am
 Dimboola: Sunday 8.30am
 Beulah: Saturday 6pm
 Warracknabeal: Sunday 8.30am
 Minyip: Sunday 10am
 Murtoa: Sunday LLA 9am
 Hopetoun: Sunday LLA 9am
 Rainbow: Sunday LLA 10am
 Nhill: Sunday LLA 10am

WEEKEND MASS TIMES:

NEXT WEEKEND

3rd Weekend of the Month: 16th & 17th July

Horsham: Saturday 6.30pm, Sunday 10.30am
 Murtoa: Sunday 8.30am
 Warracknabeal: Saturday 6.30pm
 Beulah: Sunday 8.30am
 Nhill: Sunday 11am
 Dimboola: Sunday LLA 9am
 Rainbow: Sunday LLA 10am
 Minyip: Sunday LLA 10am
 Hopetoun: Sunday LLA 9am

PARISH EVENTS AND NOTICES

Please Remember in Your Prayers

RECENT DEATHS: Wayne Couch, Edmund Rabl

ANNIVERSARIES: Kevin Gaylor, Nancy Taig

SICK: Ken Dowsley, Des Gaynor, Heather McPhee, Shilpa Joe, Elsie Thomas, Marie Tobin, John Hickey, Mary Thompson, Patricia Simpson, Kobe Davidson, Brett Cox, Moira Kelly snr, Pat Hateley, Jill & Christie Higginbottom, Ted Haynes, Sam McCulloch, Laurie Grayling, Max Young, Joan McNamara, Joan & Ben Bentley, Beth Buwalda, Pat Brennan (Ballarat)

Anointing:

On request to Mons. *Glynn Murphy* or Fr *Jim McKay*, or please call the Parish Office.

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Confessions:

After Saturday Morning Mass at Horsham Church, or on request to our Priests.



THE ST VINCENT DE PAUL WINTER APPEAL

June 1st—August 31st

Domestic violence is the number 1 cause of homelessness for women and children. By giving them the help needed to start again, we can stop women and children from staying in violent homes or spending nights on the street.

Envelopes are available in Horsham church foyer or visit vinnies.org.au. Clean household items are needed, also bedding and blankets.

Heart of Life is offering an "At-home Retreat: Held in Hope" – over five weeks, beginning Monday, 1 August and concluding 29 August. This at-home retreat, invites you to spend some time in prayer at home each day pondering your experiences of the day, and to be accompanied by a retreat-companion weekly, via Zoom for 45 minutes, on how God might have been present for you. A small donation will be welcome. To register your interest, please call 9890 1101 or email info@heartoflife.melbourne, no later than 18 July 2022.



View our online Masses at any time by joining our Facebook Eucharistic Group at: <https://bit.ly/3eYADvV>

WEEKLY ACTIVITIES IN SMJ CHURCH HORSHAM:

Morning Craft Group:

Mondays @ Parish Office Meeting Room, 9.30-11.30am.

Meditation Group:

Tuesdays 2pm in the Church Meeting Room.

Choir Practice:

2nd Wednesday of the month, 4pm during Winter

Men's Fellowship Dinner:

6pm for 6.30pm start - 3rd Thurs of Winter months (June/Jul/Aug) @ the White Hart Hotel bistro.

Note: COVID restrictions, Public Holidays, Seasons and times where the Priest/Organiser is away may cancel the event.

PRAYER FOR THE SICK AND CARERS:

Compassionate and ever-loving God, You are the source and creator of all healing power. We entrust our sick to your loving care. We pray your blessings upon all in their own homes, in hospitals, nursing homes, hospice care, palliative care. May You be their source of comfort in pain, of hope in times of despair, woundedness or sorrow, their solace and inspiration when they are unable to lift their hearts, minds and voices to You in prayer. Bless them with courage and faith to place their trust in your healing touch and love. Bless caregivers, as channels of your love, they are your hands on earth.

Give them gentleness as they help the sick, give them respect for their dignity and value to You. Give carers and helpers patience and courage as they manage their time, to best serve those who are needful of their care, to continue to serve when weakened by constant demands and when they need your enduring help. Give them love and understanding to be a caring companion, on the path of pain and sadness with the sick. Bless the ministry of those who take Holy Communion to the elderly or sick, in homes or nursing homes.

Ordinations to the Priesthood: Friday, July 22, 2022

Deacons **Matt Restall** and **Bill Lowry** will be ordained priests for the Diocese of Ballarat on Friday, July 22, 2022 at St Patrick's Cathedral Ballarat at 7.00pm. All welcome to attend. For those not able to attend the Mass will be livestreamed at <https://youtu.be/gnpY6nMKz3M>

MAKING CONNECTIONS

Ask yourself that fundamental question: what must I do to inherit eternal life? Who is your neighbour? Identify those who suffer today. Go and do the same yourself: what does this mean in our world?

SYMBOLS AND IMAGES

There is a timelessness in today's parable. The pathos of the image of the injured man calls us all to come to the aid of wounded humanity. We are asked to respond with compassion and generosity to those in need. We are called to grow in awareness of the real demand of faith in a God of Life rather than rest in simple adherence to ritual obligation.

A verse from today's psalm is a suitable prayer this week:

This is my prayer to you, my prayer for your favour. In your great love answer me, O God, with your help that never fails: Lord, answer, for your love is kind; in your compassion, turn towards me.

Sunday Mass

10 July 2022

THE LITURGY OF THE WORD

A reading from the book of Deuteronomy: 30:10-14

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

Responsorial Psalm: Ps 18:8-11

R. The precepts of the Lord give joy to the heart.

The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted,

it gives wisdom to the simple.

The precepts of the Lord are right, they gladden the heart.

The command of the Lord is clear, it gives light to the eyes.

The fear of the Lord is holy, abiding for ever.

The decrees of the Lord are truth and all of them just.

They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb.

R. The precepts of the Lord give joy to the heart.

Second Reading: A reading from the letter of St Paul to the Colossians: 1:15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible,

Thrones, Dominations, Sovereignities, Powers -all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity .now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Gospel Acclamation:

Alleluia, alleluia!

Your words, Lord, are spirit and life;

you have the words of everlasting life.

Alleluia!

Gospel:

A reading from the holy Gospel according to Luke 10:25-37

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

LOYOLA PRESS REFLECTION

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5, on loving God with all your heart, and Leviticus 19:18, on loving your neighbour. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbour are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbour whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel.

The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for travellers. The traveller in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding

on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbour. Samaritans were descendants of Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbour in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbour. A neighbour is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbour in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it.