

***25<sup>th</sup> SUNDAY IN  
ORDINARY TIME  
18<sup>th</sup> September 2022***

**THE LITURGY OF THE WORD**

**First Reading : Amos 8:4-7**

Listen to this, you who trample on the needy  
and try to suppress the poor people of the country  
you who say, ‘When will New Moon be over  
so that we can sell our corn,  
and sabbath, so that we can market our wheat?  
Then by lowering the bushel, raising the shekel,  
by swindling and tampering with the scales,  
we can buy up the poor for money,  
and the needy for a pair of sandals,  
and get a price even for the sweepings of the wheat.’  
The Lord swears it by the pride of Jacob,  
‘Never will I forget a single thing you have done

**RESPONSORIAL PSALM:**

**Response: Praise the Lord,  
who raises the poor**

Praise, O servants of the Lord,  
praise the name of the Lord!  
May the name of the Lord be blessed  
both now and for evermore!

High above all nations is the Lord,  
above the heavens his glory.  
Who is like the Lord, our God,  
who has risen on high to his throne  
yet stoops from the heights to look down,  
to look down upon heaven and earth?

From the dust he lifts up the lowly,  
from the dungheap he raises the poor  
to set him in the company of princes,  
yes, with the princes of his people.

**Second reading: 1 Timothy 1:2-8**

My advice is that, first of all, there should be  
prayers offered for everyone –  
petitions, intercessions and thanksgiving –  
and especially for kings and others in authority,  
so that we may be able to live religious and  
reverent lives in peace and quiet. To do this  
is right, and will please God our saviour:  
he wants everyone to be saved and  
reach full knowledge of the truth. For there is  
only one God, and there is only one mediator  
between God and mankind, himself a man,

Christ Jesus, who sacrificed himself as a ransom for  
them all. He is the evidence of this, sent at the  
appointed time, and I have been named a herald and  
apostle of it and – I am telling the truth and no lie – a  
teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their  
hands up reverently in prayer, with no anger or  
argument.

**Gospel Acclamation:**

**Alleluia, alleluia**

Though our Lord Jesus Christ was rich, he became  
poor, so that by his poverty you might become rich.  
**Alleluia**

**GOSPEL: Luke 16:1-13**

Jesus said to his disciples:

‘There was a rich man and he had a steward  
denounced to him for being wasteful with his  
property. He called for the man and said, “What is this  
I hear about you? Draw me up an account of your  
stewardship because you are not to be my steward any  
longer.” Then the steward said to himself, “Now that  
my master is taking the stewardship from me, what  
am I to do? Dig? I am not strong enough. Go begging?  
I should be too ashamed. Ah, I know what I will do to  
make sure that when I am dismissed from office there  
will be some to welcome me into their homes.”

Then he called his master’s debtors one by one.  
To the first he said, “How much do you owe my  
master?” “One hundred measures of oil” was the  
reply. The steward said, “Here, take your bond; sit  
down straight away and write fifty.” To another he  
said, “And you, sir, how much do you owe?” “One  
hundred measures of wheat” was the reply. The  
steward said, “Here, take your bond and write eighty.”

‘The master praised the dishonest steward for his  
astuteness. For the children of this world are more  
astute in dealing with their own kind than are the  
children of light.

‘And so I tell you this: use money, tainted as it is,  
to win you friends, and thus make sure that when it  
fails you, they will welcome you into the tents of  
eternity. The man who can be trusted in little things  
can be trusted in great; the man who is dishonest in  
little things will be dishonest in great. If then you  
cannot be trusted with money, that tainted thing, who  
will trust you with genuine riches? And if you cannot  
be trusted with what is not yours, who will give you  
what is your very own?’

‘No servant can be the slave of two masters: he  
will either hate the first and love the second, or treat  
the first with respect and the second with scorn. You  
cannot be the slave both of God and of money.’

# Welcomg Parish of Cororooke

727 Corangamite Lake Ro  
Coragulac, VIC 3249

Email: cororooke@ballarat.catholic.org.au

**Moderator:** Maureen Finn 0428329231  
**Leadership Team:** Pat O'Shea, Jill O'Dowd,  
Michelle Gorwell, Marg Allan, Bronwyn  
Hickman & Delia Melville  
**Supervising Priest:** Fr Michael O'Toole  
**School Principal:** Leanne Eastman  
**Parish Sec:** Gracesyn Perrett 52331464  
**Child Safety Officer:** Leanne Eastman  
**St Brendan's: 9.30am Sunday/  
5pm 4<sup>th</sup> Sunday**  
**St Joseph's: 10:30am Lay-led /  
Mass 1<sup>st</sup> Sunday**

**St Brendan's: 25<sup>th</sup> Sept- Mass @5.00pm**

**Minister: M O'Shea**

**Commentator: Marg Allan**

**Reader: C Finlay**

**St Joseph's: No Service- Mass at St Brendan's**

## **ALTAR & SACRISTY DUTIES:**

***St Brendan's: Sept: A Ruddell***

***St Joseph's: Sept: Ryan***

**Counters: 11<sup>th</sup> Sept A McCarthy**

## **RECENTLY DECEASED:**

**ANNIVERSARIES:** Archie Lang, Bill Page,  
Vera Milligan, Johanna Page, Sr Eileen Ryan

**Those seeking our prayers for healing and  
well being.** *Leah Spokes, Geraldine Finn,  
Goldie Elsum, Doug Swanson, Leo Embrey*

**Pope's intention for September: For the  
abolition of the death penalty:** We pray that  
the death penalty, which attacks the dignity of  
the human person, may be legally abolished  
in every country.

## **Dates to Remember....**

September 25<sup>th</sup>: Mass at St Brendan's  
No service at St Joseph's

## **Congratulations...**

*Xavier & Dani who are to be  
married at St Joseph's next Friday.  
Wishing you both every happiness  
for the future*

## **CRA National Justice Seminar, "Now is the Time!"**

Registrations are now open for Catholic Religious  
Australia's National Justice Seminar 2022 titled 'Now is  
the Time!'. The seminar will be held on Wednesday,  
October 19, 2022 from 9.30am – 3.30pm at The Treacy  
Centre, 126 The Avenue Parkville, Melbourne. Speakers  
are Cathy McGowan AO, Geraldine Atkinson, and Brigid  
Arthur CSB AO. This seminar for justice animators and  
colleagues of religious congregations will engage you in  
conversations on advocacy and action and applying these  
to contemporary justice issues. There will be  
opportunities for sharing with your peers and reflecting  
on the speakers' inputs. Morning tea and lunch will be  
provided. Register at <https://bit.ly/3T8WWkQ>

## **Season of Creation: September 1 – October 4**

Welcome to the Season of Creation. "Listen to the voice of  
creation" is the theme and invitation of this year's Season of  
Creation. The ecumenical phase begins on September 1 with  
the World Day of Prayer for the Care of Creation and concludes  
on October 4 with the feast of Saint Francis. It is a special time  
for all Christians to pray and work together to care for our  
common home. If we learn how to listen, we can hear in the  
voice of creation a sweet song in praise of our Creator God;  
along with an anguished plea, lamenting our mistreatment of  
this, our common home. Our Earth weeps and implores us to  
put an end to our abuses and to her destruction. Our children  
plead with us to do everything possible to prevent, or at least  
limit, the collapse of our planet's ecosystems and to preserve  
the ancestral lands of our first nations peoples. During this  
2022 Season of Creation, let us pray that the human family can  
work effectively in confronting the double crises of climate  
change and the reduction of biodiversity. May we respond in  
prayer and action so that we and future generations can  
continue to rejoice in God's creation.



## **THANK YOU....**

We wish to express our appreciation for your prayers,  
expressions of sympathy and support shown to us in  
so many ways at the time of Bernadette's death. Our  
gratitude to the St. Brendan's Care Group for their  
hospitality and care,  
From the Lenehan Family

## **Blanket Appeal:**

If you have any spare woollen blankets? Please leave at  
the back of the Church. These will be donated to  
students in the Colac area who are in need

*Luminous: John Orval, Stained Glass Artist*

An exhibition of the work of John Orval, whose beautiful stained glass work can be seen in some of our region's churches, will be held in Hamilton from August 20 – October 30, 2022. Alongside this free exhibition, there will be an immersive bus tour to see Orval's work in Hamilton, Coleraine, Nareen and Tahara on September 30. The latest edition of "Our Diocesan Community" features an article on Orval's stained glass windows in our diocesan churches <https://www.ballarat.catholic.org.au/news-events/odc/>. For more information on the exhibition go to <https://www.hamiltongallery.org/events/john-orval/>

**Africa Food Crisis**

Drought and conflict in the Horn of Africa have left over 18 million people facing severe hunger. Four consecutive failed rainy seasons have devastated the crops of millions across the region. We must act now and "Make Hunger History." Your generous donation means our partners in countries like Ethiopia, Kenya, Somalia, South Sudan and Eritrea can respond quickly to support vulnerable communities during this crisis. Visit [www.caritas.org.au/food-crisis](http://www.caritas.org.au/food-crisis) or call 1800 024 413 toll free to donate now.

**Prayer for Ukraine**

God of peace and justice,  
We pray for the people of Ukraine.  
We pray for peace and the  
laying down of weapons.  
We pray for all those who fear for tomorrow,  
That your Spirit of comfort would  
draw near to them.  
We pray for those with power of war or peace,  
for wisdom, discernment and compassion  
to guide their decisions.  
Above all, we pray for all your  
precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince  
of Peace. Amen

***Campion College releases Western Civilisation short course online***

Campion has launched a short introductory course on Western Civilisation that is open to everyone, regardless of age or location. "Introduction to Western Civilisation" offers a broad overview of some of the most important texts and ideas from the past 3000 years, including Plato's Republic, Dante's Divine and Nietzsche's The Gay Science. The pre-recorded lecture series covers topics in the history, philosophy, theology and literature of Western Civilisation, derived from Campion's Liberal Arts degree, and is designed to be taken at the student's pace. Lectures also look at crucial movements in Western European history, such as the rise of monasticism, the

Reformation. The course content costs \$299 and is available for 12 months from the date of payment. All students will receive a certificate of completion after submitting a short assessment within the 12-month access period.

Find out more at <https://www.campion.edu.au/course/short-courses/>.

***National Catholic Men's Gathering 2022***

menALIVE to the MAX is a national catholic gathering of men to be held from October 7–9, 2022 in Sydney. The theme this year is RENEW/REFRESH/RECONNECT. After several years of almost no live events, we are looking forward to gathering together to; listen, learn and long for the fullness of life. More information available

at <https://www.menalive.org.au/menalive-to-the-max/>