

## Liturgy Rosters:

Many thanks for your ministry to the Parish!

**\*\*Communion ministers please have a mask\*\***

**This Weekend: 17th & 18th September**

**Saturday: 6.00pm**

Reader: D. Kierce  
Prayers: D. Bennett  
Minister  
Computer: A. O'Brien

**Sunday: 10.30am**

Reader: K. Loftus  
Prayers: M. Picard  
Ministers: A. McIntyre  
Computer: A. Francis

**Next Weekend: 24th & 25th September**

**Saturday: 6.00pm**

Reader: P. O'Brien  
Prayers: D. Baudinette  
Minister  
Computer: A. O'Brien

**Sunday: 10.30am**

Reader: K. Arnott  
Prayers: A. McIntyre  
Ministers: D. Arnott  
Computer: A. Francis

**Following Weekend: 1st & 2nd October**

**Saturday: 6.00pm**

Reader: P. Howman  
Prayers: K. Howman  
Minister  
Computer: A. O'Brien

**Sunday: 10.30am**

Reader: M. Picard  
Prayers: J. Sandeman  
Ministers: M. McGennisken  
Computer: A. Francis

## All Saints Outreach Op-Shop: (In Target Car park) Phone: 5521 1587

The Parish Outreach Op-Shop is in urgent need of good quality bric a brac or furniture.

Please ring Outreach for pick up if necessary. Thank you all for your ongoing support of Outreach.

### Outreach is open

Monday to Thursday 10 am - 3pm  
Friday 10am - 4pm  
Saturdays 10am - 12 mid-day.

Outreach is a significant fundraiser within the Parish and we regularly need Volunteers to give 3 hours in the mornings or afternoons.

*Please contact Marg Herbertson at Op-Shop for further information.*



### BALLARAT CLERGY SUPPORT FUND

#### Collection for Sick and Retired Priests

The Ballarat Clergy Support Fund provides for retired priests who have spent a lifetime selflessly caring for others, and who deserve a happy and peaceful retirement. The Fund is currently supporting and caring for seventeen retired priests. Over the next few years a number of priests currently in parish ministry will be moving into retirement, and will also need to be supported by the fund.

This annual collection has allowed the Fund to continue to support our sick and retired clergy. Please give as generously as you can, and help us continue 'caring for those who cared for us'. Special envelopes are available in the foyer of the church for this collection, which will be taken up today. **Total to date: \$155**



**18th September 2022**

**25th Sunday Ordinary Time Year C**

## Weekly Services 13/09 to 18/09

**Tuesday: No Mass**

**Wednesday: 10.00am Mass**

**Thursday: 10.00am Mass**

**Friday: 9.30am Adoration & Morning Prayer**  
**3.00pm Nuptial Mass Ben Staples & Monique Laufs**

**Saturday: 6.00pm Mass**

**Sunday: 10.30am Mass**

### Recent Deaths:

Gavin Carr, Mary Bertram, Mary Mugavin Brown

### Anniversaries:

Ronald Smith, Leon Murphy, Des Boland, Harriett Stuchbery, Margaret King, Lloyd Zelenc, Kevin Compton, Marie Stewart, John McKinnon, Sylvia Beasley, Ray Keating, Leo de Gardis, Fr Paul Mercovich, Arthur Weston, Angela Watt, Allan Hoskins, Mary Milledge, Kevin McKinnon, Len Enscoe, David Armour, Bob McIntyre, Geoff Baxter, Gerry Alexander, Mary Pound

### Prayer Requests:

Margaret Couttie, Noela Clifford, Les Hildebrand, Claire Jesser, Lea-anne Bourke, Michelle Mutch, Deanne Atkinson

*If you have any prayer requests please contact Antonella at the Parish Office; for privacy reasons only Next of Kin may ask for names to be added: Thank you*

**Baptisms and Marriages**  
by appointment with Fr. Gregory Tait.

### Sacrament of Penance

**1st Saturday of the month 10am**  
or any other time by appointment with Fr Gregory

# "The Spire"

## All Saints' Parish

Portland - Heywood - Dartmoor

All Saints' Parish Office  
PO Box 210 Portland 3305

**Phone: 5523 1046 Mobile 0475 512530**  
email: portland@ballarat.catholic.org.au  
[www.ballarat.catholic.org.au/parishes](http://www.ballarat.catholic.org.au/parishes)  
Rev. Gregory A. D. Tait, P.P.  
email: [greg.tait@ballarat.catholic.org.au](mailto:greg.tait@ballarat.catholic.org.au)

Parish Secretary: Antonella Webbstock  
Wednesday & Thursday 9.00am till 3.00pm

*All Saints Parish is committed to Child Safety - our Child Safety Policy and Code of Conduct are on display on the Parish website and noticeboard in the Tower Entrance of the Church.*

*All Saints Parish Portland acknowledges the Traditional Owners and Custodians of the land on which our Parish Community meets, the Gunditjmara people. We pay our respects to their Elders past and present and commit ourselves to the ongoing journey of reconciliation and constitutional acknowledgement of first peoples*

### Southern Stars Family Group

Our next activity will take place at Cape Bridgewater, on the beach adjacent to the Portland SLSC clubrooms, commencing at 1400 hrs on Sunday the 25<sup>th</sup> of September.

We propose to commence with a half hour return walk along the beach followed by afternoon tea in conjunction with individual or group performances of any artistic nature (poetry or literary reading, song, dance, musical performance) suitable for a public space. All welcome to join.



It is possible that on entering this church, you may hear the Call of God. On the other hand, it is not likely that he will contact you by phone. Thank you for turning off your phone. If you would like to talk to God, come in, choose a quiet place, and talk to him. If you would like to see him, send him a text while driving!

## Our Finances

### Planned Giving for Parish Account

Given last week, inc. EFT: \$ 1,852

**Target \$62,400**

**Total YTD 2022/23 \$ 16,051**  
**Total YTD 2021/22 \$ 12,316**

Direct deposit payments for planned giving and donations can be made electronically. Details are as follows:

**Account Name:** Portland Catholic Church  
**BSB:** 083 532  
**Account No.** 5159 81661

### Presbytery Account

Priest support: inc. EFT \$ 684.00

Direct deposit payments for the presbytery account can be made electronically. Details are as follows:

**Account Name:** All Saints Presbytery Portland  
**BSB:** 083 526  
**Account No.** 24476 6002

If you would like to receive a weekly copy of "The Spire" by email, please send us an email and we can add you to a list of subscribers

## Liturgy of the Word

### First Reading

A reading from the prophet Amos.

Hear this, you who trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The word of the Lord.

### Responsorial Psalm 112

(R.) Praise the Lord who lifts up the poor.

Praise, O servants of the Lord,  
praise the name of the Lord!  
May the name of the Lord be blessed  
both now and for evermore! (R.)

High above all nations is the Lord,  
above the heavens his glory.  
Who is like the Lord, our God,  
who has risen on high to his throne  
yet stoops from the heights to look down,  
to look down upon heaven and earth? (R.)

From the dust he lifts up the lowly,  
from the dung heap he raises the poor  
to set him in the company of princes,  
yes, with the princes of his people. (R.)

### Second Reading

A reading from the first letter of St Paul to Timothy

First of all, beloved, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and acceptable before God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument,

The word of the Lord.

### Gospel Acclamation

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty.

Alleluia!

### Gospel

From the holy Gospel according to Luke.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.

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### RECIPES TO BRING THE FAMILY TOGETHER

Researchers have found that families who share meals together on a regular basis, whether it's breakfast, lunch or dinner reap many benefits.

Family meals provide an opportunity for family members to come together, strengthen ties and build better relationships. They build a sense of belonging which leads to better self-esteem. Family meal time gives parents a chance to be role models where they can set an example of healthy eating and engaging conversation. Most importantly, it helps build family relationships and harmony.

#### No fail Roast Lamb

##### Ingredients

1 X 1.5 to 2.25 Kgs leg of lamb, bone-in, fat trimmed,  
Salt and pepper,  
Extra virgin olive oil  
5 garlic cloves, peeled and sliced; more for later,  
2 cups water,  
8 gold potatoes, peeled and cut into wedges  
1 yellow onion, peeled and cut into wedges,  
1 teaspoon paprika, more for later, 1 tsp garlic powder

##### For the rub:

15 garlic cloves, peeled,  
2 tablespoons dried oregano,  
2 tbs dried mint flakes,  
1 tbs paprika,  
½ tbs nutmeg  
½ cup olive oil,  
2 lemons, juice of



. **Bring the leg of lamb to room temp.** Take the leg of lamb out of the refrigerator and leave in room temperature for about 1 hour. In the meantime, prepare the remaining ingredients and make the lamb rub.

. **Prepare the seasoning.** To make the rub or seasoning, in a food processor, combine the rub ingredients. Blend until smooth. Set aside (or in the fridge, if preparing in advance).

. **Salt the meat.** When ready, pat the lamb dry and make a few slits on both sides. Season with salt and pepper.

. **Sear the Lamb.** Turn the oven on to grill. Place the leg of lamb on a wire rack and put it directly on the top rack so that it's only a few cms away from the grill element. Grill for 5-7 minutes on each side or until the leg of lamb is nicely seared. Remove from the oven, then adjust the oven temperature to 160 degrees C.

. **Apply the seasoning or rub.** When the lamb is cool enough to handle, insert the garlic slices in the slits you made earlier. Now cover the leg of lamb on all sides with the wet rub and place it in the middle of a roasting pan with an inside rack. Add two cups of water to the bottom of the roasting pan.

. **Season the potato and onion wedges with the paprika, garlic powder and a little salt, then add them to the pan on either side of the lamb.**

. **Cover and roast.** Tent a large piece of foil over the roasting pan (make sure it does not touch the lamb) then place the pan on the middle rack of the 160 degrees C heated-oven. Roast covered for about 1 hour. Remove the foil and return the roasting pan to the oven for another 15 to 20 minutes or until the lamb temperature registers 50 degrees C.

. **Let rest.** Remove the pan from the oven and let the leg of lamb rest for about 15 to 20 minutes before serving (the lamb will continue to cook and its internal temperature will continue to rise to around 55 degrees C).

. **Place the roast lamb and potatoes in a large serving platter add any other roasted vegetables you like. Garnish with parsley. Or, you may carve the lamb first, then arrange the sliced lamb with the potatoes.**

### Season of Creation 2022

This year we will unite around the theme, "Listen to the Voice of Creation." During the COVID-19 pandemic, many have become familiar with the concept of being muted in conversations. Many voices are muted in public discourse around climate change and the ethics of Earth-keeping. These are voices of those who suffer the impacts of climate change. These are voices of people who hold generational wisdom about how to live gratefully within the limits of the land. These are voices of a diminishing diversity of more-than-human species. It is the voice of the Earth. The 2022 Season of Creation theme raises awareness of our need to listen to the voice of creation.



The burning bush is the Symbol for the Season of Creation 2022. Today, the prevalence of unnatural fires are a sign of the devastating effects that climate change has on the most vulnerable of our planet. Creation cries out as forests crackle, animals flee, and people are forced to migrate due to the fires of injustice.

On the contrary, the fire that called to Moses as he tended the flock on Mt Horeb did not consume or destroy the bush. This flame of the Spirit revealed God's presence. This holy fire affirmed that God heard the cries of all who suffered, and promised to be with us as we followed in faith to our deliverance from injustice.

In this Season of Creation, this symbol of God's Spirit calls us to listen to the voice of creation.