

## OUR COMMUNITY NEWS

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Parish Support - *If you need help with anything, please phone one of our members:*

Gail Hall: 0412 311 586 Bernadette Franc: 0427 678 830

**SUNDAY – 26<sup>th</sup> February 2023**

**First Sunday in Lent - Year A**

### RECENT DEATHS:

**ANNIVERSARIES:** Jan Wereszczuk, Doreen Cameron, Maureen Kirsanovs, Allan Torney, Margaret Mason, Pauline Gartlan, Mary George, Joe Elwood, Essie Buncle, Dick Liddle, Ted Sullivan, Jack Cullinan, Lindsay Hains, Nell Stevens, John Powell, Les Broadbent, John Bourke, Nancy Dean, Betty Pym & John Cuthbertson.

### PRAY FOR THE SICK:

Pat Byrne, Margaret MacDonald, Graeme Dawson, Blake Dridan, Shelagh Mulcahy, Fr Adrian McInerney, Graeme Trethowan, Bernie Duffy and all those in need of prayer.

### ROSTER:

#### ***Introduction & Reading***

Today: Bernadette Franc

March 5<sup>th</sup>: John Jess

#### ***Prayers of the Faithful***

Today: Charlie Franc

March 5<sup>th</sup>: Clarrie Johnston

#### ***Assembly Leader***

March 5<sup>th</sup>: Genevieve & Clarrie Johnston

#### ***Special Minister***

March 5<sup>th</sup>: Therese Jess

#### ***Music***

Today: Sue Mahony

#### ***Church Cleaning, Linen, Flowers***

March 5<sup>th</sup> & 12<sup>th</sup>: Therese Jess & Bernadette Franc

#### ***Church Grounds***

March 5<sup>th</sup> & 12<sup>th</sup>: John Jess & Bill Franc

#### ***Newsletter***

March: Angela Gerrard 0439 565 468

### MASS TIMES NEXT WEEK

March 5<sup>th</sup> **LLA** 10.00 am

**The Mass of the Oils** will take place on Monday, April 3<sup>rd</sup>, 2023 at St Patrick's Cathedral at 6.30 pm. Supper to follow in the hall.

### The Australian Catholic Bishops Conference

**Prayer for Peace and Justice in Ukraine:** God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen

### Caritas agencies respond to catastrophic earthquake in Turkey and war-torn Syria

Caritas Turkey and other Caritas agencies are responding to a series of powerful earthquakes in southeast Turkey (officially known as Türkiye) and Syria, where thousands of lives have been lost already and the death toll increases by the hour. Our partner Caritas Turkey and other Caritas agencies on the ground are coordinating with local authorities and other organisations to see how they can best assist. Your generous support can help provide emergency relief to help families recover and rebuild from disaster. Visit [www.caritas.org.au/donate/emergency-appeals/turkey-and-syria-earthquake/](http://www.caritas.org.au/donate/emergency-appeals/turkey-and-syria-earthquake/) or call 1800 024 413 toll free to provide much needed support to the Middle East by donating to our Middle East Emergency Appeal.

### Why we do the things we do... Why Lent?

In the early Church, Lent originated as a time of repentance for those preparing for baptism. Having experienced the call to conversion, those seeking initiation into the Christian community resolved to turn away from sin and embrace a Gospel life. They were baptised at the Easter Vigil.

Today, the six week period of Lent is a time of repentance and renewal for the whole Church. It is a time when we prayerfully take stock of our lives, turn away from all lifestyle habits and attitudes that contradict the Gospel and renew our commitment to Christ and each other.

### A prayer from this week's Responsorial Psalm:

Be merciful, O Lord, for we have sinned.

**Jesus' temptation** did not increase His holiness, but it did afford Him the opportunity to manifest His perfection within His human nature. It is that perfection we seek and His perfection that we must strive to imitate as we face the temptations of life.

Reflect, today, upon Jesus facing the devil in the desert after spending 40 days of fasting. He faced every temptation of the evil one so as to assure us that if we but unite ourselves completely to Him in His human nature, so we also will have His strength to overcome anything and everything.

## GOSPEL ACCLAMATION

Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory! / No one lives on bread alone, / but on every word that comes from the mouth of God. / Praise to you, Lord Jesus Christ, king of endless glory!

## GOSPEL

Mt 4:1-11

A reading from the holy Gospel according to Matthew.

*Jesus fasted for forty days and nights.*

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone  
but on every word that comes from the  
mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God' he said 'throw yourself down; for scripture says:

He will put you in his angels' charge,  
and they will support you on their hands  
in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the  
test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these,' he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God,  
and serve him alone.'

Then the devil left him, and angels appeared and looked after him.

### ■ The Gospel of the Lord.

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# Breaking Open the Word



# THE SAVING WORD

FIRST SUNDAY OF LENT / A

26 FEBRUARY 2023

## IN JESUS' FOOTSTEPS

At the dawn of human history, Adam and Eve were seduced into trying to grasp equality with God. In their quest to become like God they gained some knowledge, but it left them chastened and disillusioned. Created in God's image they now saw that dignity was distorted by sin and became aware of their nakedness, vulnerability and need for God.

Prior to commencing his public ministry, Jesus undergoes a time of testing and preparation. During this time Jesus shares in all the trials that Israel experienced in the desert. They lost their way in the desert but Jesus gives us hope as he reveals the qualities that mark God's children. He knows the source of his life is to be found in God so there is no need to make his own bread. He knows that God is with him, and does not need to put God to the test. He is certain that God is the source of his life and power, and rejects the call to worship Satan.

Paul looked at all of salvation history and saw that Adam and Jesus marked two vital moments in God's dealing with humanity. What had been lost by one had been more than regained by the other. Through the gracious gift of Jesus' death, we are able to begin anew as God's children. As we begin the season of Lent we are invited to reflect on our own story, to begin once again with thankful hearts, and follow in the footsteps of Jesus.

Christopher Monaghan CP

## FIRST READING

Gen 2:7-9; 3:1-7

A reading from the book of Genesis

*Creation of our first parents, and sin.*

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death."' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

### ■ The word of the Lord.

## RESP PSALM

Ps 50:3-6, 12-14, 17. R. v. 3

**R. Be merciful, O Lord, for we have sinned.**

1. Have mercy on me, God, in your kindness. / In your compassion blot out my offence. / O wash me more and more from my guilt / and cleanse me from my sin. **R.**

2. My offences truly I know them; / my sin is always before me. / Against you, you alone



have I sinned; / what is evil in your sight I have done. **R.**

3. A pure heart create for me, O God, / put a steadfast spirit within me. / Do not cast me away from your presence, / nor deprive me of your holy spirit. **R.**

4. Give me again the joy of your help; / with a spirit of fervour sustain me. / O Lord, open my lips / and my mouth shall declare your praise. **R.**

## SECOND READING

Rom 5:12, 17-19.

A reading from the letter of St Paul to the Romans

*Where sin increased, there grace abounded all the more.*

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned.

If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

### ■ The word of the Lord.

*Longer form 5:12-19*