

## Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson

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**WE ARE A CHILD SAFE PARISH.**



**Our Sick:** Pat Thornton, Hugo Reidl

**Anniversaries In June** Glad Scanlon, Monica Flemming, Kevin Hession, Pat Dundon, Tony Tregaea, Brian Maslin, Brian Freeman, Jan Vogels, Marjorie Martin, Hendrieka Lathouwers, Valda McKenzie

**Recent Deaths:** Joan Johnson, Barbara Dickinson, Margaret Trigg



Jesus had many meals with his followers. During those times of fellowship, Jesus shared his vision of God's Kingdom and he called his followers to live, love and serve as one family. Of all their meals together, the one that stayed most in the memory of the disciples was the Last Supper.

At that meal, Jesus gave himself to the disciples in a way he'd never done before and in a way that anticipated the death he would die for them and for *all*, the following day. By giving himself in the form of bread and wine, Jesus declared himself to be their life-giving food and drink. By calling on them to eat and drink, Jesus asked them to embrace a life of sacrificial love; to give themselves to him and to each other, just as he was giving himself to them. It's because of that last meal, *which was a beginning not an end*, that we're here today.

Today's feast focuses our attention on Jesus' Body and Blood: his life shared, offered, surrendered, sacrificed and broken for us. We know and encounter him as he comes to meet us in the proclamation of his living Word, in the life and witness of those gathered with us and in the gift of himself in the Eucharist.

The Eucharist feeds and nourishes us on Christ's life and to its celebration; we bring the offering of our daily Christian living. The gift of our lives for the betterment of each other is the summit to which we aspire and the source of our renewal and strength to live what we say, do, celebrate and receive.

We come before God then, offering our living sacrifice and service in thanksgiving; captured by the words said at each Mass: *"Pray sisters and brothers that my sacrifice and yours may be acceptable to God, the almighty Father"*. To this invitation we reply: *"May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and for the good of all His holy Church"*.

What we offer to God and the sacrifice we make to the praise and glory of God, for our good and the good of all of God's people, is *ourselves* and our efforts to live a Christ-like way now, represented in the bread and wine brought and placed upon the altar. In response, we receive the greatest gift that God can give to us: God's own life in God's beloved Son, the Bread of Life.

Pope Francis reminds us that the Eucharist is not a prize for the perfect. *Corpus Christi* is to become what we eat, to be another Christ for the world, to be Eucharistic in our self-giving love, service and embrace of all people in the manner that Jesus showed the world.

David J Hore CSsR© Majellan Media 2023

### **Vinnies Winter Appeal**

The St Vincent de Paul Society's annual Winter Appeal will focus on the number of older women experiencing and at risk of homelessness. Vinnies are also experiencing an increase in the number of people seeking assistance for the first time. Donations can be made at <https://www.vinnies.org.au/nswwinterwarmthappeal> on 13 18 12 and at all Vinnies Shops. Donations over \$2.00 are tax deductible.

**Pope's intention for June - For the abolition of torture:** We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families. Lord, hear us.

**"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the Giraiwurrung lands on which we live, work and worship Our God."**

# LITURGY OF THE WORD

Sunday 11th June

## THE MOST HOLY BODY and BLOOD of CHRIST Year A



### First Reading

**Dt 8:2-3. 14-16**

A reading from the book of Deuteronomy

*He gave you food which you and your ancestors did not know.*

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

**All: Thanks be to God.**

### Responsorial Psalm

**Ps 147:12-15. 19-20. R. v.12**

**(R.)** Praise the Lord, Jerusalem.

1. O praise the Lord, Jerusalem! Zion, praise your God! He has strengthened the bars of your gates, he has blessed the children within you. **(R.)**
2. He has established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. **(R.)**
3. He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; he has not taught them his decrees. **(R.)**

### Second Reading

**1 Cor 10:16-17**

A reading from the first letter of St Paul to the Corinthians

*Though we are many, we form a single body because we share this one loaf.*

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The Word of the Lord.

**All: Thanks be to God.**

### Sequence

Sing forth, O Zion, sweetly sing The praises of thy Shepherd-King, In hymns and canticles divine; Dare all thou canst, thou hast no song Worthy his praises to prolong, So far surpassing powers like thine. Today no theme of common praise. Forms the sweet burden of thy lays –The living, life-dispensing food – That food which at the sacred board. Unto the brethren twelve our Lord. His parting legacy bestowed. Then be the anthem clear and strong, Thy fullest note, thy sweetest song, The very music of the breast: For now shines forth the day sublime. That brings remembrance of the time When Jesus first his table blessed. Within our new King's banquet-hall. They meet to keep the festival. That closed the ancient paschal rite: The old is by the new replaced; The substance hath the shadow chased; And rising day dispels the night. Christ willed what he himself had done. Should be renewed while time should run, In memory of his parting hour: Thus, tutored in his school divine, We consecrate the bread and wine; And lo – a Host of saving power. This faith to Christian men is given –



Bread is made flesh by words from heaven: Into his blood the wine is turned: What though it baffles nature's powers. Of sense and sight? This faith of ours. Proves more than nature e'er discerned. Concealed beneath the two-fold sign, Meet symbols of the gifts divine, There lie the mysteries adored: The living body is our food; Our drink the ever-precious blood; In each, one undivided Lord. Not he that eateth it divides.

The sacred food, which whole abides. Unbroken still, nor knows decay; Be one, or be a thousand fed, They eat alike that living bread. Which, still received, ne'er wastes away.

The good, the guilty share therein, With sure increase of grace orsin, The ghostly life, or ghostly death: Death to the guilty; to the good Immortal life. See how one food Man's joy or woe accomplisheth.

We break the Sacrament; but bold. And firm thy faith shall keep its hold; Deem not the whole doth more unfold.

Than in the fractured part resides: Deem not that Christ doth broken lie; 'Tis but the sign that meets the eye; The hidden deep reality. In all its fullness still abides. Behold the bread of angels, sent. For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given:

Off in the olden types foreshadowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine,

Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine. In fields of immortality; O thou, the wisest, mightiest, best, Our present food, our future rest,

Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest. With saints whose dwelling is with thee.

## Gospel Acclamation

**Jn 6:51-52**

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

## Gospel

**Jn 6:51-58**

A reading from the holy Gospel according to John

*My flesh is real food and my blood is real drink.*

Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me.'

This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ**

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## PLEASE NOTE

Mass on the first Sunday of the month will be in Timboon for the next 3 Months

## Palms Australia

### Mission: Transform Lives - theirs...and yours

Communities in Africa, Asia or the Pacific are seeking Australians from a variety of professions and trades to share their skills and knowledge with those who have few other chances for training.



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RING: 02 9560 5333 or 0422 472 567. WEB: [www.palms.org.au](http://www.palms.org.au)

### ACU Centre for Liturgy Online Training Program – Ministers of the Word 28June 2023

This new four-week training program for Ministers of the Word has been created by Australian liturgy specialists in order to foster and develop the skills of new and existing ministers. The online program features quality liturgical content and offers practical exercises in a supportive and engaging environment. The comprehensive program is suitable for members of all communities, city or regional, large or small, school or parish. More information available at <https://www.acu.edu.au/about-acu/institutes-academies-and-centres/acu-centre-for-liturgy/pastoral-training>



### Divine Mercy observance St Andrew's Simpson.

The Feast of the Sacred Heart celebration Friday 16<sup>th</sup> June at 2-3pm  
St Andrew's Simpson.



### St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialized activity, such as promoting faith enhancement, social justice and pastoral care. More information and Applications Forms are available at: [pallottine.org.au/svpscholarship](http://pallottine.org.au/svpscholarship) Closing Date: 4 August 2023

Hello Everyone,

I am forwarding some information about the proposed government takeover of Calvary Hospital in Canberra.

I would be grateful if you could bring this information to the notice of the people of your parish.

Those who wish to would be able to sign the online petition to Save Calvary.

God bless you all.

Bishop Paul

Timboon 2023	11th June Assembly of W & C 9:00 a.m.	18th June Mass 9:00 a.m.	25th June Assembly of W & C 9:00 a.m.
Welcome	L Tregear	K Currell	A McMeel
Leaders	R Hoffmann, K Currell		T O' Connor, J McInerney
Statue	P Haugh	G Delaney	K Currell
Reader	L McInerney	E O'Connor	A Vogels
POF	T O'Connor	S Jayakody	G Vogels
E.M.H.C.	A McMeel		A Vogels
Bulletin	Denny Family	Denny Family	Denny Family
Slides	P Nicholson	P Nicholson	P Nicholson
Simpson	Assembly W&C 9:00 a.m.	Closed	Assembly W&C 9:00 a.m.