

OUR COMMUNITY NEWS

Parish Safeguarding Officer: Sandy Watkins: 0409 492 508 Fr Marcello Colasante: 0416 194 825
Contact: St Columbas Ballarat North: 5331 1012 Email: ballaratnorth@ballarat.catholic.org.au

Special Parish Events (Baptisms, Weddings, Funerals) Phone: Bernadette Franc 0427678830

Parish Support - *If you need help with anything, please phone one of our members:*

Gail Hall: 0412 311 586 Bernadette Franc: 0427 678 830

SUNDAY – 16th July, 2023 15th Sunday in Ordinary Time Year A

RECENT DEATHS: Boyd Stevens

ANNIVERSARIES:

Mark Baulch, Rose Harrison, Rhonda Crowe, Tony Purcell, Ellen Kelly, Kathleen Hinchcliffe, Nan Naylor, Margaret Hinchcliffe, Tom Bending, Brendan Ryan, Kevin Briody, Ken Linke, Peter Collins, Mona Boyle, Ken Ryan & Rev Keith Wright.

PRAY FOR THE SICK:

Pat Byrne, Margaret MacDonald, Blake Dridan, Shelagh Mulcahy, Fr Adrian McInerney, Graeme Trethowan, Bernie Duffy, Tony Collins, Eileen McManus, Ena Frichot and all those in need of prayer.

ROSTER:

Introduction & Reading

Today: Sue Mahony

July 23rd: Jim Mahony

Prayers of the Faithful

Today: Bernadette Franc

July 23rd: Carita Clancy

Assembly Leaders

Today: Angela Gerrard & Carita Clancy

July 30th: Sue & Jim Mahony

Special Minister

July 16th: Gail Hall

Music

Today: Sue Mahony

July 16th: Sue Mahony

Church Cleaning, Linen, Flowers

23rd & 30th July: Bernadette Franc & Therese Jess

Church Grounds

23rd & 30th July: Bill Franc & John Jess

Newsletter

July: Bernadette Franc 0427 678 830

MASS TIMES

July 23rd: **8.30 AM MASS** (July 30 & Aug 6 LLA)

World Day for Grandparents and the Elderly: Sunday, July 23, 2023

“His mercy is from age to age” (Lk. 1:50) is the theme chosen by the Holy Father for the third World Day for Grandparents and the Elderly. The Day is marked near the Feast of Sts Joachim and Anne, the grandparents of Jesus.

PILGRIMAGE:

IN THE FOOTSTEPS OF MARY MACKILLOP

The pilgrimage will begin in East Melbourne on October 17 and conclude at Mary MacKillop Place in North Sydney on October 28. Along the way pilgrims will visit historic sites and towns including Portland, Penola, Robe and the Mary MacKillop Chapel in North Sydney. Register at <https://www.marymackillop-place.org.au/retreats-spirituality/australian-national-pilgrimage/>

Diocesan e-News

Read about news and events of the diocese in the latest edition of e-News <https://www.ballarat.catholic.org.au/news-events/e-news/>

Pope’s intention for July – For a Eucharistic Life:

We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and be opening to the encounter with God and all their brothers and sisters. Lord, hear us.

St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. More information and Applications Forms are available at <https://pallottine.org.au/svpscholarship>. Closing date is August 4, 2023.

SAVE CALVARY

The forced takeover of one Catholic apostolic work that receives government funding presents an unknown risk to other Catholic apostolic works which also receive government funding.

There has been considerable commentary on the ACT Government’s action, and sustained media interest. Archbishop Prowse has called for the decision to be revisited and has established a taskforce, led by Father Tony Percy, to challenge the ACT Government’s plan. He has supported a petition ‘Save Calvary’ <https://www.savecalvary.com.au/>

We are asked by Bishop Paul to sign the online petition to Save Calvary.

Breaking Open the Word



THE SAVING WORD

FIFTEENTH SUNDAY IN ORDINARY TIME / A

16 JULY 2023

THE GROWTH OF THE KINGDOM

Today's readings converge in their concern that we take time to wonder and reflect on the nature of the kingdom of God, its growth in the world, and in our own lives.

Despite its brevity, the reading from Isaiah is a powerful statement of hope in the ability of God's word to foster life and bring about growth. As the people of Israel struggled to rebuild after the exile Isaiah proclaimed his conviction in the power of God's word.

As Christians, how do we maintain our hope when the world is in confusion? How can we speak of the power of God's word when it is often challenged by our experience of the world desperate for healing and peace? After nearly 2000 years these questions may even be more critical for us than they were in Paul's time. For Paul the key lies in the image of the world and ourselves being involved in the painful process of giving birth. Christians have already received the gift of the Spirit as a foretaste and pledge of what is yet to come.

Jesus' timeless parable of the sower invites us to take heart that despite opposition the seed of God's kingdom has been planted in our world. Opposition, difficulties, and misunderstanding are surely present, but the growth of the kingdom is assured. Perhaps the most pressing question of all is whether we have ears to hear, and the faith to believe, that the kingdom will take root and grow in our world and hearts.



Christopher Monaghan CP

You will listen and listen again, but not understand,
see and see again, but not perceive.
For the heart of this nation has grown coarse,
their ears are dull of hearing,
and they have shut their eyes,
for fear they should see with their eyes,
hear with their ears,
understand with their heart,
and be converted
and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL



Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2023. No 1992. Website: www.stpauls.com.au

FIRST READING

Isa 55:10-11

A reading from the prophet Isaiah

The rain makes the earth give growth.

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

■ The word of the Lord.

RESP PSALM

Ps 64:10-14. R. Lk. 8:8

R. The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water, / you fill it with riches. / Your river in heaven brims over / to provide its grain. **R.**
2. And thus you provide for the earth; / you drench its furrows, / you level it, soften it with showers, / you bless its growth. **R.**
3. You crown the year with your goodness. / Abundance flows in your steps, / in the pastures of the wilderness it flows. **R.**
4. The hills are girded with joy, / the meadows covered with flocks, / the valleys are decked with wheat. / They shout for joy, yes, they sing. **R.**

SECOND READING

Rom 8:18-23

A reading from the letter of St Paul to the Romans

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory

as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

■ The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia! / The seed is the word of God, Christ is the sower; / all who come to him will live for ever. / Alleluia!

GOSPEL

Mt 13:1-23

A reading from the holy Gospel according to Matthew.

A sower went out to sow.

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but for anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled: