

Ordination to the Diaconate



Cay Xuan Trinh

Ordination to the Diaconate

- Principal Celebrant:** Most Rev Paul Bird CSsR
Bishop of Ballarat
- Ordinand:** Cay Xuan Trinh
- Concelebrants:** Most Rev Peter Connors
Bishop Emeritus, Diocese of Ballarat
- Fr Marcello Colasante
Vicar General, Diocese of Ballarat
- Fr Ed Moloney
Administrator,
St Patrick's Cathedral, Ballarat
- Very Rev Dr Cameron Forbes
Rector, Corpus Christi College, Melbourne
- Priests of the Diocese of Ballarat,
Corpus Christ College and
friends of the Ordinand
- Deacon:** Rev Deacon Jim Curtain
Rev Deacon Cong Hoang
Archdiocese of Melbourne
- Master of Ceremonies:** Fr Gary Jones
- Altar Servers:** Simon Zakari
Channa Tilakarathna
Lam Tran
Diocese of Ballarat Seminarians
- Rhys Lowther
Archdiocese of Melbourne Seminarian

Ordination to the Diaconate

Welcomers/Ushers:	Members of St Patrick's Cathedral Ballarat Parish and the Diocesan Liturgical Commission
Welcome & Acknowledgement of Country:	Dr Peter Morris
Prelude & Postlude:	Judy Houston
Sacristan:	Dr Peter Morris
Leader of Song:	Dr Susan Crowe
Organist:	Geoff Martin
Choir Conductor:	Roger Hillman
Choir Members:	Members of the parishes of the Diocese of Ballarat
Lector:	Chris Jansen
Investiture with Stole & Dalmatic:	Fr Neville Stanislaus & Rev Deacon Cong Hoang
Procession of Gifts:	Thuy Le & Truong Pham

Eucharistic Celebration for Ordination to the Diaconate

Prelude

Judy Houston

Welcome & Acknowledgement of Country

Dr Peter Morris

Peter: In recognition of Aboriginal and Torres Strait Islander people's spiritual and cultural connection to Country, we acknowledge the traditional custodians of the different lands on which we meet to celebrate and worship.

We recognise the continued care of the lands and waterways passed from generation to generation, wisdom that is shared, and life that is celebrated in harmony with the natural environment.

We honour the Elders past and present who have laid the foundations, traditions and culture for emerging Aboriginal and Torres Strait Islander peoples and we commit to working together for reconciliation and justice.

Entrance Procession

A deacon carries the Book of the Gospels; he is followed by the candidate and finally the Bishop.

Opening Hymn

Please stand

Lord of Creation, to You be all Praise *J W Winslow*

1. Lord of creation, to you be all praise!
Most mighty your working,
most wondrous your ways!

Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.

2. Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song;
and, held in your keeping, my weakness is strong.
3. Lord of all wisdom, I give you my mind,
rich truth that surpasses all knowledge to find;
what eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.
4. Lord of all bounty, I give you my heart;
I praise and adore you for all you impart;
your love to inspire me, your counsel to guide,
your presence to shield me, whatever betide.
5. Lord of all being, I give you my all;
if ever I disown you, I stumble and fall;
but, led in your service your word to obey,
I'll walk in your freedom to the end of the way.

Introductory Rites

Sign of the Cross

Bishop: In the name of the Father and of the Son
and of the Holy Spirit.

All: Amen.

Greeting

Bishop: Peace be with you.

All: And with your spirit.

Penitential Act

Bishop: Brothers and sisters
let us acknowledge our sins
and so prepare ourselves to celebrate the sacred
mysteries.
Have mercy on us, O Lord.

All: For we have sinned against you.

Bishop: Show us, O Lord, your mercy.

All: And grant us your salvation.

Bishop: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Mass Setting

Mass of St Francis

P Taylor

Lord Have Mercy (Sung)

Cantor *All*

Lord have mer - cy. Lord have mer - cy.
Ky - ri - e e - le - i son. Ky - ri - e e - le - i son.

Cantor *All*

Christ have mer - cy. Christ have mer - cy.
Chri - ste e - lei - son. Chri - ste e - lei - son.

Cantor *All* *rall.*

Lord have mer - cy. Lord have mer - cy.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Glory to God - Mass of St Francis (Sung)

Glo - ry to God in the high - est and on earth peace to peo - ple of good -
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry. Lord God
hea - ven - ly King, O God al - migh - ty Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son. Lord God, Lamb of God Son of the Fa - ther.
You take a - way the sins of the world, have mer - cy on us.
You take a - way the sins of the world, re - ceive our prayer. You are seat - ed
at the right hand of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit in the
glo - ry of God the Fa - ther. A - men, A - men.

Desc.

Collect

Liturgy of the Word



Please be seated

First Reading *Isaiah 6: 1-8*

Chris Jansen

Chris: The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm (Sung)

Dr Susan Crowe

Psalm 89: All the Goodness of the Lord *R Hillman*

All the good- ness of the Lord I will sing for- ev- er. I will
praise God's ho- ly name all my days.

Please stand

Gospel Acclamation (Sung)

Celtic Alleluia

F O'Carroll & C Walker



The musical score is written on five staves of music in treble clef, with a key signature of two sharps (F# and C#) and a 6/8 time signature. The lyrics are written below the notes. The first staff (measures 1-6) contains the lyrics: "Al le lu ia, Al le lu ia! Al le lu ia,". The second staff (measures 7-10) contains: "Al le lu ia! Who-ev-er serves me must fol-low me, and". The third staff (measures 11-15) contains: "go where-ev-er I lead them, and where I am, there al-so will my ser-vant be.". The fourth staff (measures 16-19) contains: "Al le lu ia, Al le lu ia!". The fifth staff (measures 20-23) contains: "Al le lu ia, Al le lu ia!". Measure numbers 7, 11, 16, and 20 are indicated at the start of their respective staves.

Gospel

Luke 5: 1-11

Deacon Jim Curtain

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the Holy Gospel according to Luke.

All: Glory to you, O Lord.

At the conclusion of the Gospel.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Rite of Ordination



Election

Please be seated

Calling of the Candidate

Deacon: Let Cay Trinh, who is to be ordained deacon for the Diocese of Ballarat, please come forward.

Candidate: Present.

The candidate answers and then goes to the Bishop to whom he makes a sign of reverence.

Presentation of the Candidate

On behalf of the people and parishes involved in the Deacon's training and formation, Very Rev Cameron Forbes, Rector of the Seminary, asks the Bishop to ordain Cay as Deacon.

Fr Forbes: Most Reverend Father, holy mother Church asks you to ordain this man, our brother Cay Trinh, for service as deacon.

Bishop: Do you judge him to be worthy?

Fr Forbes: After inquiry among the Christian people and upon the recommendation of those concerned with his formation, I testify that he has been found worthy.

Election by the Bishop and Consent of the People

In the name of the whole church, the Bishop chooses the candidate to receive the Order of Diaconate and the people express their assent.

Bishop: We rely on the help of the Lord God and our Saviour Jesus Christ, and we choose Cay Trinh, our brother, for the order of deacons.

All: **Thanks be to God.**

Homily

Bishop Paul Bird CSSR

Commitment to Celibacy

After the homily the candidate stands before the Bishop and he says:

Bishop: By your own free choice you seek to enter the order of deacons. You shall exercise this ministry in the celibate state for celibacy is both a sign and a motive of pastoral charity, and a special source of spiritual fruitfulness in the world. By living in this state with total dedication, moved by a sincere love for Christ the Lord, you are consecrated to him in a new and special way. By this consecration you will adhere more easily to Christ with an undivided heart; you will be more freely at the service of God and mankind, and you will be more untrammelled in the ministry of Christian conversion and rebirth. By your life and character you will give witness to your brothers and sisters in faith that God must be loved above all else, and that it is he whom you serve in others.

Therefore, I ask you:

In the presence of God and the Church, are you resolved, as a sign of your interior dedication to Christ, to remain celibate for the sake of the kingdom and in lifelong service to God and mankind?

Candidate: I am.

Bishop: May the Lord help you to persevere in this commitment.

Candidate: Amen.

The candidate now signs the commitment to celibacy.

Examination of the Candidate

Bishop: My son, before you are ordained deacon, you must declare before the people your intention to undertake this office.

Are you willing to be ordained for the Church's ministry by the laying on of hands and the gift of the Holy Spirit?

Candidate: I am.

Bishop: Are you resolved to discharge the office of deacon with humility and love in order to assist the Bishop and the priests and to serve the people of Christ?

Candidate: I am.

Bishop: Are you resolved to hold the mystery of the faith with a clear conscience as the Apostle urges, and to proclaim this faith in word and action as it is taught by the Gospel and the Church's tradition?

Candidate: I am.

Bishop: Are you resolved to maintain and deepen a spirit of prayer appropriate to your way of life and, in keeping with what is required of you, to celebrate faithfully the liturgy of the hours for the Church and for the whole world?

Candidate: I am.

Bishop: Are you resolved to shape your way of life always according to the example of Christ, whose body and blood you will give to the people?

Candidate: I am, with the help of God.

Promise of Obedience

The candidate then goes to the Bishop and, kneeling before him, places his joined hands between those of the Bishop.

Bishop: Do you promise respect and obedience to me and my successors?

Candidate: I do.

Bishop: May God who has begun the good work in you bring it to fulfillment.

Invitation to Prayer

Please stand

Then all stand, and the Bishop, without his miter, invites the people to pray.

Bishop: My dear people, let us pray that the all-powerful Father will pour out his blessings on this servant of his, whom he receives into the holy order of deacons.

Deacon: Let us kneel.

Please kneel

Litany of Saints

J D Becker

The candidate prostrates himself and the litany is sung. Please sing the responses:

Cantor: Dr Susan Crowe

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

All:

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Mary and Joseph,
Michael and all angels,
Anne, Joachim, Elizabeth,
Elijah, Moses, St John the Baptist,
Isaac, Sarah, Abraham,
Jacob, Joseph, Samuel,
Ruth, David, and Solomon,
Isaiah, Jeremiah,
All you holy men and women,

Peter, Paul, Andrew,
James, John, and all apostles,
Mary Magdalen, Veronica,
Barnabus, Mathias,
Stephen, Philip, and Cornelius,
Prisca, and Aquila,
Timothy and Titus,
Linus, Cletus, and Clement,

Lawrence and Chrysogonus,
Innocent, and Boniface,
Hippolytus and Origen,
Athanasius and Basil,
Felicity, Perpetua,
Cosmos and Damian,
John Chrysostom and Justin,
St Mary MacKillop and Agnes,
All you holy men and women,

Jerome and Eusebius,
Scholastica and Benedict,
Ambrose, Monica, Augustine,
Martin and Gregory,
Clare, Francis, and Dominic,
Francis Xavier, Ignatius,

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

Elizabeth and Catherine,
Martyrs of Vietnam,
All you holy men and women,
Lord, be merciful.
From all evil.
From every sin.
From everlasting death.
By your incarnation.
By your death and resurrection.
By your gift of the Spirit.
Have mercy on us sinners.
All you holy men and women,
Lord, give new life.
To this chosen man.
By the grace of baptism.
O Jesus, son of the living God.
Send your Spirit.
In its fullness.
On your son.
Who believes and professes you.
All you holy men and women,
Christ, hear us.
Lord, Jesus, hear our prayer.

**pray for us.
pray for us.
pray for us.**
**Save your people.
Save your people.
Save your people.
Save your people.
Save your people.
Save your people.
Save your people.
Save your people.
Save your people.
pray for us.**
**Hear our prayer.
Hear our prayer.
Hear our prayer.
Hear our prayer.
Hear our prayer.
Hear our prayer.
Hear our prayer.
Hear our prayer.
Hear our prayer.
pray for us.
Christ, hear us.
Lord, Jesus,
hear our prayer.**

Concluding Prayer

After the litany, the Bishop stands, with hands outstretched, and says:

Bishop: Lord God,
hear our petitions and give your help to this act of our ministry.

We judge this man worthy to serve as deacon and we ask you to bless him and make him holy. Grant this through Christ our Lord.

All: Amen.

Deacon: Let us stand.

Laying on of Hands

The laying on of hands and the prayer of consecration call forth the Holy Spirit and are central to the ordination. In silence the Bishop lays his hands on the head of Cay and then prays the prayer of consecration.

Prayer of Consecration

With the candidate kneeling before him, the Bishop puts aside the miter, and, with hands outstretched, he says the prayer of consecration:

Bishop: Almighty God,
be present with us by your power.
You are the source of all honour,
you assign to each his rank,
you give to each his ministry.

You remain unchanged
but you watch over all creation and make it new
through your Son, Jesus Christ, our Lord:
he is your Word, your power, and your wisdom.
You foresee all things in your eternal providence
and make due provision for every age.
You make the Church, Christ's body,
grow to its full stature as a new and greater temple.

You enrich it with every kind of grace,
and perfect it with a diversity of members
to serve the whole body
in a wonderful pattern of unity.

You established a threefold ministry
of worship and service for the glory of your name.

As ministers of your tabernacle
you chose the sons of Levi
and gave them your blessing
as their everlasting inheritance.

In the first days of your Church
under the inspiration of the Holy Spirit,
the apostles of your Son appointed seven men
of good repute to assist them in the daily ministry,
so that they themselves might be more free
for prayer and preaching.

By prayer and the laying on of the hands
the apostles entrusted to those chosen men
the ministry of serving at tables.

Lord, look with favour on this servant of yours,
whom we now dedicate to the office of deacon,
to minister at your holy altar.

Lord, send forth upon him the Holy Spirit,
that he may be strengthened
by the gift of your sevenfold grace
to carry out faithfully the work of the ministry.

May he excel in every virtue:
in love that is sincere,
in concern for the sick and the poor,
in unassuming authority,
in self-discipline and in holiness of life.

May his conduct exemplify your commandments
and lead your people to imitate their purity of life.
May he remain strong and steadfast in Christ,
giving to the world the witness of a pure conscience.
May he in this life imitate your Son,
who came, not to be served but to serve,
and one day reign with him in heaven.

We ask this through our Lord Jesus Christ,
your Son, who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.

All: Amen.

Investiture with Stole and Dalmatic

Please be seated

After the prayer of consecration, the Bishop, wearing his miter, sits, and the newly ordained stands for investiture with Stole and Dalmatic.

*Investiture with Stole & Dalmatic by
Fr Neville Stanislaus & Rev Deacon Cong Hoang*

Hymn

The Summons

J L Bell

1. Will you come and follow me if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer in you and you in me?

3. Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean in you and you in me?

4. Will you love the "you" you hide
if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow in you
and you in me.

Presentation of the Book of the Gospels

Vested as a deacon, the newly ordained goes to the Bishop and kneels before him. The Bishop places the Book of the Gospels in the hands of the newly ordained deacon and says.

Bishop: Receive the Gospel of Christ,
whose herald you now are.
Believe what you read, teach what you believe,
and practice what you teach.

Kiss of Peace

Lastly, the Bishop gives the newly ordained deacon the kiss of peace, saying.

Bishop: Peace be with you.

Deacon: And with your spirit.

The deacons present give the kiss of peace to the newly ordained.

The Liturgy of the Eucharist



Presentation of the Gifts

*The gifts are brought forward by Thuy Le & Truong Pham
Instrumental music, "Panis Angelicus"*

Preparation of the Gifts

Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Prayer over the Offerings

The Eucharistic Prayer: For the Ordination of One Deacon

Preface Dialogue

Bishop: The Lord be with you.

All: And with your spirit.

Bishop: Lift up your hearts.

All: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right and just.

Eucharistic Prayer II

Holy, Holy, Holy (Sung)

Ho-ly, Ho-ly, Ho - ly Lord, God of hosts. Heav'n and earth are full of your
glo - ry. Ho - san-na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

The musical score is written in treble clef with a common time signature (C). It consists of three staves. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, including a triplet of eighth notes marked with a '3' above them. The third staff contains the melody for the third line of text, including a descending eighth-note scale marked with 'Desc.' above it.

Please kneel

Memorial Acclamation II (Sung)

The my - ste-ry of faith When we eat this Bread and drink this
Cup, we pro - claim your Death O Lord, un - til you come a - gain.

The musical score is written in treble clef with a common time signature (C). It consists of two staves. The first staff contains the melody for the first line of text, including a double bar line. The second staff contains the melody for the second line of text.

Doxology & Great Amen (Sung)



Through Him.... A - men, A - men, A - men.

The Communion Rite

Please stand

The Lord's Prayer

Sign of Peace

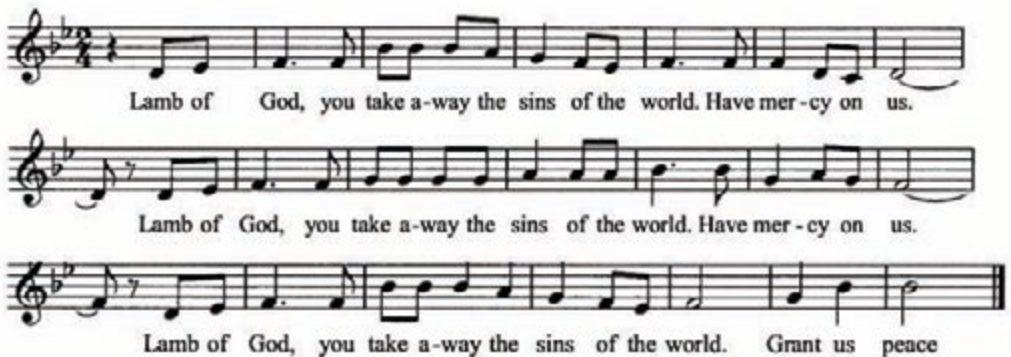
Bishop: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other a sign of peace.

Lamb of God (Sung)

Please kneel



Lamb of God, you take a-way the sins of the world. Have mer-cy on us.

Lamb of God, you take a-way the sins of the world. Have mer-cy on us.

Lamb of God, you take a-way the sins of the world. Grant us peace

Bishop: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Hymns

Please be seated

Now in this Banquet

M Haugen

Refrain: God of our journeys, daybreak to night;
Lead us to justice and light.
Grant us compassion, strength for the day,
Wisdom to walk in your way.

1. You who have touched us
and graced us with love,
make us your people of goodness and light. *R.*
2. Let our hearts burn with the fire of your love;
open our eyes to the glory of God. *R.*
3. God who makes the blind to see,
God who makes the lame to walk,
bring us dancing into day,
lead your people in your way. *R.*
4. Hope for the hopeless, light for the blind,
"Strong" is your name, Lord,
"Gentle" and "Kind." *R.*
5. Call us to be your light,
call us to be your love,
make us your people again.
6. Come, O Spirit!
Renew our hearts!
We shall arise to be children of light!

O God, You Search Me and You Know Me *B Farrell*

1. O, God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
ever the maker and keeper of my days.
2. You know my resting and my rising,
you discern my purpose from afar,
and with love everlasting you besiege me:
in ev'ry moment of life or death, you are.
3. Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future too.
4. Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.
5. For you created me and shaped me,
gave me life within my mother's womb.
For the wonders of who I am I praise you:
safe in your hands, all creation is made new.

Prayer after Communion

Please stand

Bishop: Grant, O Lord, to your servant,
whom you have replenished with
heavenly food and drink,
that, for the sake of your glory
and the salvation of believers,
he may be found faithful
as a minister of the Gospel,
of the Sacraments and of charity.
Through Christ our Lord.

All: Amen.

Thank You



Please be seated

Rev Deacon Cay will briefly address the congregation

The Concluding Rites



Please stand

Greeting

Bishop: The Lord be with you.

All: **And with your spirit.**

Deacon: Bow down for the blessing.

Solemn Blessing

Bishop: May God,
who has called you to the service of others
in his Church, give you great zeal for all,
especially the afflicted and the poor.

All: **Amen.**

Bishop: May he, who has entrusted you with
preaching the Gospel of Christ, help you,
as you live according to his word,
to be its sincere and fervent witness.

All: **Amen.**

Bishop: May he, who has appointed you
 a steward of his mysteries,
 make you an imitator of his Son, Jesus Christ,
 and a minister of unity and peace in the world.

All: Amen.

Bishop: And may almighty God bless you all,
 who are gathered here,
 the Father, ✠ and the Son, ✠ and the Holy Spirit.

All: Amen.

Dismissal

Deacon: Go and announce the Gospel of the Lord.

All: Thanks be to God.

Recessional Hymn

O God, Beyond All Praising

M Perry

1. O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.
2. Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:

to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

Postlude

Judy Houston

Thank You

Thank you to members of St Patrick's Cathedral Ballarat parish who have prepared the Cathedral for this celebration, to the choir members, the musicians, to those involved in the Mass today, to members of the Diocesan Liturgical Commission and to Vision by Demunk for the live stream.



Copyright Acknowledgments

Front cover image: The Printery House, Conception, Missouri, USA

Lord of Creation, to You All be Praise: Contributors: Jack Copley Winslow, c Mrs J Tyrell by permission Oxford University Press, (Slane2) c E. Routley by permission Oxford University Press. Tune: SLANE arranged by Erik Routley (1917-82) by permission of Oxford University Press. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Mass Setting: Lord Have Mercy, Holy, Holy, Holy, Lamb of God, Eucharistic Acclamation and Great Amen from the Mass of St Francis. Tune: © 2013, Paul Taylor. Published by Willow Publishing Pty Ltd, PO Box 1061 Dee Why NSW 2099. Text: Excerpts from the English translation of Lectionary for Mass © 1969, 1981, 2010 International Committee on English in the Liturgy, Inc. (ICEL); Reprinted under One License #A-640279. All rights reserved.

Psalm 89: All the Goodness of the Lord: © 1994 Roger Hillman. Written for the Mass of the Oils – Diocese of Ballarat. Used with permission of the Composer.

Celtic Alleluia: Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Litany of the Saints: Text © 1973, ICEL. All rights reserved. Used with permission. Music © 1987, John D. Becker. Published by OCP. All rights reserved. Contributors: John Becker, International Commission on English in the Liturgy (ICEL). Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

The Summons: Text & arrangement: John L. Bell, b.1949 and Graham Maule, b.1958, from *Heaven Shall Not Wait*. Tune: KELVINGROVE, 76 76 777 6; Scots trad. song. © 1987 WGRG, c/o Iona Community, Glasgow, Scotland. www.wrgc.co.uk. Administered by Willow Publishing Pty Ltd, PO Box 1061 Dee Why NSW 2009 Australia. www.asonevoice.com.au. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Now in this Banquet: © 1986, GIA Publications, Inc. Contributors: Marty Haugen. Reprinted under One License #A-640279. All rights reserved.

O God, You Search Me and You Know Me: Text based on Psalm 139. Text and music © 1992, Bernadette Farrell. Published by OCP. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

O God, Beyond All Praising: Words & Tune ©1982 Mrs Beatrice Perry (admin The Jubilate Group/Hope Publishing Company). Music ©2007 Hope Publishing Company. Contributors: Michael Perry, Gustav T Holst. Reprinted with permission under ONE LICENSE #A-640279. All rights reserved.

Text: Excerpts from The New English Translation of the Order of the Mass from The Roman Missal, copyright ICEL 2010 and The Roman Pontifical, copyright ICEL 1978. All rights reserved.

*All are invited to
refreshments in
St Patrick's Hall
following the ceremony.*



*Saturday, December 16, 2023
St Patrick's Cathedral Ballarat
10.00am*

CATHOLIC
DIOCESE
of
BALLARAT

